

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
calvary.clclutheran.org



Divine Worship . . . 9:30am
Sunday School/Bible Study. . . . 10:40/55am
 Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

LENT ONE
 March 6, 2022

PREPARATION FOR WORSHIP:

Psalm: 91 (TLH Pg. 143)

Prayers: 33 (TLH Pg. 105) 36 (TLH Pg. 105)

Organist: Mr. Walter Priebe

HYMNS: 145 142:1-4 142:5-6 755 53

PRAYER

OPENING HYMN: 145 - "Jesus, Refuge of the Weary"

THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen." The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17). Gloria in Excelsis (Pg. 17-19) The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

OLD TESTAMENT LESSON: DEUTERONOMY 26:5-10

⁵"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey.

CLC CALL NEWS

Immanuel Lutheran has called Pastor Aaron Ude of Good Shepherd Lutheran Church in Rapid City, SD. • Mrs. Dawn Mayhew has accepted the call to be the teacher and principal of Redeemer Lutheran School in Cheyenne, WY • Teacher Claire Abbas of Gethsemane Lutheran School in Spokane Valley, WA, has been called to be the lower grade teacher at Berea Lutheran School, Inver Grove Heights, MN • Mrs. Becky Buck, a member of Messiah Lutheran Church in Eau Claire, WI, has accepted the call to be the 3rd and 4th Grade Teacher at Messiah Lutheran School in Eau Claire, WI. • Mr. Luke Willitz, a member of Grace Lutheran Church in Sleepy Eye, MN, has been called to be the pastor of Living Savior Lutheran Church in Eden Prairie, MN.

GAME DAY

Game Day at Calvary is planned for Sunday February 20th at 3pm and also Sunday March 20th at 3pm.

Missions/Cooperative Budget Plan Pledge 2022		
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.**</i>		
Amount Pledged 2022	Received as of 2/27/22	Amount Remaining
\$5,000.00	\$460.00	\$4,540.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO		
MAY 2023 GOAL	RECEIVED 2/27	MAY 2023 GOAL
\$5.00	\$0	\$5.00

The Offerings of Thankful Hearts – Calvary Offerings 2/27/2022				
General Fund	Loose Offerings	Missions/CBP	ILC Student Aid (SAF)	
\$1,075.00	\$44.00	\$80.00	\$20.00	
Offerings Total: \$1,219.00				

** Scripture quotations are from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved."

DAILY BIBLE READINGS FOR DEVOTIONS MARCH 7-12, 2022

Monday - 1 Samuel 17:4-11,32-40,45-49 presents highlights of a solemn chapter in God's history book. Goliath was gigantic, heavily armed, and a braggart. In contrast, David directed attention away from himself and praised the LORD. No contest; Goliath was a dead man walking, and the ground shook when he toppled face-down in the dirt. With might of ours can naught be done, while God used a lad from Bethlehem to bring down the monster.

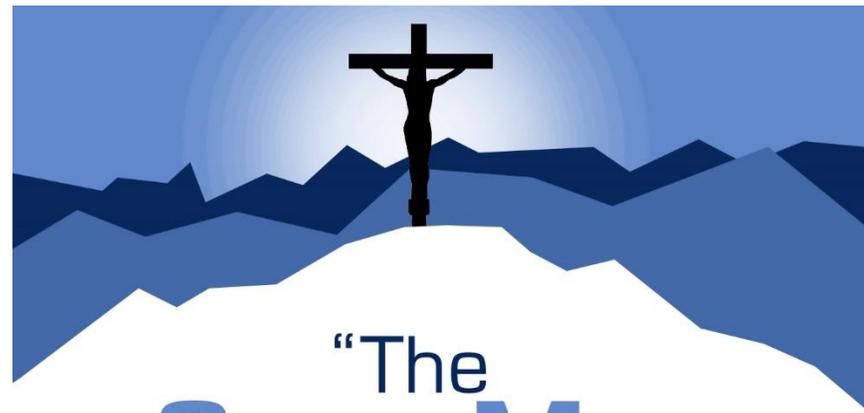
Tuesday - Luke 4:1-13 The God-Man from Bethlehem was put to the test by a greater monster, and Jesus won each skirmish, for God outclasses Satan. The primary purpose of this clash was to show Satan who was Boss; secondarily, it's a show-and-tell demonstration of how to win our own spiritual frays: use God's Word intelligently, wielding the sword of the Spirit against Satan.

Wednesday - Hebrews 4:14-16 Jesus is Ultimate, superior in more ways than one. Here Jesus is displayed as the ultimate High Priest, the one who intercedes for us *before the throne of grace*. But does He understand us and *sympathize with our weaknesses*? YES, for He too was tested by Satan, but He deflected every attack and stood His ground. Thank You, dear Savior!

Thursday - 1 Samuel 18:1-16 *David behaved wisely in all his ways*—which says a lot. Being best friends with Prince Jonathan may have looked suspicious (1-5), and being a five-star general with his "boots on the ground" made King Saul envious (6-9). David had to toe a fine line between soldiering and relaxing (10-13), and that's why he entered every situation in life thoughtfully. He soon became a national hero (14-16) . . . so what could go wrong?

Friday - Matthew 4:1-11 When Jesus fended off Satan by steadfast devotion to His (and our) cause, it was a significant set-back for Satan, who backed off temporarily. Jesus *behaved wisely in all His ways* (we could say), for He had miles to go before Good Friday and the cross. There He was crucified for our sins, thus putting an end to the demands of God's Law (and Satan's claim on our souls). He descended into hell to prove He had beaten Satan, and He arose from the grave on Easter morning to prove our salvation was secure.

Saturday - Hebrews 5:1-9 Other men became priests by the process of election, but the Father in heaven selected His Son to be High Priest both as Servant and as Champion (5-6). Besides, Jesus went beyond all others in His compassion for sinners. It was not an easy assignment, but Jesus put Himself into harness to become *the author of eternal salvation* (7-9). [BTW, the Greek language has no indefinite article (like our *a/an*), so v. 8 should read: ". . . *though He was Son, yet He learned . . .*" Folks who don't believe that Jesus is truly God are not yielding to John 1:1-14, 5:19-30, 6:38-40, 9:58, etc, etc.]



“The
Son of Man
came
not to
be served but
to serve,
and to
give his life
as a ransom
for many.”

MARK 10:45, ESV

LENT ONE

Calvary Lutheran Church March 6, 2022

ANNOUNCEMENTS

March 6, 2022

THIS MORNING AFTER WORSHIP:

10:45/10:50am -- Sunday School/Bible Study (Harmony of the Gospels)

12:15pm – Sunday School Teachers Meeting

THIS WEEK

Tuesday: No Confirmation Class

Wednesday: Choir Practice 6pm; Lenten Worship (Pastor C. Schaller) 7pm

Sunday: Worship 9:30am (Tour Choir Concert);

Sunday School 10:45; No Bible Study

CHOIR PRACTICE/BIBLE STUDY

The Church Choir will practice on Wednesday at 6pm. Our Midweek Lenten Worship will follow at 7pm. Pastor Caleb Schaller will be conducting the service.

THE LENTEN SEASON

In 2022 the Lenten Season continues next Wednesday March 9th at 7pm. Midweek Lenten Services including a pulpit exchange with St. Peter's in Stambaugh and Messiah in Eau Claire will be held on March, 9th, 16th, 23rd, 30th, and April 6th.

The Lenten Series this year is entitled: Numbering the Passion of our Savior: One Crucial Hour (Matthew 26:36-46, Caleb Schaller); **Two Evil Leaders** (John 18:12-14, Andrew Schaller); **Three Crass Denials** (Luke 22:54-62, Caleb Schaller); **Four Roman Soldiers** (John 19:23-24, Paul Tiefel); **Five Deep Wounds** (John 19:16-18, 31-37, Bruce Naumann); **Six Climactic Hours** (Mark 15:22-39, Norman Greve).

Our Maundy Thursday Communion Service will be held April 14th and Good Friday Service on April 15th. Easter Sunday falls on April 17th. It is assumed the Easter Sunday Celebration will begin with Easter Breakfast.

¹⁰ And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God.**

EPISTLE LESSON:

ROMANS 10:8-13

⁸ But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, "Everyone who believes in him will not be put to shame." ¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For "everyone who calls on the name of the Lord will be saved."
**

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: He will give His angels charge over you:

Congregation: To keep you in all your ways.

Pastor: They will bear you up,

Congregation: Lest you dash your foot against a stone.

Hallelujah! Hallelujah!

Pastor: He that dwells in the secret place of the Most High God;

Congregation: Abides under the shadow of the Almighty! Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

LUKE 4:1-13

4 And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, "If you are the Son of God, command this stone to become bread." ⁴And Jesus answered him, "**It is written, 'Man shall not live by bread alone.'**"

⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours."

⁸ And Jesus answered him, "It is written, " "You shall worship the Lord your God, and him only shall you serve.' "

⁹ And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, ¹⁰ for it is written, " 'He will command his angels concerning you, to guard you,' ¹¹ and " 'On their hands they will bear you up, lest you strike your foot against a stone.' "

¹² And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.' " ¹³ And when the devil had ended every temptation, he departed from him until an opportune time. **

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

THE NICENE CREED

HYMN: 142:1-4 - "A Lamb Goes Uncomplaining Forth"

SERMON:

LUKE 18:31-34

³¹ And taking the twelve, he said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³² For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³ And after flogging him, they will kill him, and on the third day he will rise."

³⁴ But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.**

WHAT SHALL I DO WITH JESUS?

Shall I go with Him to Jerusalem?

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,
Never grudging for the lost ones That tremendous sacrifice; And with
that hast freely given Blessings countless as the sand To the unthankful
and the evil With Thine own unsparing hand;

Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;
With the sunshine of Thy goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by Thee, at length believe That
more happy and more blessed 'Tis to give than to receive.

PRAYER (S)

HYMN: 142:5-6 - "A Lamb Goes Uncomplaining Forth"

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Those uncomfortable with coming forward and receiving the bread/wine may obtain a single use set from the back table in the fellowship hall.

We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not communed here before. Those who come forward are asked to put out their hands for the bread and choose their own individual cup.

COMMUNION DISTRIBUTION HYMN:

Worship Supplement #755 - "What Is This Bread?"

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 53 - "Abide, O Dearest Jesus"

HYMN

ABIDE O DEAREST JESUS

1. Abide, O dearest Jesus, Among us with Thy grace That Satan may not harm us Nor we to sin give place.
2. Abide, O dear Redeemer, Among us with Thy Word And thus now and hereafter True peace and joy afford.
3. Abide with heavenly brightness Among us, precious Light; Thy truth direct and keep us From error's gloomy night.
4. Abide with richest blessings Among us, bounteous Lord; Let us in grace and wisdom Grow daily through Thy Word.
5. Abide with Thy protection Among us, Lord, our Strength, Lest world and Satan fell us And overcome at length.
6. Abide, O faithful Savior, Among us with Thy love; Grant steadfastness and help us To reach our home above. Amen.

HYMN SHEET

PREPARATION FOR WORSHIP

PSALM 91

He who dwells in the shelter of the Most High will abide in the shadow of the Almighty. ²I will say to the LORD, "My refuge and my fortress, my God, in whom I trust."

³For he will deliver you from the snare of the fowler and from the deadly pestilence. ⁴He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler. ⁵You will not fear the terror of the night, nor the arrow that flies by day, ⁶nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.

⁷A thousand may fall at your side, ten thousand at your right hand, but it will not come near you. ⁸You will only look with your eyes and see the recompense of the wicked.

⁹Because you have made the LORD your dwelling place— the Most High, who is my refuge— ¹⁰no evil shall be allowed to befall you, no plague come near your tent.

¹¹For he will command his angels concerning you to guard you in all your ways.¹²On their hands they will bear you up, lest you strike your foot against a stone. ¹³You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.

¹⁴"Because he holds fast to me in love, I will deliver him; I will protect him, because he knows my name. ¹⁵When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him. ¹⁶With long life I will satisfy him and show him my salvation." **

PRAYERS BEFORE WORSHIP

IN TIME OF AFFLICTION AND DISTRESS

Almighty and everlasting God, the Consolation of the sorrowful and the Strength of the weak, may the prayers of those in any tribulation or distress and cry to You, graciously come before You, so that in all their necessities they may note and receive Your comprehensive help and comfort: through Jesus Christ, Your Son, our Lord. Amen.

FOR THE SICK

Almighty, everlasting God, the eternal Salvation of those who believe, hear our prayers on behalf of Your servants who are sick, for whom we implore the aid of Your mercy, that, being restored to health, they may render thanks to You in Your Church; through Jesus Christ, Your Son, our Lord. Amen.

HYMN

JESUS, REFUGE OF THE WEARY

1. Jesus, Refuge of the weary, Blest Redeemer, whom we love,
Fountain in life's desert dreary, Savior from the world above, Oh,
how oft Thine eyes, offended, Gaze upon the sinner's fall! Yet,
upon the cross extended, Thou didst bear the pain of all.

2. Do we pass that cross unheeding, Breathing no repentant vow,
Though we see Thee wounded, bleeding, See Thy thorn-encircled
brow? Yet Thy sinless death hath brought us Life eternal, peace,
and rest; Only what Thy grace hath taught us Calms the sinner's
stormy breast.

3. Jesus, may our hearts be burning With more fervent love for
Thee! May our eyes be ever turning To Thy cross of agony Till in
glory, parted never From the blessed Savior's side, Graven in our
hearts forever Dwell the cross, the Crucified! Amen.

HYMN

A LAMB GOES UNCOMPLAINING FORTH

1. A Lamb goes uncomplaining forth, The guilt of all men bearing;
And laden with the sins of earth, None else the burden sharing!
Goes patient on, grow weak and faint, To slaughter led without
complaint, That spotless life to offer; Bears shame and stripes,
and wounds and death, Anguish and mockery, and saith, "Willing
all this I suffer."

2. This Lamb is Christ, the soul's great Friend, The Lamb of God,
our Savior; Him God the Father chose to send To gain for us His
favor. "Go forth, My Son," the Father saith, "And free men from
the fear of death, From guilt and condemnation. The wrath and
stripes are hard to bear, But by Thy Passion men shall share The
fruit of Thy salvation."

3. "Yea, Father, yea, most willingly I'll bear what Thou
commandest; My will conforms to Thy decree, I do what Thou
demandest." O wondrous Love, what hast Thou done! The Father
offers up His Son! The Son, content, descendeth! O Love, how
strong Thou art to save! Thou beddest Him within the grave
Whose word the mountains rendeth.

4. From morn till eve my theme shall be Thy mercy's wondrous
measure; To sacrifice myself for Thee Shall be my aim and
pleasure. My stream of life shall ever be A current flowing
ceaselessly, Thy constant praise outpouring. I'll treasure in my
memory, O Lord, all Thou hast done for me, Thy gracious love
adoring.

OFFERING

LORD OF GLORY, WHO HAST BOUGHT US

Lord of Glory, who hast bought us With Thy life-blood as the price,
Never grudging for the lost ones That tremendous sacrifice; And
with that hast freely given Blessings countless as the sand To the
unthankful and the evil With Thine own unsparing hand;

Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine
own; With the sunshine of Thy goodness Melt our thankless
hearts of stone Till our cold and selfish natures, Warmed by Thee,
at length believe That more happy and more blessed 'Tis to give
than to receive.

HYMN

A LAMB GOES UNCOMPLAINING FORTH

5. Of death I am no more afraid, New life from Thee is flowing;
Thy cross affords me cooling shade When noonday's sun is
glowing. When by my grief I am opprest, On Thee my weary soul
shall rest Serenely as on pillows. Thou art my Anchor when by
woe My bark is driven to and fro On trouble's surging billows.

6. And when Thy glory I shall see And taste Thy kingdom's
pleasure, Thy blood my royal robe shall be, My joy beyond all
measure. When I appear before Thy throne, Thy righteousness
shall be my crown,- With these I need not hide me. And there, in
garments richly wrought As Thine own bride, I shall be brought To
stand in joy beside Thee. Amen.