

# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

[calvary.clclutheran.org](http://calvary.clclutheran.org)



**Divine Worship . . . 9:30am**

Andrew A. Schaller, Pastor

Church: (906) 226-9372 • Home: (906) 228-3566

## TRINITY THREE

July 3, 2022

### PREPARATION FOR WORSHIP:

**Psalm: 32** (TLH Pg.130) • **Prayers: 43** (TLH Pg.106) **29** (TLH Pg. 105)

**Organist:** Mr. Walter Priebe

**HYMNS: 537 261 575 310 577**

### PRAYER

**OPENING HYMN: 537** - "Every Morning Mercies New"

### THE ORDER OF HOLY COMMUNION

(TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen." The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17). Gloria in Excelsis (Pg. 17-19) The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

### OLD TESTAMENT LESSON:

**2 SAMUEL 11:26-12:10, 13-15**

<sup>26</sup>When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. <sup>27</sup>And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

**12** And the LORD sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor.

<sup>2</sup>The rich man had very many flocks and herds, <sup>3</sup>but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. <sup>4</sup>Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him."

### CLC CALL NEWS

Pastor David Pfeiffer has returned the call of Redemption Lutheran Church in Lynnwood, WA. • Ascension Lutheran Church in Tacoma, WA has called Pastor Samuel Naumann, who currently serves Resurrection Lutheran Church in Corpus Christi, Texas.

### 35<sup>TH</sup> BIENNIAL CLC CONVENTION

The CLC Convention took place last week, Thursday June 23-Sunday June 26, 2022 on the campus of Immanuel Lutheran High School/College and Seminary in Eau Claire, Wisconsin. Walter Priebe served as our representative along with Pastor Schaller. **There is a brief summary of the events of the Convention on the back table also available at [tinyurl.com/22conv-chron](http://tinyurl.com/22conv-chron).**

### QUARTERLY COUNCIL MEETING

As scheduled back in April of this year, the Quarterly Council Meeting is scheduled to take place next Sunday July 10<sup>th</sup> following worship.

### QUARTERLY VOTER'S MEETING

Also scheduled during our last Voter's Meeting, the Voters of Calvary will meet on Sunday July 17<sup>th</sup> following worship to chart the course for the Third Quarter (July-October) of 2022.

#### **Missions/Cooperative Budget Plan Pledge 2022**

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.\*\*

<b>Amount Pledged 2022</b>	<b>Received as of 6/19/22</b>	<b>Amount Remaining</b>
\$5000.00	\$3,225.00	\$1,775.00

#### **CLC SEMINARY STUDENT SPONSORSHIP - \$40/MO**

<b>MAY 2023 GOAL</b>	<b>RECEIVED 6/19</b>	<b>MAY 2023 GOAL</b>
\$5.00	\$0	\$5.00

#### **The Offerings of Thankful Hearts – Calvary Offerings 6/19/2022**

<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions (CBP)</b>	<b>ILC SAF</b>	<b>Spokesman</b>
\$525.00	\$59.00	\$610.00	\$20.00	\$34.00

**Offerings Total: \$ 1,248.00**

\*\* Scripture quotations are from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved."

## DAILY BIBLE READINGS FOR DEVOTIONS JULY 4-9, 2022

**Monday - 1 Timothy 2:1-4** On a national holiday for celebrating our freedoms, it is good to hear the apostle urging us to pray. Of the “all people” for whom we pray, the ones especially named are those in authority over us, that we might in quietness and peace be free to bring all people to the saving knowledge of God’s truth.

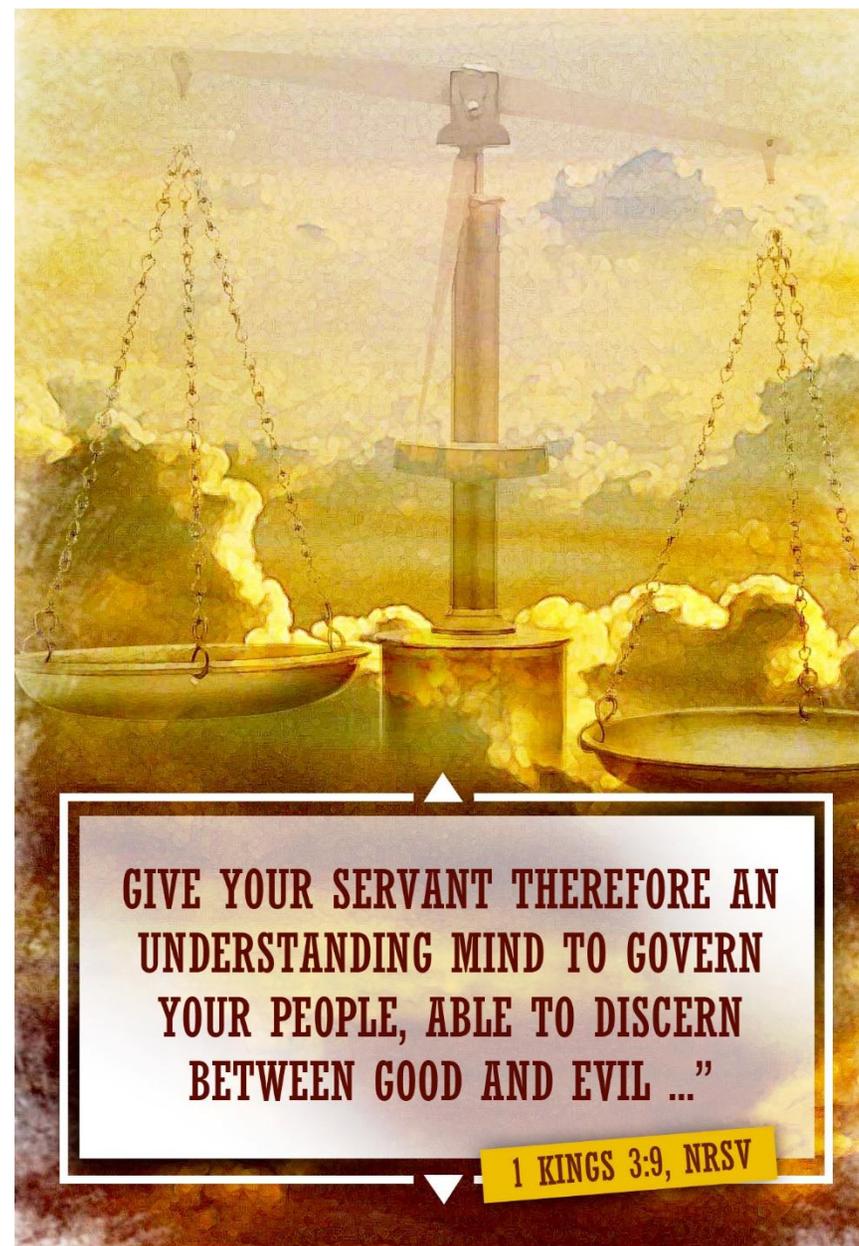
**Tuesday - Luke 10:1-12, 16** When Jesus sent His disciples ahead of Him, it was to bring the gospel of peace where He Himself would come. It was His working and His Word which they brought. When the harvest was great and the laborers few, their job was to pray, for it would be the Lord who would send out laborers into His harvest. Whoever heard them was hearing Him.

**Wednesday - Luke 10:17-20** Although by worldly standards the disciples were sent under the poorest of conditions (no purse, no bag, etc. - Lk10:4), they went in Jesus’ name and found that with His message they had a power which serpents, scorpions, and even demons could not resist. But Jesus points them to something greater than their recent experiences!

**Thursday - 1 Peter 5:1-4** Peter reminds the elders of the churches that they are not the owners but the under-shepherds of a flock that belongs to God. They are sent on ahead of the chief Shepherd, so to speak (cp Lk 10:1), to work in the name of Him who is yet to appear at the end of the age, and who brings an unfading crown of glory.

**Friday - Ezekiel 2:9–3:3** When Ezekiel was called to be a prophet of God, he was shown in a very graphic way that it was not his own but God’s words that he was to bring to people of Israel. As Jesus said, “The one who hears you hears me...” Lk 10:16. And even though the words were of lamentation and woe for disobedient Israel, they were sweet in Ezekiel’s mouth, for they were the words of Him who so loved the world, that He gave His only-begotten Son.

**Saturday - Ezekiel 3:4-11** The LORD strengthens His servant to speak to a rebellious people who will not listen, and reminds Ezekiel that if they refuse to listen to him, it is because they refuse to listen to the One who sent him. No matter what reception God’s servant experiences, His calling will always be to receive God’s word with all His heart and to speak what the LORD says.



## TRINITY THREE

(Pentecost Four)

Calvary Lutheran Church . . . . . July 3, 2022

## **PRAYER (S)**

**HYMN: 575** - *“Before the Lord We Bow”*

**THE LITURGY:** (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord’s Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

## **THE DISTRIBUTION OF THE SACRAMENT:**



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Those uncomfortable with coming forward and receiving the bread/wine may obtain a single use set from the back table in the fellowship hall.

**We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not communed here before. Those who come forward are asked to put out their hands for the bread and choose their own individual cup.**

## **COMMUNION DISTRIBUTION HYMN:**

**The Lutheran Hymnal #310** - *“Thy Table I Approach”*

**THE LITURGY:** (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, “Amen.” The Salutation; The Benedicamus.

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) **“Amen, Amen, Amen.”**

**CLOSING HYMN: 577** - *“God Bless our Native Land”*

## **ANNOUNCEMENTS**

July 3, 2022

## **THIS WEEK**

**Sunday:** *Worship 9:30am*

## **SUMMER PICNIC**

*The Ladies of Calvary also scheduled a Summer Picnic like last year to take place on Sunday August 14<sup>th</sup> following worship. The regular fare (Burgers, Hotdogs) will be available. If you are interested in seeing some irregular fare (Chicken and Beef Fajitas – not spicy) speak with Pastor Schaller in the next couple of weeks.*

## **BIBLE READINGS FOR HOME DEVOTIONS**

*The Bible Readings for last week are on the back table.*

<sup>5</sup>Then David’s anger was greatly kindled against the man, and he said to Nathan, “As the LORD lives, the man who has done this deserves to die, <sup>6</sup>and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

<sup>7</sup>Nathan said to David, “You are the man! Thus says the LORD, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul. <sup>8</sup>And I gave you your master’s house and your master’s wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. <sup>9</sup>Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. <sup>10</sup>Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.’  
\*\*

## **EPISTLE LESSON:**

## **GALATIANS 1:11-24**

<sup>11</sup>For I would have you know, brothers, that the gospel that was preached by me is not man’s gospel. <sup>12</sup>For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. <sup>13</sup>For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. <sup>14</sup>And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. <sup>15</sup>But when he who had set me apart before I was born, and who called me by his grace, <sup>16</sup>was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; <sup>17</sup>nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

<sup>18</sup>Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. <sup>19</sup>But I saw none of the other apostles except James the Lord’s brother. <sup>20</sup>(In what I am writing to you, before God, I do not lie!) <sup>21</sup>Then I went into the regions of Syria and Cilicia. <sup>22</sup>And I was still unknown in person to the churches of Judea that are in Christ. <sup>23</sup>They only were hearing it said, “He who used to persecute us is now preaching the faith he once tried to destroy.” <sup>24</sup>And they glorified God because of me. \*\*

## **THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** Therefore submit yourselves to every ordinance of man for the Lord's sake, **Congregation:** **whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good."**

**Pastor:** For this is the will of God, that by doing good you may put to silence the ignorance of foolish men; **Congregation:** **as free, yet not using liberty as a cloak for vice, but as servants of God."** Hallelujah! Hallelujah!

**Pastor:** "Honor all people. Love the brotherhood;  
**Congregation:** **Fear God. Honor the King."** (1 Peter 2:13-17) Hallelujah!  
**(Sung) Hallelujah! Hallelujah! Hallelujah!**

**"Glory be to Thee, O Lord!"**

## **GOSPEL LESSON:**

**LUKE 7:36-50**

<sup>36</sup>One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table. <sup>37</sup>And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, <sup>38</sup>and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. <sup>39</sup>Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." <sup>40</sup>And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

<sup>41</sup>"A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. <sup>42</sup>When they could not pay, he cancelled the debt of both. Now which of them will love him more?" <sup>43</sup>Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly." <sup>44</sup>Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. <sup>45</sup>You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. <sup>46</sup>You did not anoint my head with oil, but she has anointed my feet with ointment. <sup>47</sup>Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." <sup>48</sup>And he said to her, "Your sins are forgiven."

<sup>49</sup>Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" <sup>50</sup>And he said to the woman, "Your faith has saved you; go in peace." \*\*

**"Praise be to Thee, O Christ!"**

## **CONFESSION OF FAITH:**

**THE NICENE CREED**

**HYMN:** 261 - "*Lord, Keep Us Steadfast in Thy Word*"

## **SERMON:**

**ROMANS 13:1-7**

Everyone must submit to the governing authorities. For no authority exists except by God, and the authorities that do exist have been established by God. <sup>2</sup>Therefore the one who rebels against the authority is opposing God's institution, and those who oppose will bring judgment on themselves.

<sup>3</sup>For rulers are not a terror to good conduct, but to evil. Would you like to have no fear of the one in authority? Do what is good, and you will receive praise from him, <sup>4</sup>because he is God's servant for your benefit. But if you do wrong, be afraid, because he does not carry the sword without reason. He is God's servant, a punisher to bring wrath on the wrongdoer. <sup>5</sup>Therefore it is necessary to submit, not only because of wrath, but also because of conscience.

<sup>6</sup>For this reason you also pay taxes, because the authorities are God's ministers, who are employed to do this very thing. <sup>7</sup>Pay what you owe to all of them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, and honor to whom honor is owed. (Evangelical Heritage Version – EHV, Copyright 2019)\*\*\*

## **HUMAN GOVERNMENT**

Its Author - Its Purpose.

## **THE OFFERTORY/OFFERINGS OF THANKFUL HEARTS**

### **THE OFFERING HYMN:**

**(TLH 442:1-2,5)**

**Lord of Glory, who hast bo't us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice; And with that hast freely given Blessings countless as the sand To th' unthankful and the evil With Thine own unsparing hand;**

**Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own; With the sunshine of Thy goodness Melt our thankless hearts of stone Til our cold and selfish natures, Warmed by Thee, at length believe That more happy and more blessed 'Tis to give than to receive.**

**Lord of Glory, who hast bought us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice, Give us faith to trust Thee boldly, Hope to stay our souls on Thee; But, oh! Best of all thy graces, Give us Thine own charity.**

# HYMN SHEET

## PREPARATION FOR WORSHIP

## PSALM 32

<sup>1</sup> Blessed *is he whose* transgression *is* forgiven, *Whose sin is* covered. <sup>2</sup> Blessed *is* the man to whom the LORD does not impute iniquity, And in whose spirit *there is* no deceit.

<sup>3</sup> When I kept silent, my bones grew old Through my groaning all the day long. <sup>4</sup> For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah

<sup>5</sup> I acknowledged my sin to You, And my iniquity I have not hidden. I said, "I will confess my transgressions to the LORD," And You forgave the iniquity of my sin. Selah

<sup>6</sup> For this cause everyone who is godly shall pray to You In a time when You may be found; Surely in a flood of great waters They shall not come near him. <sup>7</sup> You *are* my hiding place; You shall preserve me from trouble; You shall surround me with songs of deliverance. Selah

<sup>8</sup> I will instruct you and teach you in the way you should go; I will guide you with My eye. <sup>9</sup> Do not be like the horse *or* like the mule, *Which* have no understanding, Which must be harnessed with bit and bridle, Else they will not come near you.

<sup>10</sup> Many sorrows *shall be* to the wicked; But he who trusts in the LORD, mercy shall surround him. <sup>11</sup> Be glad in the LORD and rejoice, you righteous; And shout for joy, all *you* upright in heart! \*\*

## PRAYERS BEFORE WORSHIP

### FOR THANKSGIVING

Almighty God, our heavenly Father, whose mercies are new to us every morning and who, though we have in no way deserved Your Goodness still abundantly provides for all our wants of body and soul, give us, we pray, Your Holy Spirit so that we may acknowledge Your merciful goodness toward us, give thanks for all Your benefits and serve You in willing obedience; through Jesus Christ, Your Son, our Lord. Amen.

### IN TIME OF NATIONAL CALAMITY

Look mercifully, O Lord, we pray You, on the affliction of Your people, and do not let our sin destroy us, but let Your almighty mercy save us; through Jesus Christ, Your Son, our Lord. Amen.

## HYMN

## EVERY MORNING MERCIES NEW

1. Every morning mercies new Fall as fresh as morning dew; Every morning let us pay Tribute with the early day; For Thy mercies, Lord, are sure, Thy compassion doth endure.
2. Still the greatness of Thy love Daily doth our sins remove; Daily, far as east from west, Lifts the burden from the breast; Gives unbought to those who pray Strength to stand in evil day.
3. Let our prayers each morn prevail That these gifts may never fail; And as we confess the sin And the Tempter's power within, Feed us with the Bread of Life; Fit us for our daily strife.
4. As the morning light returns, As the sun with splendor burns, Teach us still to turn to Thee, Ever-blessed Trinity. With our hands our hearts to raise In unfailing prayer and praise. Amen.

## HYMN

## LORD, KEEP US STEADFAST IN THY WORD

1. Lord, keep us steadfast in Thy Word; Curb those who fain by craft and sword Would wrest the Kingdom from Thy Son And set at naught all He hath done.
2. Lord Jesus Christ, Thy power make known, For Thou art Lord of lords alone; Defend Thy Christendom that we May evermore sing praise to Thee.
3. O Comforter of priceless worth. Send peace and unity on earth. Support us in our final strife And lead us out of death to life. Amen.

## OFFERING

## LORD OF GLORY, WHO HAST BOUGHT US

1. Lord of Glory, who hast bought us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice; And with that hast freely given Blessings countless as the sand To the unthankful and the evil With Thine own unsparing hand;
2. Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own; With the sunshine of Thy goodness Melt our thankless hearts of stone Till our cold and selfish natures, Warmed by Thee, at length believe That more happy and more blessed 'Tis to give than to receive.
5. Lord of Glory, who hast bought us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice, Give us faith to trust Thee boldly, Hope, to stay our souls on Thee; But, oh! best of all Thy graces, Give us Thine own charity.

## HYMN

## BEFORE THE LORD WE BOW

1. Before the Lord we bow, The God who reigns above And rules the world below In boundless pow'r and love. Our thanks we bring, In joy and praise Our hearts we raise To heav'n's high King.
2. The nation Thou hast blest May well Thy love declare, From foes and fears at rest, Protected by Thy care. For this fair land, For this bright day, Our thanks we pay-- Gifts of Thy hand.
3. May ev'ry mountain height, Each vale and forest green, Shine in Thy Word's pure light And its rich fruits be seen! May ev'ry tongue Be tuned to praise And join to raise A grateful song!
4. Earth, hear thy Maker's voice, Thy great Redeemer own; Believe, obey, rejoice, And worship Him alone. Cast down thy pride, Thy sin deplore, And bow before The Crucified.
5. And when in power He comes, Oh, may our native land From all its rending tombs Send forth a glorious band, A countless throng, For aye to sing To heaven's high King Salvation's song! Amen.

## HYMN

## GOD BLESS OUR NATIVE LAND

1. God bless our native land! Firm may she ever stand Thro' storm and night! When the wild tempests rave, Ruler of wind and wave Do Thou our country save By Thy great might.
2. For her our prayer shall rise To God above the skies; On Him we wait. Thou who art ever nigh, Guarding with watchful eye, To Thee aloud we cry, God save the State! Amen.