

# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
 450 W. Ohio • Marquette, Michigan  
[calvary.clclutheran.org](http://calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**

Andrew A. Schaller, Pastor  
 Church: (906) 226-9372  
 Home: (906) 228-3566

## TRINITY FOUR

(Pentecost 5 – July 10, 2022)

### PREPARATION FOR WORSHIP:

**Psalm: 22** (TLH Pg. 127) • **Prayers: Morning** (Pg. 118); **58** (TLH Pg. 108).

**Organist:** Mr. Walter Priebe • **HYMNS: 243 283 297 51**

### PRAYER

**OPENING HYMN: 243** - *“Oh, that I Had a Thousand Voices”*

### THE ORDER OF MORNING SERVICE (TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- “Amen.”  
 The Introit... The Gloria Patri (Pg. 6) ...The Kyrie (Pg. 7). (248:

**Father of glory, to Thy name Immortal praise we give,  
 Who dost an act of grace proclaim And bid us rebels live.  
 Immortal honor to the Son, Who makes Thine anger cease;  
 Our lives He ransomed with His own And died to make our peace.  
 To Thine almighty Spirit be Immortal glory given,  
 Whose teachings bring us near to Thee And train us up for heaven.**

The Salutation (Pg. 9) ...The Collect -- “Amen.”

### OLD TESTAMENT LESSON: **ZECHARIAH 13:7-9**

<sup>7</sup>“Awake, O sword, against my shepherd, against the man who stands next to me,” declares the LORD of hosts. “Strike the shepherd, and the sheep will be scattered; I will turn my hand against the little ones. <sup>8</sup>In the whole land, declares the LORD, two thirds shall be cut off and perish, and one third shall be left alive. <sup>9</sup>And I will put this third into the fire, and refine them as one refines silver, and test them as gold is tested. They will call upon my name, and I will answer them. I will say, ‘They are my people’; and they will say, ‘The LORD is my God.’ ” \*\*

### CLC CALL NEWS

*Pastor Samuel Naumann of Resurrection in Corpus Christi, Texas has been called by Immanuel Lutheran of Winter Haven, Florida. • Pastor Aaron Ude of Good Shepherd Lutheran Church in Rapid City, SD, has been called by Ascension Lutheran Church in Tacoma, WA and Redemption Lutheran Church in Lynnwood, WA. This is not a joint call. The congregations have called him separately from one another.*

<b>Missions/Cooperative Budget Plan Pledge 2022</b>		
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to ‘Missions’ on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.**</i>		
<b>Amount Pledged 2022</b>	<b>Received as of 7/03/22</b>	<b>Amount Remaining</b>
\$5000.00	\$3,355.00	\$1,645.00

<b>CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO</b>		
<b>MAY 2023 GOAL</b>	<b>RECEIVED 7/3/22</b>	<b>MAY 2023 GOAL</b>
\$5.00	\$0	\$5.00

<b>The Offerings of Thankful Hearts – Calvary Offerings 7/3/2022</b>				
<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions (CBP)</b>	<b>ILC SAF</b>	<b>Spokesman</b>
\$1,570.00	\$77.00	\$130.00	\$40.00	\$29.00
<b>Offerings Total: \$1,846.00</b>				

\*\* Scripture quotations are from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.”

**BIBLE READINGS FOR DEVOTIONS – JULY 11-16, 2022**

**Monday - Luke 10:25-28** A lawyer comes to test Jesus, and ends up being tested by Jesus. He asks what he needs to do for eternal life. Jesus points him to the Law, which speaks of human actions, and he rightly recognizes that love is at the heart of the Law. Jesus' suggestion that the lawyer has not even fulfilled this basic requirement of God's Law reveals that the Law serves to show us our sin, not our salvation.

**Tuesday - Luke 10: 29-37** The lawyer, who suddenly finds himself put to the test and wants to justify himself, asks Jesus to define "my neighbor." In answer, Jesus tells of the Samaritan who was a neighbor (showed love) to the man in need on the road to Jericho. So our Savior also loved us and came to be our neighbor, rescuing us from sin, death, and the devil!

**Wednesday - Galatians 5:1-6** The source of our freedom from condemnation is Christ, not our keeping of the law. If however, New Testament Christians go back to Old Testament ordinances, like circumcision, to justify themselves, they are denying that Christ has finished the work of their salvation. But in Christ Jesus, it is only faith working through love that counts for anything.

**Thursday - Galatians 5:1, 13-25** Paul urges us to use our God-given freedom to serve one another in love (like the good Samaritan and our Savior Himself). The works of the sinful human nature are obviously self-centered and sinful, but God's Spirit bears fruit in our lives which are in keeping with love to God and to our neighbor.

**Friday - Ruth 1:1-5** The little family of four that went from Bethlehem to Moab in the days of famine are not mentioned again in the Bible outside of this brief book. Orpah is not mentioned again outside of this chapter. The only person in these verses mentioned elsewhere is the Moabite widow Ruth, and her name only comes up once as part of Matthew's genealogy of Jesus Christ! God remembers His people, whether their tribe is Israelite or Moabite, Samaritan or American!

**Saturday - Ruth 1:6-19a** Orpah loved her mother-in-law and would have returned with her to Israel, but Ruth had an even more compelling reason than her love for Naomi, and that was Naomi's God, the LORD! "Your people shall be my people, *and your God my God.... May the LORD do so ...*" LORD, may your love be the compelling force in our lives also.

*If you  
confess  
with your lips  
that Jesus  
is Lord  
and  
believe  
in your heart...  
you will be saved.  
Romans 10:9*

**TRINITY FOUR**

(PENTECOST 5)

Calvary Lutheran Church . . . . . July 10, 2022

**EPISTLE LESSON:**

**GALATIANS 2:11-21**

<sup>11</sup> But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. <sup>12</sup> For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. <sup>13</sup> And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. <sup>14</sup> But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"

<sup>15</sup> We ourselves are Jews by birth and not Gentile sinners; <sup>16</sup> yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

<sup>17</sup> But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! <sup>18</sup> For if I rebuild what I tore down, I prove myself to be a transgressor. <sup>19</sup> For through the law I died to the law, so that I might live to God. <sup>20</sup> I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup> I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose. \*\*

**THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** If you confess with your mouth the Lord Jesus: **Congregation:** **and believe in your heart that God has raised him from the dead, you will be saved.**

**Pastor:** For with the heart one believes unto righteousness, **Congregation:** **and with the mouth confession is made to salvation.**

**Pastor:** For the Scripture says: **Congregation:** **"Whoever believes on Him will not be put to shame." Hallelujah!**

**(Sung) Hallelujah! Hallelujah! Hallelujah!**

"Glory be to Thee, O Lord!"

**GOSPEL LESSON:**

**LUKE 9:18-24**

<sup>18</sup> Now it happened that as he was praying alone, the disciples were with him. And he asked them, "Who do the crowds say that I am?" <sup>19</sup> And they answered, "John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen." <sup>20</sup> Then he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God."

<sup>21</sup> And he strictly charged and commanded them to tell this to no one, <sup>22</sup> saying, "The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

<sup>23</sup> And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me. <sup>24</sup> For whoever would save his life will lose it, but whoever loses his life for my sake will save it. \*\*

"Praise be to Thee, O Christ!"

**CONFESSION OF FAITH:**

**APOSTLE'S CREED** (TLH PG. 12)

**HYMN: 283** - "God's Word is Our Great Heritage"

**THE SERMON:**

**ROMANS 10:8-11**

<sup>8</sup> But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): <sup>9</sup> that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. <sup>10</sup> For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. <sup>11</sup> For the Scripture says, "Whoever believes on Him will not be put to shame."

**THE TWO GOALS OF THE GOSPEL OF CHRIST**

The Creation of Faith  
The Confession of Faith

**THE OFFERINGS OF THANKFUL HEARTS**

**THE OFFERING HYMN:**

(TLH 442:1-2,5)

Lord of Glory, who hast bo't us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice; And with that hast freely given Blessings countless as the sand To th' unthankful and the evil With Thine own unsparing hand;

Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own; With the sunshine of Thy goodness Melt our thankless hearts of stone Til our cold and selfish natures, Warmed by Thee, at length believe That more happy and more blessed 'Tis to give than to receive.

Lord of Glory, who hast bought us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice, Give us faith to trust Thee boldly, Hope to stay our souls on Thee; But, oh! Best of all thy graces, Give us Thine own charity.

**PRAYER(S)...THE LORD'S PRAYER**

**HYMN: 297** - "The Gospel Shows the Father's Grace"

**THE COLLECT:** Pastor

**CONGREGATION:** (Sung) "Amen."

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) "Amen, Amen, Amen."

**CLOSING HYMN: 51** - "Now May He Who from the Dead"

**ANNOUNCEMENTS**

July 10, 2022

**THIS MORNING AFTER WORSHIP**

† *Quarterly Council Meeting*

**THIS WEEK**

**Sunday:** *Worship 9:30am; Quarterly Voters Meeting after Worship*

**SUMMER PICNIC**

*The Ladies of Calvary also scheduled a Summer Picnic like last year to take place on Sunday August 14<sup>th</sup> following worship. The regular fare (Burgers, Hotdogs) will be available.*

**35<sup>TH</sup> BIENNIAL CLC CONVENTION**

*The CLC Convention took place Thursday June 23-Sunday June 26, 2022 on the campus of Immanuel Lutheran High School/College and Seminary in Eau Claire, Wisconsin. Walter Priebe served as our representative along with Pastor Schaller. **There is a brief summary of the events of the Convention on the back table also available at [tinyurl.com/22conv-chron](http://tinyurl.com/22conv-chron).***

**QUARTERLY VOTER'S MEETING**

*The Voters of Calvary will meet next Sunday July 17<sup>th</sup> following worship to chart the course for the Third Quarter (July-October) of 2022.*

5. Lord of Glory, who hast bought us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice, Give us faith to trust Thee boldly, Hope, to stay our souls on Thee; But, oh! best of all Thy graces, Give us Thine own charity.

**HYMN                    THE GOSPEL SHOWS THE FATHER'S GRACE**

1. The Gospel shows the Father's grace, Who sent His Son to save our race, Proclaims how Jesus lived and died That man might thus be justified.

2. It sets the Lamb before our eyes, Who made the atoning sacrifice, And call the souls with guilt opprest To come and find eternal rest.

3. It brings the Savior's righteousness Our souls to robe in royal dress; From all our guilt it brings release And gives the troubled conscience peace.

4. It is the power of God to save From sin and Satan and the grave; It works the faith, which firmly clings To all the treasures which it brings.

5. It bears to all the tidings glad And bids their hearts no more be sad; The heavy-laden souls it cheers And banishes their guilty fears.

6. May we in faith its tidings learn Nor thanklessly its blessings spurn; May we in faith its truth confess And praise the Lord our Righteousness! Amen.

**HYMN                    NOW MAY HE WHO FROM THE DEAD**

1. Now may He who from the dead Brought the Shepherd of the sheep, Jesus Christ, our King and Head, All our souls in safety keep!

2. May He teach us to fulfil What is pleasing in His sight, Perfect us in all His will, And preserve us day and night!

3. To that dear Redeemer's praise, Who the covenant sealed with blood, Let our hearts and voices raise Loud thanksgivings to our God. Amen.

## **HYMN SHEET**

### **PREPARATION FOR WORSHIP**

### **PSALM 22**

<sup>1</sup> My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? <sup>2</sup> O my God, I cry by day, but you do not answer, and by night, but I find no rest.

<sup>3</sup> Yet you are holy, enthroned on the praises of Israel. <sup>4</sup> In you our fathers trusted; they trusted, and you delivered them. <sup>5</sup> To you they cried and were rescued; in you they trusted and were not put to shame.

<sup>6</sup> But I am a worm and not a man, scorned by mankind and despised by the people. <sup>7</sup> All who see me mock me; they make mouths at me; they wag their heads; <sup>8</sup> "He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!"

<sup>9</sup> Yet you are he who took me from the womb; you made me trust you at my mother's breasts. <sup>10</sup> On you was I cast from my birth, and from my mother's womb you have been my God. <sup>11</sup> Be not far from me, for trouble is near, and there is none to help.

<sup>12</sup> Many bulls encompass me; strong bulls of Bashan surround me; <sup>13</sup> they open wide their mouths at me, like a ravening and roaring lion.

<sup>14</sup> I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; <sup>15</sup> my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

<sup>16</sup> For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet— <sup>17</sup> I can count all my bones— they stare and gloat over me; <sup>18</sup> they divide my garments among them, and for my clothing they cast lots.

<sup>19</sup> But you, O LORD, do not be far off! O you my help, come quickly to my aid! <sup>20</sup> Deliver my soul from the sword, my precious life from the power of the dog! <sup>21</sup> Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen!

<sup>22</sup> I will tell of your name to my brothers; in the midst of the congregation I will praise you: <sup>23</sup> You who fear the LORD, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!

<sup>24</sup> For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.

<sup>25</sup> From you comes my praise in the great congregation; my vows I will perform before those who fear him. <sup>26</sup> The afflicted shall eat and be satisfied; those who seek him shall praise the LORD! May your hearts live forever!

<sup>27</sup> All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before you. <sup>28</sup> For kingship belongs to the LORD, and he rules over the nations.

<sup>29</sup> All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive. <sup>30</sup> Posterity shall serve him; it shall be told of the Lord to the coming generation; <sup>31</sup> they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

## **PRAYERS BEFORE WORSHIP**

### **MORNING PRAYER**

In the name of God the Father, Son, and Holy Ghost. Amen. I thank Thee, my heavenly father, through Jesus Christ, Thy dear Son, that Thou hast kept me this night from all harm and danger; and I pray Thee that Thou wouldst keep me this day also from sin and every evil that all my doings and life may please Thee. For into Thy hands I commend myself, my body and soul, and all things. Let Thy holy angel be with me that the wicked Foe may have no power over me. Amen.

### **FOR FAITH**

Almighty and ever-living God, who hast given to them that believe exceedingly great and precious promises, grant us so perfectly and without all doubt to believe in Thy Son Jesus Christ that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Savior, Thy Son, Jesus Christ. Amen.

## **HYMN                      OH, THAT I HAD A THOUSAND VOICES**

**1. Oh, that I Had a Thousand Voices To praise my God with thousand tongues! My heart, which in the Lord rejoices, Would then proclaim in grateful songs To all, wherever I might be, What great things God hath done for me.**

**2. Dear Father, endless praise I render For soul and body, strangely joined; I praise Thee Guardian kind and tender, For all the noble joys I find So richly spread on every side And freely for my use supplied.**

**3. I praise Thee, Savior, whose compassion Hath brought Thee down to ransom me; Thy pitying heart sought my salvation, Though keenest woes were heaped on Thee, Brought me from bondage full release, Made me Thine own and gave me peace.**

**4. Glory and praise, still onward reaching, Be Thine, O Spirit of all grace, Whose holy power and faithful teaching Give me among Thy saints a place! Whate'er of good by me is done Is of Thy grace and light alone.**

**5. Shall I not, then, be filled with gladness? Shall I not praise Thee evermore And triumph over fear and sadness, E'en when my cup of woe runs o'er? Though heaven and earth shall pass away, Thy loving'kindness stands for aye. Amen.**

## **LITURGICAL                      FATHER OF GLORY, TO THY NAME**

**Father of glory, to Thy name Immortal praise we give, Who dost an act of grace proclaim And bid us rebels live.**

**Immortal honor to the Son, Who makes Thine anger cease; Our lives He ransomed with His own And died to make our peace.**

**To Thine almighty Spirit be Immortal glory given, Whose teachings bring us near to Thee And train us up for heaven.**

## **HYMN                      GOD'S WORD IS OUR GREAT HERITAGE**

**1. God's Word is our great heritage And shall be ours forever; To spread its light from age to age Shall be our chief endeavor. Through life it guides our way, In death it is our stay. Lord, grant, while worlds endure, We keep its teachings pure. Throughout all generations. Amen.**

## **OFFERING                      LORD OF GLORY, WHO HAST BOUGHT US**

**1. Lord of Glory, who hast bought us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice; And with that hast freely given Blessings countless as the sand To the unthankful and the evil With Thine own unsparing hand;**

**2. Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own; With the sunshine of Thy goodness Melt our thankless hearts of stone Till our cold and selfish natures, Warmed by Thee, at length believe That more happy and more blessed 'Tis to give than to receive.**