

# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

[calvary.clclutheran.org](http://calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**  
**Sunday School/Bible Study. . 10:45/10:50am**

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

## LENT FOUR

March 27, 2022

### PREPARATION FOR WORSHIP:

**Psalm:** 32 (TLH Pg. 156); **Prayers:** 61 (Pg. 108); **73** (Pg. 109).

**Organist:** Mr. Walter Priebe

**HYMNS:** 143:1-5 151:1,4-6 143:7-8, 11-12 46

### PRAYER

**OPENING HYMN:** 143:1-5- "O Dearest Jesus, What Law Hast Thou Broken"

**SERVICE OF WORD AND SACRAMENT** (Worship Supplement Pg. 12)

The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13)

... Gloria in Excelsis (Pg. 13) Prayer.

### OLD TESTAMENT LESSON:

**ISAIAH 12:1-6**

You will say in that day:

"I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me.

<sup>2</sup>"Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation."

<sup>3</sup>With joy you will draw water from the wells of salvation. <sup>4</sup>And you will say in that day:

"Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted.

<sup>5</sup>"Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. <sup>6</sup>Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel." \*\*

### CLC CALL NEWS

*Immanuel Lutheran has called Pastor Tom Naumann who currently serves Mount Zion in Madison Heights (Detroit) MI. • Allison Brown, a member of Faith Lutheran Church in Markesan, WI, has been called to teach preschool part time at Faith Lutheran School in Markesan, WI. • Teacher Claire Abbas of Gethsemane Lutheran School in Spokane Valley, WA, has been called to be the lower grade teacher at Berea Lutheran School, Inver Grove Heights, MN • Teacher Rebecca Lillo of St. Stephen's Lutheran School, Mountain View, CA, has accepted the call to teach 3-5<sup>th</sup> Grades at Faith Lutheran School in Markesan WI. • Mr. Luke Willitz, a member of Grace Lutheran Church in Sleepy Eye, MN, has accepted the call to be the pastor of Living Savior Lutheran Church in Eden Prairie, MN. • Peace Thru Christ Lutheran Church of Middleton (Madison Area) WI has called Pastor Mark Tiefel who currently serves Redemption Lutheran Church in Lynnwood, WA. This is the case because Pastor Mark Bernthal has announced his intention to retire in July of 2022. • Teacher Debra Mayhew has accepted the call to teach grades K-4<sup>th</sup> at Grace Lutheran School in Sleepy Eye, MN.*

#### **Missions/Cooperative Budget Plan Pledge 2022**

*The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.\*\**

<b>Amount Pledged 2022</b>	<b>Received as of 3/20/22</b>	<b>Amount Remaining</b>
\$5000.00	\$380.00	\$4,620.00

#### **CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO**

<b>MAY 2023 GOAL</b>	<b>RECEIVED 3/20</b>	<b>MAY 2023 GOAL</b>
\$5.00	\$0	\$5.00

#### **The Offerings of Thankful Hearts – Calvary Offerings 3/20/2022**

<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions (CBP)</b>		
\$	\$	\$		
<b>Offerings Total: \$</b>				

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**READINGS FOR DEVOTIONS MARCH 28-APRIL 2, 2022**

**Monday - Isaiah 12** is a short chapter loaded with encouragement and admonition, which follows ch. 11—God’s promise of Jesus’ arrival *on that day* when He would change everything. Children of God turn their faces and hearts to heaven and tell God how thrilled they are—both for themselves (1-2) and for others (4-6)—that God is always front and center. Praise the LORD!

**Tuesday - Luke 15:1-3,11-32** is a long parable by which Jesus hoped to edify some self-satisfied religious bigots—that God doesn’t discard wayward souls but seeks their repentance and will welcome them back home. It’s the parable of the Prodigal Father, whose love is prodigious for wayward sinners. [His steadfast love is the only hope for wayward souls today, too.]

**Wednesday - Romans 8:1-10** takes us from heaven to Earth, from Christmas to Good Friday, and then back again from Earth to heaven. Since it’s only fair/just (4) that sometime, somewhere, **someone** should straighten out what Adam messed up, the Son of God volunteered for the dirty job . . . and got it done (3). In the follow-up, Jesus pulls us along with Him, freeing us from sin-slavery (6-8) and putting some Spirit into us for godly, self-sacrificial living.

**Thursday - Isaiah 11** comes after the chapter of God’s Christmas Gift (ch. 9)—followed by a deluge of doom for God’s adversaries (ch. 10) before returning to *that day* when Jesus arrives on the scene (ch. 11). So that’s the setting for **ch. 12**, which resounds with praise from you and me—for *God has become our salvation* too, and we also *draw water* (spiritually) *from the wells of salvation* (God’s Word) both at home and in worship assembly.

**Friday - Luke 15** The Holy Spirit has loaded Luke’s Gospel with many of Jesus’ parables to illustrate God’s salvation enterprise. Three of these parables focus on God’s desire and efforts to save that which was lost. A sheep that strayed and should be rescued represents a soul that has strayed and needs rescuing. A coin lost in the shuffle of daily life represents a human soul misplaced in some dusty corner of our habitat. We hardly need a translation of the “lost son” parable, for s/he’s someone we already know.

**Saturday - Romans 10:12-17** Good news: we don’t owe ourselves anything that the world and Satan suggest we have coming. We should trust God’s good judgment that *living according to the flesh* (satisfying carnal cravings) is deadly—which repentant children of God will stifle day by day and hour by hour (12-13). Some have found that the following mantra helps: **“God is my Father; I am His child; He loves me.”** God bless us from here to eternity!



**F**OR the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of god.

1 CORINTHIANS 1:18

**LENT FOUR**

Calvary Lutheran Church . . . . . March 27, 2022

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Spoken) "Amen."

**CLOSING HYMN:** 46 - "On What has Now Been Sown"

**ANNOUNCEMENTS**

March 27, 2022

**AFTER WORSHIP**

10:45am - Sunday School – NT #37 – Jesus in Gethsemane

10:50am – Bible Study - A Harmony of the Gospels

(There is no Bible Study the next two Sundays, April 3 or 10)

**THIS WEEK**

**Tuesday** – No Confirmation Class

**Wednesday** – Choir Practice 6pm; Midweek Lenten Service 7pm

**Sunday** – Worship 9:30am; Sunday School

**CHOIR PRACTICE/LENTEN WORSHIP**

The Church Choir will practice on Wednesday at 6pm. Our Wednesday Lenten Series continues with Pastor Norman Greve conducting the service at 7pm.

**LADIES OF CALVARY/SUNDAY SCHOOL TEACHERS**

The Ladies of Calvary will meet next on Thursday April 7<sup>th</sup> at 7pm in the Pastor's Office. The Sunday School Teachers are currently scheduled to meet on Tuesday April 12<sup>th</sup> at 7pm (or another agreed upon time).

**THE LENTEN SEASON**

In 2022 the Lenten Season continues **this coming Wednesday March 30<sup>th</sup>** Midweek Lenten Services will also be held on Wednesday April 6<sup>th</sup> with Pastor Bruce Naumann concluding the Midweek Series. **The Lenten Series this year is entitled: Numbering the Passion of our Savior: Five Deep Wounds** (John 19:16-18, 31-37, Bruce Naumann); **Six Climactic Hours** (Mark 15:22-39, Norman Greve).

**QUARTERLY COUNCIL AND VOTERS MEETINGS**

By way of reminder, the Voter's of Calvary decided to have the next quarter **Council Meeting on Wednesday April 6<sup>th</sup> after the Midweek Lenten Service and the Voter's Meeting on Sunday April 10<sup>th</sup>** (Palm Sunday) after service.

**HOLY COMMUNION IN APRIL**

Please make a note that **we will NOT celebrate Holy Communion on Sunday April 3<sup>rd</sup>**, but on Sunday April 10<sup>th</sup>.

**EPISTLE LESSON:**

**1 CORINTHIANS 1:18-25**

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

<sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men. \*\*

**CHURCH CHOIR: CROSS OF JESUS, CROSS OF SORROW** (WS 721)

**Text:** William J. Sparrow-Simpson, 1860-1952

**Tune and Setting:** John Stainer, 1840-1901

**GOSPEL LESSON:**

**LUKE 15:1-3, 11-32**

**15** Now the tax collectors and sinners were all drawing near to hear him. **2** And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

**3** So he told them this parable: **4** "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? **5** And when he has found it, he lays it on his shoulders, rejoicing. **6** And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' **7** Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

**8** "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? **9** And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' **10** Just so, I tell you, there is joy before the angels of God over one sinner who repents."

<sup>11</sup> And he said, "There was a man who had two sons. <sup>12</sup> And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them.

<sup>13</sup> Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup> And when he had spent everything, a severe famine arose in that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup> And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

<sup>17</sup> "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger!

<sup>18</sup> I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. <sup>19</sup> I am no longer worthy to be called your son. Treat me as one of your hired servants." ' <sup>20</sup> And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.

<sup>21</sup> And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' <sup>22</sup> But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. <sup>23</sup> And bring the fattened calf and kill it, and let us eat and celebrate. <sup>24</sup> For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

<sup>25</sup> "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. <sup>26</sup> And he called one of the servants and asked what these things meant. <sup>27</sup> And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' <sup>28</sup> But he was angry and refused to go in. His father came out and entreated him, <sup>29</sup> but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. <sup>30</sup> But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' <sup>31</sup> And he said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup> It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.' " \*\*

**ALLELUIA** (WS Pg. 14)

**CONFESSION OF FAITH:**

**THE APOSTLES' CREED** (WS Pg. 15)

**HYMN: 151:1,4-6** – "Christ, the Life of All the Living"

**SERMON:**

**MATTHEW 26:57-66**

<sup>57</sup> Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. <sup>58</sup> And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. <sup>59</sup> Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, <sup>60</sup> but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup> and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" <sup>62</sup> And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" <sup>63</sup> But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." <sup>64</sup> Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." <sup>65</sup> Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. <sup>66</sup> What is your judgment?" They answered, "He deserves death." <sup>67</sup> Then they spit in his face and struck him. And some slapped him, <sup>68</sup> saying, "Prophecy to us, you Christ! Who is it that struck you?" \*\*

## **WHAT SHALL I DO WITH JESUS, THE CHRIST?**

Shall I Condemn Him?

**OFFERTORY:** (WS Pg. 16)

**THE OFFERINGS OF THANKFUL HEARTS**

**THE OFFERING HYMN:**

(TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,  
Never grudging for the lost ones That tremendous sacrifice; And with  
that hast freely given Blessings countless as the sand To the unthankful  
and the evil With Thine own unsparing hand;

Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;  
With the sunshine of Thy goodness Melt our thankless hearts of stone  
Till our cold and selfish natures, Warmed by Thee, at length believe That  
more happy and more blessed 'Tis to give than to receive.

**PRAYER(S)...THE LORD'S PRAYER**

**HYMN: 143:7-8,11-12** - "O Dearest Jesus, What Law Hast Thou Broken"

## HYMN

## ON WHAT HAS NOW BEEN SOWN

1. On what has now been sown Thy blessing, Lord, bestow; The power is Thine alone To make it spring and grow. Do Thou in grace the harvest raise, And Thou alone shalt have the praise.

2. To Thee our wants are known, From Thee are all our powers; Accept what is Thine own And pardon what is ours. Our praises, Lord, and prayers receive And to Thy Word a blessing give.

3. Oh, grant that each of us Now met before Thee here May meet together thus When Thou and Thine appear And follow Thee to heaven, our home. E'en so, Amen, Lord Jesus, come! Amen.

## HYMN SHEET

### PREPARATION FOR WORSHIP

### PSALM 32

<sup>1</sup>Blessed is the one whose transgression is forgiven, whose sin is covered.

<sup>2</sup>Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

<sup>3</sup>For when I kept silent, my bones wasted away through my groaning all day long. <sup>4</sup>For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. *Selah*

<sup>5</sup>I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin. *Selah*

<sup>6</sup>Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him. <sup>7</sup>You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance. *Selah*

<sup>8</sup>I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you. <sup>9</sup>Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you.

<sup>10</sup>Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD. <sup>11</sup>Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart! \*\*

### PRAYERS BEFORE WORSHIP

#### FOR SPIRITUAL ILLUMINATION

Grant, we pray You, almighty God, that the brightness of Your glory may shine forth upon us and that the light of You light, by the illumination of the Holy Spirit, may establish the hearts of all that have been born again by Your grace; through Jesus Christ our Lord. Amen.

#### FOR THE BLESSEDNESS OF HEAVEN

Almighty, everlasting God, who gave Your only Son to be a High Priest of the good things to come, grant to us, your unworthy servants, to have a share in the company of the blessed; through Jesus Christ, Your Son, our Lord. Amen.

### HYMN O DEAREST JESUS, WHAT LAW HAST THOU BROKEN?

1. O dearest Jesus, what law hast thou broken That such sharp sentence should on Thee be spoken? Of what great crime hast Thou to make confession, -- What dark transgression?
2. They crown Thy head with thorns, they smite, they scourge Thee; With cruel mockings to the cross they urge Thee; They give Thee gall to drink, they still decry Thee; They crucify Thee.
3. Whence come these sorrows, whence this mortal anguish? It is my sins for which Thou, Lord, must languish; Yea, all the wrath, the woe, Thou dost inherit, This I do merit.
4. What punishment so strange is suffered yonder! The Shepherd dies for sheep that loved to wander; The Master pays the debt His servants owe Him, Who would not know Him.
5. The sinless Son of God must die in sadness; The sinful child of man may live in gladness; Man forfeited his life and is acquitted, -- God is committed.

### ALLELUIA

Pastor: "Blessed are they who hear the Word of God and keep it."

Congregation (Sung): "Alleluia! Alleluia! Alleluia! These words are written that we may believe that Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!"

### HYMN CHRIST THE LIFE OF ALL THE LIVING

1. Christ, the Life of all the living, Christ, the Death of death, our foe, Who, Thyself for me once giving To the darkest depths of woe,-- Through thy sufferings, death, and merit I eternal life inherit: Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
4. Heartless scoffers did surround Thee, Treating Thee with shameful scorn, And with piercing thorns they crowned Thee. All disgrace Thou, Lord, hast borne That as Thine Thou mightest own me And with heavenly glory crown me. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

5. Thou hast suffered men to bruise Thee That from pain I might be free; Falsely did Thy foes accuse Thee,-- Thence I gain security; Comfortless Thy soul did languish Me to comfort in my anguish. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

6. Thou hast suffered great affliction And hast borne it patiently, Even death by crucifixion, Fully to atone for me; Thou didst choose to be tormented That my doom should be prevented. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

### OFFERING HYMN LORD OF GLORY, WHO HAS BOUGHT US

1. Lord of Glory, who hast bought us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice; And with that hast freely given Blessings countless as the sand To the unthankful and the evil With Thine own unsparing hand;

2. Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own; With the sunshine of Thy goodness Melt our thankless hearts of stone Till our cold and selfish natures, Warmed by Thee, at length believe That more happy and more blessed 'Tis to give than to receive.

### HYMN O DEAREST JESUS, WHAT LAW HAST THOU BROKEN?

7. O wondrous love, whose depth no heart hath sounded, That brought Thee here, by foes and thieves surrounded! All worldly pleasures, heedless, I was trying While Thou wert dying.

8. O mighty King, no time can dim Thy glory! How shall I spread abroad Thy wondrous story? How shall I find some worthy gifts to proffer? What dare I offer?

11. But since my strength will nevermore suffice me To crucify desires that still entice me, To all good deeds, oh, let Thy Spirit win me And reign within me!

12. I'll think upon Thy mercy without ceasing, That earth's vain joys to me no more be pleasing; To do Thy will shall be my sole endeavor Henceforth forever.