# **CALVARY LUTHERAN CHURCH**

A Congregation of the Church of the Lutheran Confession 450 W. Ohio ● Marquette, Michigan ● calvary.clclutheran.org



Worship. . . . 9:30am Sunday School. . . . 10:45am Andrew A. Schaller, Pastor Church: (906) 226-9372 Parsonage: (906) 228-3566

# LENT FIVE

March 26, 2023

## **PREPARATION FOR WORSHIP:**

PSALM: 116 (TLH Pg. 148); PRAYERS: 15 (Pg. 103); 24 (Pg. 104). ORGANIST: Mr. Walter Priebe • <u>HYMNS</u>: 148 154 219 179

# **PRAYER**

## OPENING HYMN: 148 - "Lord Jesus Christ, My Life, My Light"

**SERVICE OF WORD AND SACRAMENT** (Worship Supplement Pg. 12) The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13) ... Gloria in Excelsis (Pg. 13) Prayer.

## **OLD TESTAMENT LESSON:**

# EZEKIEL 37:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup> And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup> And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup> Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup> And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

# **CLC CALL NEWS**

Redemption Lutheran, Lynnwood, WA and Ascension Lutheran, Tacoma, WA have <u>called</u> Pastor Chad Seybt who currently serves Morning Star Lutheran in Fairchild, Peace with God in Onalaska, St. Paul's Lutheran in Melrose and Trinity Lutheran in Millston, WI. • Messiah Lutheran Church in Eau Claire, Wisconsin has <u>called</u> Pastor Luke Bernthal who currently serves St. Stephen Lutheran Church (Central Valley) and St. Stephen Lutheran Church (East Bay) in Hayward, CA.

#### **LENTEN SEASON**

Our Lenten mediations continue this Wednesday with: The Good Shepherd Lays Down His Life for the Sheep. We will meditate upon 1 John 3:1 under the theme: He Made Me His Own Forever.

# **FOOD SIGN-UP SHEETS**

There are two sign-up sheets on the back table. One is for the 'Farewell Dinner' to take place next Sunday, Palm Sunday, April 2, 2023. The other is for Easter Breakfast on Sunday April 9<sup>th</sup> before worship. Please sign up if you are so inclined.

#### Missions/Cooperative Budget Plan Pledge 2023

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.\*\*

Amount Pledged 2023	Received as of 3/19/23	Amount Remaining
\$5000.00	\$1,225.00	\$3,775.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO				
MAY 2023 GOAL	<b>RECEIVED 3/19/23</b>	MAY 2023 GOAL		
\$5.00	\$0	\$5.00		

The Offerings of Thankful Hearts – Calvary Offerings 3/19/2023

General Fund	Loose Offerings	Missions (CBP)	Parsonage Windows		
\$340.00	\$102.26	\$135.00	\$50.00		
Offerings Total: \$627.26					

<sup>\*</sup> Scripture quotations are from The ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved."

\*\*Scripture taken from the New King James Version, Copyright 1982 by Thomas Nelson. Used by permission. All rights reserved.

#### **BIBLE RDGS/DEVOTIONS MARCH 27-APRIL 1, 2023**

**Monday - John 13:31-35** Judas has "gone out" to betray Jesus to His enemies (v31). God will now be glorified in showing mercy to mankind in Christ. Jesus, who is about to lay down His life for His "friends" (cf. John 15:13), calls upon His disciples to love one another "just as I have loved you" (v 34).

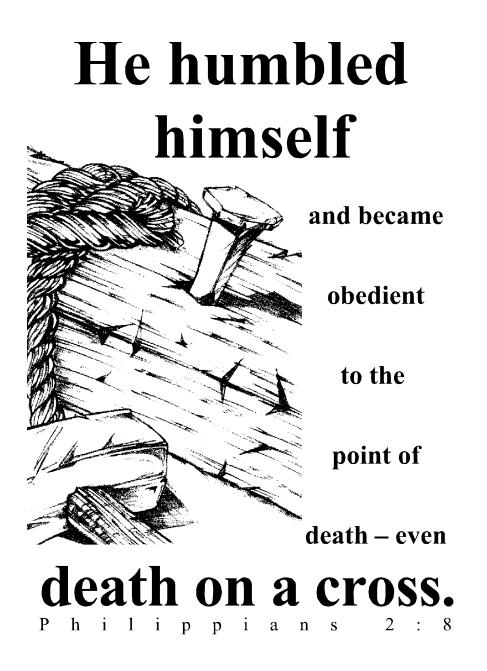
**Tuesday - Numbers 21:4-9** After the Israelites complained that the Lord wanted them to die in the wilderness, and that they hated the food He provided, God sent venomous snakes among them that did bring about the death of many. When they repented and asked that the snakes be removed, God removed the deadly effect of the snakes through the bronze serpent on the pole, a picture of Christ on the cross (cf. John 3:14,15).

**Wednesday - Luke 23:27-31** Some women of Jerusalem, following the procession to the cross, weep over the inhumane way that Jesus is being treated. Jesus warns them that there will be much more to weep about in future times for this city, which now has the Savior among them but is casting Him out.

**Thursday - Luke 23:32-34** Jesus is numbered with the worst of criminals and crucified among them, while the soldiers divide up His clothes among themselves. Yet at just that time Jesus shows His love toward those who nail Him to the cross, praying for their forgiveness, as He also dies for ours.

**Friday - 1 Peter 1:17-21** Peter reminds us all that we were ransomed from a dead-end life by the precious blood of Christ. This was God's plan from before the foundation of the world, and it is He who persuades us to trust and hope in God, who raised our Redeemer from the dead.

**Saturday - 1 Peter 1:22-24** It was by the living and abiding word of God that we were persuaded to trust God's great love for us in Christ Jesus. May we then reflect that love to each other. The word of God will continue forever, so our faith and love for Him and our love for one another may also remain.



**LENT FIVE** Calvary Lutheran Church . . . . . . March 26, 2023

#### **ANNOUNCEMENTS**

March 26, 2023

#### THIS WEEK

<u>Tuesday:</u> Confirmation 3:30pm Wednesday: Choir 6pm; Lenten Worship at 7pm

Sunday: Sunday School 9:30am; Worship 10:30am; Farewell Meal Noon.

## **CHOIR PRACTICE/LENTEN WORSHIP**

The Choir will practice on Wednesday at 6pm. Our Midweek Lenten Meditations will follow at 7pm.

## PARSONAGE WINDOWS

The windows in the church parsonage are to be replaced in the spring of 2023. The total cost through Stonehouse Window and Door of Ishpeming is \$23,098.60. The initial payment of 60% or \$14,000.00 was paid 12/19/22. The remaining amount of \$9,098.60 is due within a week of the windows installation.

PARSONAGE WINDOW PROJECT				
Remaining Amount Pledged Amount		Amount		
Amount	(Including Memorial)	Remaining		
\$9,098.60	\$1,336.75	\$7,761.85		

# BRIEF VOTER'S MEETING - 3/26/2023

A brief Voter's Meeting is scheduled for this morning following church to vote on suggested changes to the Calvary Church Constitution. The Diploma of Vocation and Call Letter have been signed and sent to President Michael Wilke.

## **SERVICE TIME CHANGES**

#### Please note the worship time change the next two weeks:

- <sup>+</sup> **Palm Sunday -- April 2, 2023** -- On Palm Sunday April 2<sup>nd</sup> our Sunday School will meet at 9:30am and Worship will follow at 10:30am followed by the Schaller Farewell Meal at Noon.
- + **Easter Sunday -- April 9, 2023 --** On Easter Sunday we have Easter Breakfast at 8am followed by Worship at 10am.

## **HOLY WEEK SCHEDULE**

*Our Holy Week Schedule is as follows:* 

- *t* Holy Week Choir Practice Thursday April 6<sup>th</sup>, 7pm.
- **†** Maundy Thursday Communion Service Thursday April 6<sup>th</sup>, 7pm
- *†* Good Friday Service Friday April 7<sup>th</sup>, 1pm

<sup>7</sup> So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup> And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup> Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GoD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup> So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup> Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' <sup>12</sup> Therefore prophesy, and say to them, Thus says the Lord GoD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup> And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup> And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD." \*

## **EPISTLE LESSON:**

# **ROMANS 8:11-19**

<sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

<sup>12</sup> So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup> For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" <sup>16</sup> The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs— heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

<sup>18</sup> For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the sons of God. \*

#### **GOSPEL LESSON:**

# JOHN 11:17-27, 38-45

<sup>17</sup> Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Bethany was near Jerusalem, about two miles off, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup> So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that whatever you ask from God, God will give you." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup> and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>38</sup> Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup> When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup> The man who had died came out, his hands

and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,\*

# <u>ALLELUIA</u> (WS Pg. 14) <u>CONFESSION OF FAITH:</u> THE APOSTLES' CREED (WS Pg. 15) HYMN: 154 – "Alas! And Did My Savior Bleed"

# THE SERMON:

MATTHEW 27:35-43

<sup>35</sup> Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots." <sup>36</sup> Sitting down, they kept watch over Him there. <sup>37</sup> And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS. <sup>38</sup> Then two robbers were crucified with Him, one on the right and another on the left. <sup>39</sup> And those who passed by blasphemed Him, wagging their heads <sup>40</sup> and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross." <sup>41</sup> Likewise the chief priests also, mocking with the scribes and elders, said, <sup>42</sup> "He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. <sup>43</sup> He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.'" \*\*

# THE INSULTS OF GOOD FRIDAY

# THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 438:4-5)

We, Lord, would lay at Thy behest The costliest offerings on Thy shrine; But when we give, and give our best, We give Thee only what is Thine.

O Father, whence all blessings come; O Son, Dispenser of God's store; O Spirit, bear our offerings home: Lord, make them Thine forevermore.

# PRAYER(S)...THE LORD'S PRAYER

HYMN: 219 - "The Head that Once was Crowned with Thorns"THE BENEDICTION: PastorCONGREGATION: "Amen."

CLOSING HYMN: 179 - "On My Heart Imprint Thine Image"

6. The cross He bore is life and health, Though shame and death to Him: His people's hope, His people's wealth, Their everlasting theme. Amen.

#### HYMN ON MY HEART IMPRINT THINE IMAGE

**1**. On my heart imprint Thine image, Blessed Jesus, King of Grace, That life's riches, cares, and pleasures Have no power Thee to efface. This the superscription be: Jesus, crucified for me, Is my life, my hope's Foundation, And my Glory and Salvation. Amen.

# HYMN SHEET

# **PREPARATION FOR WORSHIP**

## **PSALM 116**

I love the LORD, because he has heard my voice and my pleas for mercy. <sup>2</sup>Because he inclined his ear to me, therefore I will call on him as long as I live.

<sup>3</sup> The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. <sup>4</sup> Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"

<sup>5</sup> Gracious is the LORD, and righteous; our God is merciful. <sup>6</sup> The LORD preserves the simple; when I was brought low, he saved me. <sup>7</sup> Return, O my soul, to your rest; for the LORD has dealt bountifully with you. <sup>8</sup> For you have delivered my soul from death, my eyes from tears, my feet from stumbling; <sup>9</sup> I will walk before the LORD in the land of the living. <sup>10</sup> I believed, even when I spoke: "I am greatly afflicted"; <sup>11</sup> I said in my alarm, "All mankind are liars."

<sup>12</sup> What shall I render to the LORD for all his benefits to me? <sup>13</sup> I will lift up the cup of salvation and call on the name of the LORD, <sup>14</sup> I will pay my vows to the LORD in the presence of all his people. <sup>15</sup> Precious in the sight of the LORD is the death of his saints. <sup>16</sup> O LORD, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds.

<sup>17</sup> I will offer to you the sacrifice of thanksgiving and call on the name of the LORD. <sup>18</sup> I will pay my vows to the LORD in the presence of all his people, <sup>19</sup> in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

# **PRAYERS BEFORE WORSHIP**

#### FOR THE MINISTERS OF THE WORD

Almighty and everlasting God, who does great wonders, send down upon Your pastors and upon the congregations committed to their charge the Spirit of Your grace; so that they may truly please You, pour upon them the continual dew of Your blessing; through Jesus Christ our Lord. Amen.

#### FOR THE HEATHEN

Almighty and everlasting God, you do not desire the death of the sinner, but would have all men repent and live, hear our prayers for the unbelieving, take away the love of sin from their hearts and turn them from their idols to the living and true God and to Your only Son; and gather them into Your Church, to the glory of Your name; through Jesus Christ, Your Son, our Lord. Amen.

# <u>HYMN</u> LORD JESUS CHRIST, MY LIFE, MY LIGHT

1. Lord Jesus Christ, my Life, my Light, My Strength by day, my Trust by night, On earth I'm but a passing guest And sorely with my sins opprest.

2. Far off I see my fatherland, Where through Thy blood I hope to stand. But ere I reach that Paradise, A weary way before me lies.

3. My heart sulks at the journey's length, My wasted flesh has little strength; My soul alone still cries in me: "Lord, take me home, take me to Thee!"

4. Oh, let Thy sufferings give me power To meet the last and darkest hour! Thy blood refresh and comfort me; Thy bonds and fetters make me free.

5. Oh, let Thy holy wounds for me Clefts in the rock forever be Where as a dove my soul can hide And safe from Satan's rage abide.

6. And when my spirit flies away, Thy dying words shall be my stay. Thy cross shall be my staff in life, Thy holy grave my rest from strife.

7. Lord, in Thy nail-prints let me read That Thou to save me hast decreed And grant that in Thine opened side My troubled soul may ever hide.

8. Since Thou hast died, the Pure, the Just. I take my homeward way in trust. The gates of heaven, Lord, open wide When here I may no more abide.

9. And when the last Great Day shall come And Thou, our Judge, shalt speak the doom, Let me with joy behold the light And set me then upon Thy right.

10. Renew this wasted flesh of mine That like the sun it there may shine Among the angels pure and bright, Yea, like Thyself in glorious light.

11. Ah, then I'll have my heart's desire, When, singing with the angels' choir, Among the ransomed of Thy grace, Forever I'll behold Thy face! Amen.

## **ALLELUIA**

<u>Pastor</u>: "Blessed are they who hear the Word of God and keep it." <u>Congregation</u> (Sung): "Alleluia! Alleluia! Alleluia! These words are written that we may believe that Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!

#### <u>HYMN</u>

## ALAS! AND DID MY SAVIOR BLEED

**1.** Alas! and did my Savior bleed, And did my Sovereign die? Would He devote that sacred head For such a worm as I?

2. Was it for crimes that I had done He groaned upon the tree? Amazing pity, grace unknown, And love beyond degree!

3. Well might the sun in darkness hide And shut his glories in When God, the mighty Maker, died For man the creature's sin.

4. Thus might I hide my blushing face While His dear cross appears, Dissolve my heart in thankfulness, And melt mine eyes to tears.

5. But drops of grief can ne'er repay The debt of love I owe; Here, Lord, I give myself away, 'Tis all that I can do. Amen.

# OFFERING ALMIGHTY FATHER, HEAVEN AND EARTH

We, Lord, would lay at Thy behest The costliest offerings on Thy shrine; But when we give, and give our best, We give Thee only what is Thine.

O Father, whence all blessings come; O Son, Dispenser of God's store; O Spirit, bear our offerings home: Lord, make them Thine forevermore.

#### HYMN: THE HEAD THAT ONCE WAS CROWNED WITH THORNS

**1**. The Head that once was crowned with thorns Is crowned with glory now; A royal diadem adorns The mighty Victor's brow.

2. The highest place that heaven affords Is His, is His by right, The King of kings and Lord of lords, And heaven's eternal Light;

3. The Joy of all who dwell above, The Joy of all below To whom He manifests His love And grants His name to know.

4. To them the cross, with all its shame, With all its grace, is given; Their name an everlasting name, Their joy the joy of heaven.

5. They suffer with their Lord below, They reign with Him above, Their profit and their joy to know The mystery of His love.