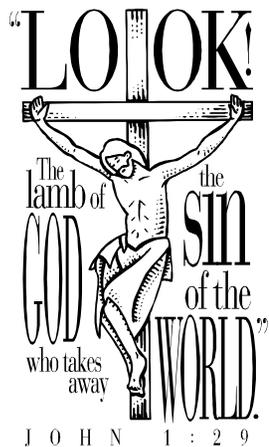


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
450 W. Ohio • Marquette, Michigan
calvary.clclutheran.org



Divine Worship..... 7pm

Andrew A. Schaller, Pastor

Church: (906) 226-9372 • Home: (906) 228-3566

MAUNDY THURSDAY

April 14, 2022

PREPARATION FOR WORSHIP:

Psalm: 51 (TLH Pg. 134) **Prayers:** 2 (Pg. 118); 5-6 (TLH Pg. 118). **Organist:** Mr. Walter Priebe

HYMNS: 358 146 307 659

PRAYER

OPENING HYMN: 358 - *"Lamb of God, We Fall before Thee"*

THE ORDER OF CONFESSIONAL SERVICE (TLH Pg.46ff.)

THE INVOCATION:

Pastor: In the name of the Father and of the Son and of the Holy Ghost.

Congregation: (Sung) "Amen."

Pastor: Make haste, O God, to deliver me.

Congregation: (Sung) "Make haste to help me, O Lord."

Pastor: The sacrifices of God are a broken spirit.

Congregation: (Sung) "A broken and a contrite heart, O God, thou wilt not despise. Glory be to the Father and to the Son and to the Holy Christ: As it was in the beginning, is now, and ever shall be: forevermore. Amen."

RESPONSIVE READING OF PSALM 116

Pastor: I love the LORD,

C: because He has heard My voice *and* my supplications.

P: Because He has inclined His ear to me,

C: Therefore I will call *upon Him* as long as I live.

P: The pains of death surrounded me, And the pangs of Sheol laid hold of me;

C: I found trouble and sorrow.

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN: (TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,
Never grudging for the lost ones That tremendous sacrifice; And with
that hast freely given Blessings countless as the sand To the unthankful
and the evil With Thine own unsparing hand;

Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;
With the sunshine of Thy goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by Thee, at length believe That
more happy and more blessed 'Tis to give than to receive.

PRAYER(S)...THE LORD'S PRAYER

CHURCH CHOIR: WHAT IS THIS BREAD?

Text: Frederic W. Baue, (1946-); **Tune & Setting:** Jean Neuhauser Baue, (1951-)

Copyright: Text and Tune 1991, 1998 Frederic & Jean Baue

Copyright Setting: 1998 Concordia Publishing House

THE EXHORTATION/WORDS OF INSTITUTION/DISTRIBUTION

COMMUNION DISTRIBUTION HYMN:

TLH #307 - *"Draw Nigh and Take the Body of the Lord"*

THE COLLECT FOR PEACE: Pastor

CONGREGATION: (Sung) "Amen."

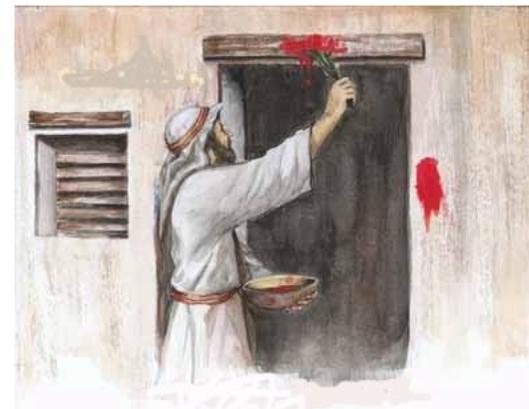
CHURCH CHOIR: THE TALLIS CANON

Text: Thomas Tallis (1510-1595) **Arrangement:** R.H.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen."

CLOSING HYMN: 659 – *"Feed Thy Children, God Most Holy"*



ANNOUNCEMENTS

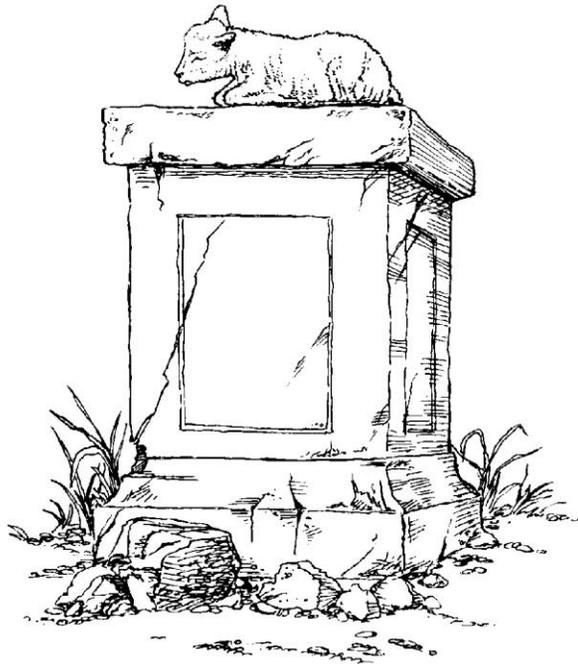
April 14, 2022

THE LENTEN SEASON

The 2022 the Lenten Season continues tomorrow at 1pm with our Annual Good Friday Worship Service on the Seven Words from the Cross.

EASTER BREAKFAST

The menu for our Easter Breakfast is posted in the fellowship hall. Those who plan to attend the breakfast are asked to sign up on the back table. Those who wish to bring items for the breakfast are also asked to indicate so on the signup sheet and have the items at church by Good Friday to make it easier for the breakfast to be prepared. Thank you.



This is how God chose to cleanse us of sin.

THE SERMON:

EXODUS 12:1-14

The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast. **

THE SHADOW VS. THE SUBSTANCE

P: Then I called upon the name of the LORD:

C: O LORD, I implore You, deliver my soul!

P: Gracious *is* the LORD, and righteous;

C: Yes, our God *is* merciful.

P: The LORD preserves the simple;

C: I was brought low, and He saved me.

P: Return to your rest, O my soul,

C: For the LORD has dealt bountifully with you.

P: For You have delivered my soul from death,

C: My eyes from tears, *And* my feet from falling.

P: I will walk before the LORD

C: In the land of the living.

P: I believed, therefore I spoke, “I am greatly afflicted.”

C: I said in my haste, “All men *are* liars.”

P: What shall I render to the LORD

C: For all His benefits toward me?

P: I will take up the cup of salvation,

C: And call upon the name of the LORD.

P: I will pay my vows to the LORD now

C: In the presence of all His people.

P: Precious in the sight of the LORD

C: *Is* the death of His saints.

P: O LORD, truly I *am* Your servant;

C: I *am* Your servant, the son of Your maidservant; You have loosed my bonds.

P: I will offer to You the sacrifice of thanksgiving,

C: And will call upon the name of the LORD.

P: I will pay my vows to the LORD Now in the presence of all His people,

C: In the courts of the LORD’s house, In the midst of you, O Jerusalem. Praise the LORD!

SCRIPTURE LESSON:

HEBREWS 10:15-25

¹⁵ And the Holy Spirit also bears witness to us; for after saying,

¹⁶ “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

¹⁷ then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹ Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. **

CHURCH CHOIR:

STRICKEN, SMITTEN AND AFFLICTED

Text: Thomas Kelly 1804; Tune Paderborn, 1850 Arrangement Eino Olander

SCRIPTURE LESSON:

LUKE 22:7-20

⁷ Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸ So Jesus sent Peter and John, saying, “**Go and prepare the Passover for us, that we may eat it.**” ⁹ They said to him, “Where will you have us prepare it?” ¹⁰ He said to them, “**Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹ and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹² And he will show you a large upper room furnished; prepare it there.**” ¹³ And they went and found it just as he had told them, and they prepared the Passover.

¹⁴ And when the hour came, he reclined at table, and the apostles with him. ¹⁵ And he said to them, “**I have earnestly desired to eat this Passover with you before I suffer.** ¹⁶ **For I tell you I will not eat it until it is fulfilled in the kingdom of God.**”

¹⁷ And he took a cup, and when he had given thanks he said, “**Take this, and divide it among yourselves.**” ¹⁸ **For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.**” ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “**This is my body, which is given for you. Do this in remembrance of me.**” ²⁰ And likewise the cup after they had eaten, saying, “**This cup that is poured out for you is the new covenant in my blood.**”

CONFESSION OF FAITH

(Book of Concord, Luther’s Lg. Catechism, 2nd Article Explanation)

P: Let this be the summary of this article, that the little word “Lord” simply means the same as Redeemer, that is, **C: He who has brought us back from the devil to God, from death to life, from sin to righteousness, and now keeps us safe there.** P: The remaining parts of this article simply serve to clarify and express how and by what means this redemption was accomplished--that is, **C: How much it cost Christ and what he paid and risked in order to win us and bring us under his dominion.** P: That is to say, he became man, conceived and born without sin, of the Holy Spirit and the Virgin, that he might become Lord over sin; moreover, **C: He suffered, died, and was buried that he might make satisfaction for me and pay what I owed, not with silver and gold but with his own precious blood.** P: All this in order to become my Lord. For he did none of these things for himself, nor had he any need of them. **C: Afterward he rose again from the dead, swallowed up and devoured death, and finally ascended into heaven and assumed dominion at the right hand of the Father.** P: The devil and all powers therefore, must be subject to him and lie beneath his feet until finally **C: At the last day, he will completely divide and separate us from the wicked world, the devil, sin, and all such evils.**

HYMN: 146 - “Lamb of God, Pure and Holy”

4. Thus might I hide my blushing face While His dear cross appears, Dissolve my heart in thankfulness, And melt mine eyes to tears.

5. But drops of grief can ne'er repay The debt of love I owe; Here, Lord, I give myself away, 'Tis all that I can do. Amen.

HYMN **ON MY HEART IMPRINT THINE IMAGE**

1. On my heart imprint Thine image, Blessed Jesus, King of Grace, That life's riches, cares, and pleasures Have no power Thee to efface. This the superscription be: Jesus, crucified for me, Is my life, my hope's Foundation, And my Glory and Salvation. Amen.

HYMN SHEET

PREPARATION FOR WORSHIP

PSALM 73

¹ O LORD, do not rebuke me in Your wrath, Nor chasten me in Your hot displeasure! ² For Your arrows pierce me deeply, And Your hand presses me down.

³ *There is* no soundness in my flesh Because of Your anger, Nor *any* health in my bones Because of my sin. ⁴ For my iniquities have gone over my head; Like a heavy burden they are too heavy for me. ⁵ My wounds are foul *and* festering Because of my foolishness.

⁶ I am troubled, I am bowed down greatly; I go mourning all the day long. ⁷ For my loins are full of inflammation, And *there is* no soundness in my flesh. ⁸ I am feeble and severely broken; I groan because of the turmoil of my heart. ⁹ Lord, all my desire *is* before You; And my sighing is not hidden from You. ¹⁰ My heart pants, my strength fails me; As for the light of my eyes, it also has gone from me.

¹¹ My loved ones and my friends stand aloof from my plague, And my relatives stand afar off. ¹² Those also who seek my life lay snares *for me*; Those who seek my hurt speak of destruction, And plan deception all the day long.

¹³ But I, like a deaf *man*, do not hear; And *I am* like a mute *who* does not open his mouth. ¹⁴ Thus I am like a man who does not hear, And in whose mouth *is* no response.

¹⁵ For in You, O LORD, I hope; You will hear, O Lord my God. ¹⁶ For I said, "*Hear me*, lest they rejoice over me, Lest, when my foot slips, they exalt *themselves* against me."

¹⁷ For I *am* ready to fall, And my sorrow *is* continually before me. ¹⁸ For I will declare my iniquity; I will be in anguish over my sin. ¹⁹ But my enemies *are* vigorous, *and* they are strong; And those who hate me wrongfully have multiplied. ²⁰ Those also who render evil for good, They are my adversaries, because I follow *what is* good.

²¹ Do not forsake me, O LORD; O my God, be not far from me! ²² Make haste to help me, O Lord, my salvation!

PRAYERS BEFORE WORSHIP

FOR THE CHILDREN OF THE CHURCH

Almighty and everlasting God, You do not will that any of these little ones should perish and has sent Your only Son to seek and to save that which was lost and through Him has said, "Let the little children come to Me and do not forbid them, for of such is the Kingdom of God, we ask that you would so bless and govern the children of Your Church by Your Holy Spirit that they may grow in grace in the knowledge of Your Word; protect and defend them against all danger and harm, giving Your holy angels charge over them; through Jesus Christ, our Lord. Amen.

FOR THE CHURCH

Grant, we pray, Almighty God, to Your Church Your Holy Spirit and the wisdom that comes down from above so that Your Word, as is its purpose may not be bound but have free course and be proclaimed to the joy and strengthening of Christ's holy people, that in steadfast faith we may serve You and in the confession of Your name continue until the end; through Jesus Christ, Thy Son, our Lord. Amen.

HYMN ENSLAVED BY SIN AND BOUND IN CHAINS

- 1. Enslaved by sin and bound in chains, Beneath its dreadful tyrant sway, And doomed to everlasting pains, We wretched, guilty captives lay.**
- 2. Nor gold nor gems could buy our peace, Nor all the world's collected store Suffice to purchase our release; A thousand worlds were all too poor.**
- 3. Jesus, the Lord, the mighty God, An all-sufficient ransom paid. O matchless price! His precious blood For vile, rebellious traitors shed.**
- 4. Jesus the Sacrifice became To rescue guilty souls from hell; The spotless, bleeding, dying Lamb Beneath avenging Justice fell.**
- 5. Amazing goodness! Love divine! Oh, may our grateful hearts adore The matchless grace nor yield to sin Nor wear its cruel fetters more! Amen.**

LITURGICAL

GLORY BE TO JESUS

Glory be to Jesus, Who in bitter pains Poured for me the life-blood From His sacred veins!

Grace and life eternal In that blood I find; Blest be His compassion, Infinitely kind!

Abel's blood for vengeance Pleaded to the skies; But the blood of Jesus For our pardon cries.

HYMN LORD, WE CONFESS OUR NUMEROUS FAULTS

- 1. Lord, we confess our numerous faults; How great our guilt has been, How vain and foolish all our thoughts, And all our lives were sin.**
- 2. But, O my soul, forever praise, Forever love, His name Who turns thy feet from dangerous ways Of folly, sin, and shame.**
- 3. 'Tis not by works of righteousness Which our own hands have done, But we are saved by God's free grace Abounding through His Son.**
- 4. 'Tis from the mercy of our God That all our hopes begin; 'Tis by the Water and the Blood Our souls are washed from sin.**
- 5. 'Tis through the purchase of His death Who hung upon the tree The Spirit is sent down to breathe On such dry bones as we.**
- 6. Raised from the dead, we live anew; And justified by grace. We shall appear in glory, too, And see our Father's face. Amen.**

OFFERING LORD OF GLORY, WHO HAST BOUGHT US

Lord of Glory, who hast bought us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice; And with that hast freely given Blessings countless as the sand To the unthankful and the evil With Thine own unsparing hand;

Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own; With the sunshine of Thy goodness Melt our thankless hearts of stone Till our cold and selfish natures, Warmed by Thee, at length believe That more happy and more blessed 'Tis to give than to receive.

HYMN ALAS, AND DID MY SAVIOR BLEED

- 1. Alas! and did my Savior bleed, And did my Sovereign die? Would He devote that sacred head For such a worm as I?**
- 2. Was it for crimes that I had done He groaned upon the tree? Amazing pity, grace unknown, And love beyond degree!**
- 3. Well might the sun in darkness hide And shut his glories in When God, the mighty Maker, died For man the creature's sin.**