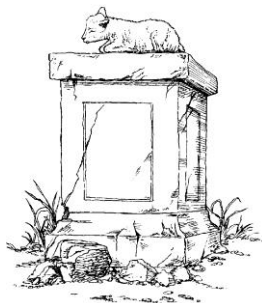


# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
 450 W. Ohio • Marquette, Michigan  
[calvary.clclutheran.org](http://calvary.clclutheran.org)



**Divine Worship . . . . . 9:30am**  
**Sunday School . . . . . 10:45am**  
 Andrew A. Schaller, Pastor  
 Church: (906) 226-9372  
 Parsonage: (906) 228-3566  
 Cell: (605) 880-7886

## TRINITY NINETEEN

October 10, 2021

### PREPARATION FOR WORSHIP:

**Psalm: 139** (TLH Pg. 154)  
**Prayer: 59** (TLH Pg. 108); **67** (TLH Pg. 108).  
**Organist:** Mr. Walter Priebe  
**HYMNS: 339 624 473 541**

### PRAYER

**OPENING HYMN: 339** - "All Hail the Power of Jesus' Name"

### THE ORDER OF MORNING SERVICE (TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."  
 The Introit... The Gloria Patri (Pg. 6) ...The Kyrie (Pg. 7).

**Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit: Great Jehovah, Three in One! Glory, glory, While eternal ages run!**

**Glory be to Him who loved us, Washed us from each spot and stain; Glory be to Him who bought us, Made us kings with Him to reign! Glory, glory, To the Lamb that once was slain!**

The Salutation (Pg. 9) ...The Collect -- "Amen."

### OLD TESTAMENT LESSON: GENESIS 2:18-24

<sup>18</sup> And the LORD God said, "It is not good that man should be alone; I will make him a helper comparable to him." <sup>19</sup> Out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name. <sup>20</sup> So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him.

### CLC CALL NEWS

Faith Lutheran Church in Manchester, MO (St. Louis) has called Pastor Tom Schuetze who currently serves St. Paul Lutheran in Lakewood (Denver Area) CO • Ascension in Tacoma, WA, has called Pastor David Ude, who currently serves Living Hope Lutheran Church in Appleton, WI. • Michael Sprenghel has returned the call of Redeemer Lutheran in Bowdle and Zion Lutheran in Ipswich, SD. • Seminary Graduate Nick Naumann has returned the call of Living Savior Lutheran in Eden Prairie, MN.

<b>Missions/Cooperative Budget Plan Pledge 2021</b>		
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.**</i>		
<b>Amount Pledged 2021</b>	<b>Received as of 10/3/2021</b>	<b>Amount Remaining</b>
\$5000.00	\$5,045.00	\$0

<b>CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO</b>		
<b>MAY 2023 GOAL</b>	<b>RECEIVED 10/3</b>	<b>MAY 2023 GOAL</b>
\$5.00	\$0	\$5.00

<b>The Offerings of Thankful Hearts – Calvary Offerings 10/3/2021</b>				
<b>General Fund</b>	<b>Missions/CBP</b>	<b>ILC Student Aid (SAF)</b>		
\$1080.00	\$165.00	\$40.00		
<b>Offerings Total: \$1,285.00</b>				

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

## HOME DEVOTIONS FOR OCTOBER 11-16, 2021

**Monday - Genesis 2:18-24** Adam had a lot going for him: life, liberty, and a pleasant environment, but after reviewing all the animals, he arrived at the conclusion that no mate for him existed in the animal kingdom (19-20). Since he lacked a mate (and family), God created Eve—whom Adam received as his counterpart, his companion, and his life-long partner (23-24).

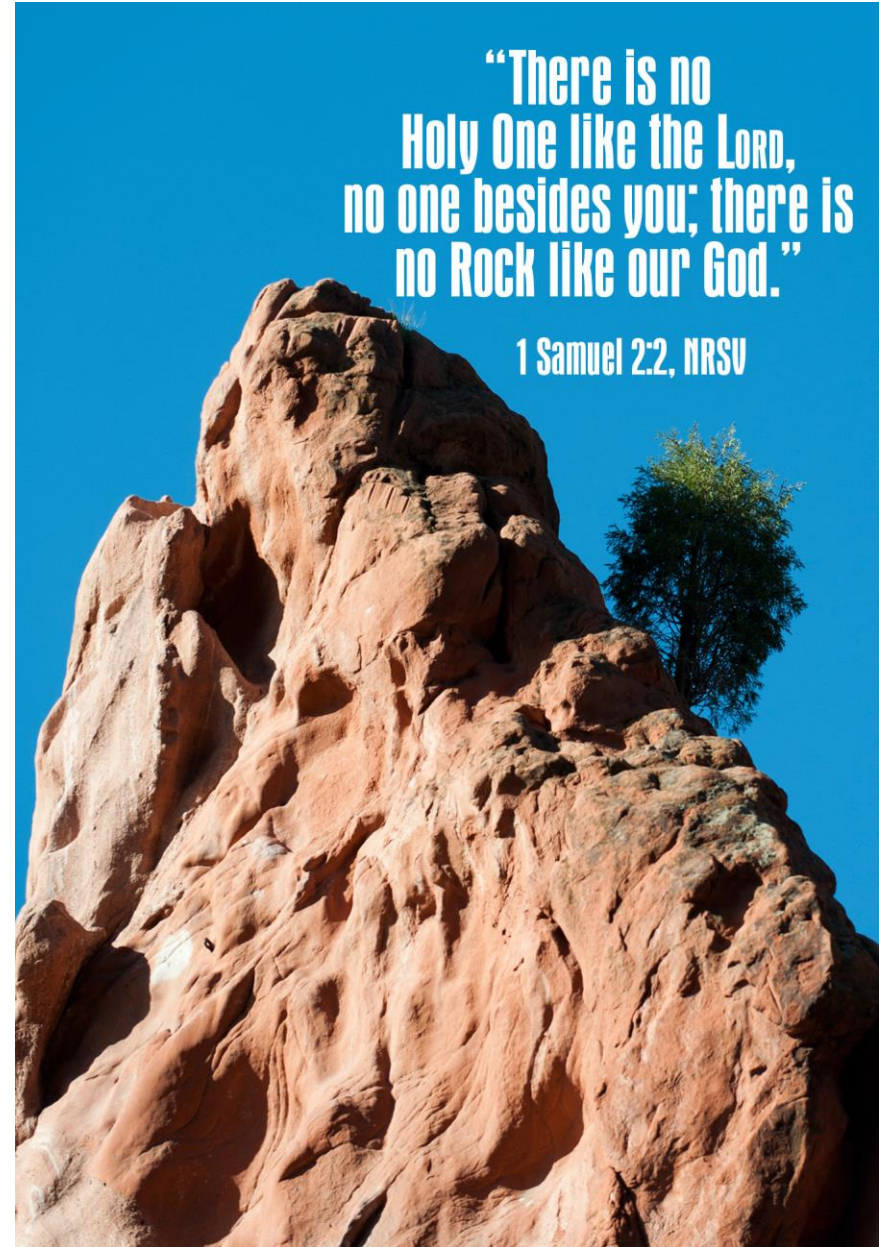
**Tuesday - Mark 10:2-16** Humans are fickle, questioning God's good judgment (2-5) when He created humans as male and female, separate in personhood and distinguishable from one another—yet when conjoined in marriage, fused in body and spirit (7-9). Humans often mess up this fine arrangement without God's approval (10-12), so He starts over with the next generation (13-16).

**Wednesday - Hebrews 2:9-11** Here's a secret revealed: God's Son joined the human race for the express purpose of countering humanity's sin syndrome, taking the bite out of death—which wasn't easy but brutal and bloody. *Tasting death for everyone* offers a brief reminder that Jesus' descent into the hellish nightmare He suffered was done to spare you and me from hell.

**Thursday - Psalm 139:7-12** Humans are stupid enough to try to get away from God—but not even the grave turns out to be a good hiding place (7-9). God is not only inescapable but also omnipresent; in love He doesn't let His children fall through the cracks. Though we live in a cracked world ready to fall apart at the seams any day now, our Father holds us in His hands. Safe at last!

**Friday - John 8:3-11** Since God despises sex sins—including adultery, those who are living in such sins deserve to be executed. Right? Yes, that's right—but God has provided the escape clause of repentance and forgiveness (6-11). Actually, since all are guilty of sins that deserve the death penalty (6-9), everyone should remove themselves from jury duty and allow God to do what He does best: forgive repentant sinners and send them on their way.

**Saturday - Ephesians 5:22-33** puts us to shame, for too often Christian wives do not *submit themselves to their own husbands as (they submit) to the Lord Jesus Himself* (20-24)—and too often husbands do not *love their wives as Jesus loves His bride*, the holy Christian Church of all believers (25). Note: Jesus worked at His/our marriage (26) so that His bride/we would be proud to stand at His side (27). Dear husbands and wives, don't let another day go by without renewing your vows/love to one another! God help us to do so – in service to our Savior also!



“There is no  
Holy One like the Lord,  
no one besides you; there is  
no Rock like our God.”

1 Samuel 2:2, NRSV

**CALVARY LUTHERAN CHURCH**

Trinity Nineteen . . . . . Sunday October 10, 2021

## ANNOUNCEMENTS

October 10, 2021

### THIS MORNING AFTER WORSHIP:

**10:45am:** Sunday School (NT #48 – Philip and the Ethiopian Eunuch)

**10:50am:** Quarterly Council Meeting

### THIS WEEK

**Tuesday:** Confirmation Class 4pm

**Wednesday:** Choir Practice 6pm; Bible Study (Psalm 33) 7pm

**Thursday:** Ladies of Calvary 7pm

**Sunday:** Worship - 9:30am; Sunday School 10:45; Calvary Voter's Meeting

### QUARTERLY COUNCIL MEETING

The Calvary Council will meet this morning following worship. I apologize for omitting the announcement last Sunday. Due to this recurring conflict, there will be no Bible Class this morning.

### QUARTERLY VOTERS MEETING

The Calvary Voters will meet next Sunday following worship. I apologize for omitting the announcement last Sunday. Due to this recurring conflict, there will be no Bible Class next Sunday.

### SUNDAY BIBLE STUDY

We will resume our study of a harmony of the Gospels in two weeks on Sunday October 24<sup>th</sup> at **9:30am** due to Council and Voter's Meetings the next two weeks. I apologize for omitting the announcement last Sunday.

### SUNDAY SCHOOL/BIBLE STUDY AND WORSHIP TIME

In two weeks, on Sunday October 24<sup>th</sup> our Worship Time and our Bible Study/Sunday School times will be swapped (as is our tradition) when there is a meal to follow. **As a result, on Sunday October 24<sup>th</sup> Sunday School and Bible Class will meet at 9:30am and Worship will take place at 10:30am.** Once more, sorry about the lateness of the announcement.

### HARVEST FESTIVAL POTLUCK MEAL

In two weeks, on Sunday October 24<sup>th</sup> we plan to observe Harvest Festival including a potluck meal. There is a signup sheet on the back table. It should be common sense but --

- ✓ Anyone who is not feeling well or has had contact with someone who has an active case of COVID are asked to stay home.
- ✓ Anyone who is concerned about possibly contracting the virus may choose not to attend the meal or to wear a mask.
- ✓ Everyone is urged to refrain from standing in judgment of the decisions made by their fellow Christians driven by personal concerns.

<sup>21</sup> And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. <sup>22</sup> Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man.

<sup>23</sup> And Adam said:

“This is now bone of my bones And flesh of my flesh;  
She shall be called Woman, Because she was taken out of Man.”

<sup>24</sup> Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.\*

### EPISTLE LESSON:

### HEBREWS 2:9-11

<sup>9</sup> But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

<sup>10</sup> For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. <sup>11</sup> For both He who sanctifies and those who are being sanctified *are* all of one, for which reason He is not ashamed to call them brethren...\*

### THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: Let my prayer be set before You like incense:

Congregation: **The lifting of my hands as the evening sacrifice.**

Pastor: Set a guard, O LORD, over my mouth:

Congregation: **Keep watch over the door of my lips.**

**Hallelujah! Hallelujah!**

Pastor: Keep me from the snares they have laid before me.

Congregation: **From the traps of the workers of iniquity. Hallelujah!**

**(Sung) Hallelujah! Hallelujah! Hallelujah!**

**"Glory be to Thee, O Lord!"**

### GOSPEL LESSON:

### MARK 10:2-16

<sup>2</sup> The Pharisees came and asked Him, “Is it lawful for a man to divorce *his* wife?” testing Him. <sup>3</sup> And He answered and said to them, “**What did Moses command you?**”

<sup>4</sup> They said, “Moses permitted *a man* to write a certificate of divorce, and to dismiss *her.*” <sup>5</sup> And Jesus answered and said to them, “**Because of the hardness of your heart he wrote you this precept.**” <sup>6</sup> **But from the beginning of the creation, God ‘made them male and female.’**

<sup>7</sup> *'For this reason a man shall leave his father and mother and be joined to his wife,* <sup>8</sup> *and the two shall become one flesh*'; so then they are no longer two, but one flesh. <sup>9</sup> Therefore what God has joined together, let not man separate."

<sup>10</sup> In the house His disciples also asked Him again about the same *matter*.

<sup>11</sup> So He said to them, *"Whoever divorces his wife and marries another commits adultery against her. <sup>12</sup> And if a woman divorces her husband and marries another, she commits adultery."*

*[cf. also Matthew 19:13–15; Luke 18:15–17]*

<sup>13</sup> Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought *them*. <sup>14</sup> But when Jesus saw *it*, He was greatly displeased and said to them, *"Let the little children come to Me, and do not forbid them; for of such is the kingdom of God.*

<sup>15</sup> *Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it."* <sup>16</sup> And He took them up in His arms, laid *His* hands on them, and blessed them.\*

**"Praise be to Thee, O Christ!"**

**CONFESSION OF FAITH:**

**APOSTLES CREED** (TLH PG. 12)

**HYMN: 624** - *"O Blessed Home Where Man and Wife"*

**THE SERMON:**

**GENESIS 35:1-15**

Then God said to Jacob, "Arise, go up to Bethel and dwell there; and make an altar there to God, who appeared to you when you fled from the face of Esau your brother."

<sup>2</sup> And Jacob said to his household and to all who *were* with him, "Put away the foreign gods that *are* among you, purify yourselves, and change your garments. <sup>3</sup> Then let us arise and go up to Bethel; and I will make an altar there to God, who answered me in the day of my distress and has been with me in the way which I have gone." <sup>4</sup> So they gave Jacob all the foreign gods which *were* in their hands, and the earrings which *were* in their ears; and Jacob hid them under the terebinth tree which *was* by Shechem.

<sup>5</sup> And they journeyed, and the terror of God was upon the cities that *were* all around them, and they did not pursue the sons of Jacob. <sup>6</sup> So Jacob came to Luz (that *is*, Bethel), which *is* in the land of Canaan, he and all the people who *were* with him.

<sup>7</sup> And he built an altar there and called the place El Bethel, because there God appeared to him when he fled from the face of his brother.

<sup>8</sup> Now Deborah, Rebekah's nurse, died, and she was buried below Bethel under the terebinth tree. So the name of it was called Allon Bachuth.

<sup>9</sup> Then God appeared to Jacob again, when he came from Padan Aram, and blessed him. <sup>10</sup> And God said to him, "Your name *is* Jacob; your name shall not be called Jacob anymore, but Israel shall be your name." So He called his name Israel. <sup>11</sup> Also God said to him: "I *am* God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body. <sup>12</sup> The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land." <sup>13</sup> Then God went up from him in the place where He talked with him. <sup>14</sup> So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on it, and he poured oil on it. <sup>15</sup> And Jacob called the name of the place where God spoke with him, Bethel.

**SPIRITUAL PROCRASTINATION**

...can be brought on by a guilty conscience.

...can be a symptom of fear.

...is corrected by the blessing and promise of God.

**THE OFFERINGS OF THANKFUL HEARTS**

**THE OFFERING HYMN:**

(TLH 441:1-2,6)

**We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.**

**May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our first-fruits give!**

**And we believe Thy Word, Though dim our faith may be: Whate'er for Thine we do, O Lord, We do it unto Thee.**

**PRAYER(S)...THE LORD'S PRAYER**

**HYMN: 473** – *"The Church's One Foundation"*

**THE COLLECT:** Pastor

**CONGREGATION:** (Sung) "Amen."

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) "Amen, Amen, Amen."

**CLOSING HYMN: 541** – *"O Blessed Holy Trinity"*

## HYMN O BLESSED HOLY TRINITY

1. O blessed Holy Trinity, Divine, eternal Unity, God Father, Son, and Holy Ghost, Be Thou this day my Guide and Host.

2. My soul and body keep from harm, O'er all I have extend Thine arm, That Satan may not cause distress Nor bring me shame and wretchedness.

3. The Father's love shield me this day, The Son's pure wisdom cheer my way, The Holy Spirit's light divine Illume my heart's benighted shrine.

## HYMN SHEET

### PREPARATION FOR WORSHIP

### PSALM 139

<sup>1</sup> O LORD, You have searched me and known *me*. <sup>2</sup> You know my sitting down and my rising up; You understand my thought afar off. <sup>3</sup> You comprehend my path and my lying down, And are acquainted with all my ways. <sup>4</sup> For *there is* not a word on my tongue, *But* behold, O LORD, You know it altogether. <sup>5</sup> You have hedged me behind and before, And laid Your hand upon me. <sup>6</sup> *Such* knowledge *is* too wonderful for me; It is high, I cannot *attain* it.

<sup>7</sup> Where can I go from Your Spirit? Or where can I flee from Your presence? <sup>8</sup> If I ascend into heaven, You *are* there; If I make my bed in hell, behold, You *are there*. <sup>9</sup> *If* I take the wings of the morning, *And* dwell in the uttermost parts of the sea, <sup>10</sup> Even there Your hand shall lead me, And Your right hand shall hold me. <sup>11</sup> If I say, "Surely the darkness shall fall on me," Even the night shall be light about me; <sup>12</sup> Indeed, the darkness shall not hide from You, But the night shines as the day; The darkness and the light *are* both alike *to You*.

<sup>13</sup> For You formed my inward parts; You covered me in my mother's womb. <sup>14</sup> I will praise You, for I am fearfully *and* wonderfully made; Marvelous are Your works, And *that* my soul knows very well. <sup>15</sup> My frame was not hidden from You, When I was made in secret, *And* skillfully wrought in the lowest parts of the earth. <sup>16</sup> Your eyes saw my substance, being yet unformed. And in Your book they all were written, The days fashioned for me, When *as yet there were* none of them.

<sup>17</sup> How precious also are Your thoughts to me, O God! How great is the sum of them! <sup>18</sup> *If* I should count them, they would be more in number than the sand; When I awake, I am still with You.

<sup>19</sup> Oh, that You would slay the wicked, O God! Depart from me, therefore, you bloodthirsty men. <sup>20</sup> For they speak against You wickedly; Your enemies take *Your name* in vain. <sup>21</sup> Do I not hate them, O LORD, who hate You? And do I not loathe those who rise up against You? <sup>22</sup> I hate them with perfect hatred; I count them my enemies.

<sup>23</sup> Search me, O God, and know my heart; Try me, and know my anxieties;

<sup>24</sup> And see if *there is any* wicked way in me, And lead me in the way everlasting.

## **PRAYERS BEFORE WORSHIP**

### **FOR DIVINE GUIDANCE AND HELP**

Direct us, O Lord, in all our doings with Thy most gracious favor and further us with Thy continual help, that in all our works begun, continued, and ended in Thee we may glorify Thy holy name and finally, by Thy mercy, obtain everlasting life; through Jesus Christ, our Lord. Amen.

### **FOR INNOCENCY OF LIFE**

O God, whose strength is made perfect in weakness, mortify and kill all vices in us and so strengthen us by Thy grace that by the innocence of our lives and the constancy of our faith, even unto death, we may glorify Thy holy name; through Jesus Christ, Thy Son, our Lord. Amen.

## **HYMN                      ALL HAIL THE POWER OF JESUS' NAME**

- 1. All hail the power of Jesus' name! Let angels prostrate fall; Bring forth the royal diadem And crown Him Lord of all.**
- 2. Crown Him, ye martyrs of our God, Who from His altar call; Extol the Stem of Jesse's rod And crown Him Lord of all.**
- 3. Ye seed of Israel's chosen race, Ye ransomed from the Fall, Hail Him who saves you by His grace And crown Him Lord of all.**
- 4. Hail Him, ye heirs of David's line, Whom David Lord did call, The God incarnate, Man divine, And crown Him Lord of all.**
- 5. Sinners, whose love can ne'er forget The wormwood and the gall, Go, spread your trophies at His feet And crown Him Lord of all.**
- 6. Let every kindred, every tribe, On this terrestrial ball To Him all majesty ascribe And crown Him Lord of all.**
- 7. Oh, that with yonder sacred throng We at His feet may fall! We'll join the everlasting song And crown Him Lord of all. Amen.**

## **HYMN                      O BLESSED HOME WHERE MAN AND WIFE**

- 1. O blessed home where man and wife Together lead a godly life, By deeds their faith confessing! There many a happy day is spent, There Jesus gladly will consent To tarry with His blessing.**
- 2. If they have given Him their heart, The place of honor set apart For Him each night and morrow, Then He the storms of life will calm, Will bring for every wound a balm, And change to joy their sorrow.**

**3. And if their home be dark and drear, The cruse be empty, hunger near, All hope within them dying, Let them despair not in distress; Lo, Christ is there the bread to bless, The fragments multiplying.**

**4. O Lord, we come before Thy face; In every home bestow Thy grace On children, father, mother. Relieve their wants, their burdens ease, Let them together dwell in peace And love to one another. Amen.**

## **THE OFFERING HYMN**

**We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.**

**May we Thy bounties thus As stewards true receive And gladly, as Thou blestest us, To Thee our first-fruits give!**

**And we believe Thy Word, Though dim our faith may be: Whate'er for Thine we do, O Lord, We do it unto Thee.**

## **HYMN                      THE CHURCH'S ONE FOUNDATION**

**1. The Church's one foundation Is Jesus Christ, her Lord; She is His new creation By water and the Word. From heaven He came and sought her To be His holy bride; With His own blood He bought her, And for her life He died.**

**2. Elect from every nation, Yet one o'er all the earth, Her charter of salvation One Lord, one faith, one birth. One holy name she blesses, Partakes one holy food, And to one hope she presses, With every grace endued.**

**3. The Church shall never perish! Her dear Lord, to defend, To guide, sustain, and cherish, Is with her to the end. Though there be those that hate her. False sons within her pale, Against both foe and traitor She ever shall prevail.**

**4. Though with a scornful wonder Men see her sore oppressed, By schisms rent asunder, By heresies distressed, Yet saints their watch are keeping; Their cry goes up, "How long?" And soon the night of weeping Shall be the morn of song.**

**5. Mid toil and tribulation And tumult of her war She waits the consummation Of peace forevermore, Til with the vision glorious Her longing eyes are blest And the great Church victorious Shall be the Church at rest. Amen.**