

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
calvary.clclutheran.org



Divine Worship 9:30am

Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

TRINITY EIGHTEEN

October 3, 2021

PREPARATION FOR WORSHIP:

Psalm: 51 (TLH Pg. 134)

Prayers: Morning Prayer (TLH Pg. 118) 5-6 (TLH Pg. 118)

Organist: Mr. Walter Priebe

HYMNS: 279 342 430 314/755 437

PRAYER

OPENING HYMN: 279 - "Today Thy Mercy Calls Us"

THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."

The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).

Gloria in Excelsis (Pg. 17-19)

The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

OLD TESTAMENT LESSON: NUMBERS 11:16, 24-29

¹⁶ So the LORD said to Moses: "Gather to Me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tabernacle of meeting, that they may stand there with you.

²⁴ So Moses went out and told the people the words of the LORD, and he gathered the seventy men of the elders of the people and placed them around the tabernacle. ²⁵ Then the LORD came down in the cloud, and spoke to him, and took of the Spirit that was upon him, and placed the same upon the seventy elders; and it happened, when the Spirit rested upon them, that they prophesied, although they never did so again.

CLC CALL NEWS

Faith Lutheran Church in Manchester, MO (St. Louis) has called Pastor Tom Schuetze who currently serves St. Paul Lutheran in Lakewood (Denver Area) CO • Pastor Ben Libby has accepted the call of Redeemer Lutheran Church in Cheyenne, WY. This means that Ascension in Tacoma, WA, will be calling. • Michael Sprengeler has returned the call of Redeemer Lutheran in Bowdle and Zion Lutheran in Ipswich, SD. • Seminary Graduate Nick Naumann has returned the call of Living Savior Lutheran in Eden Prairie, MN.

GREAT LAKES/SOUTHEASTERN JOINT PASTORAL CONFERENCE

This past week Pastor Schaller was in the Cincinnati area attending a joint pastoral conference between the Great Lakes and Southeastern Conferences of the CLC. It also included a visit to the Creation Museum. The Creation Museum is very professionally done and solidly Biblical. Pastor Schaller recommends that you visit the Creation Museum. It is well done. There were a number of excellent papers presented at the Conference, which will be made available to anyone interested.

Missions/Cooperative Budget Plan Pledge 2021		
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund. **</i>		
Amount Pledged 2021	Received as of 9/26/2021	Amount Remaining
\$5000.00	\$4,880.00	\$120.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO		
MAY 2023 GOAL	RECEIVED 9/26	MAY 2023 GOAL
\$5.00	\$0	\$5.00

The Offerings of Thankful Hearts – Calvary Offerings 9/26/2021			
General Fund	Loose Offerings	Missions/CBP	
\$1,165.00	\$40.00	\$80.00	
Offerings Total: \$1,285.00			

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

DAILY BIBLE READINGS FOR DEVOTIONS OCTOBER 4-9, 2021

Monday - Numbers 11:14-16,24-29 As pastor of the nation, captain of the army, and CEO of the entire expedition, Moses needed help; so God downloaded His Spirit onto seventy assistants and sent them out to the church campus. But wait a minute (!) – only 68 arrived, for two had stayed back and were preaching in their neighborhoods. What looked like a crisis (27-28) was not insubordination but a blessing, so Moses not only defended them, he prayed that God would inspire all His children to do likewise. We say **Amen** to that!

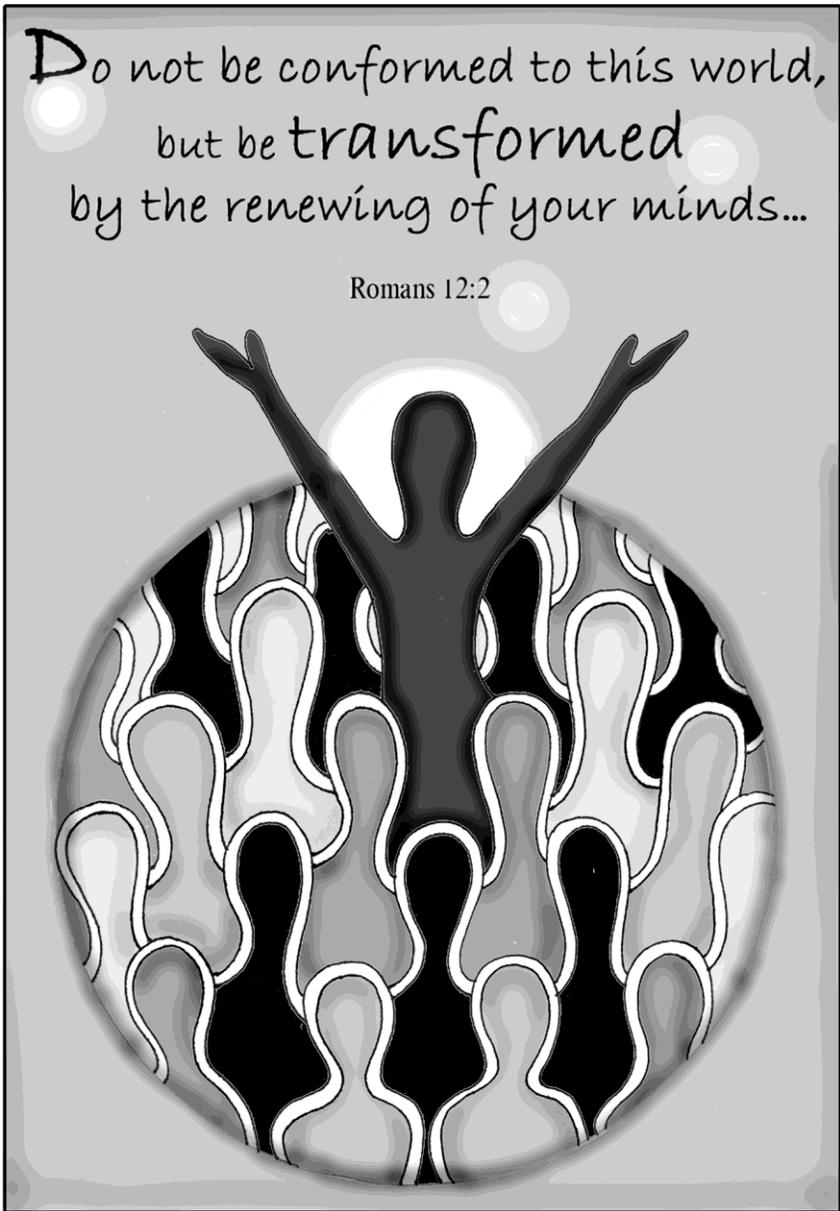
Tuesday - Mark 9:38-50 What other churches/denominations do as religious work is between them and God, so we neither support nor interfere with them (38-41). Instead, we focus on our own privileged responsibility to the next generation (42) as we cope with our own sinful nature (43-48) and as we help our neighbors (49-50). *Salt is good*, but in olden times it was not refined, and impurities could ruin its effectiveness. Let's not sully our saltiness!

Wednesday - James 4:7-12 Where or how does a person get started with God? Start with acknowledging His superiority and with knowing one's own inferiority (7-10). When you appreciate being squared with God (via Jesus Christ), then you get squared with your neighbor—especially your Christian siblings (11-12), avoiding slander as well as a judgmental mentality. God is well equipped to do His business with sinners, so we do not undercut Him (11-12).

Thursday - Psalm 51:1-13 Did you sin? Yes. What are you going to do about it? Turn to God, confess specific sins (1-4), admit that you were born that way (5-6) and ask God to wash you clean from that defect, too (7-9). Bottom line: God performs a heart transplant operation on His children (10-11) and His Spirit keeps cleaning them in a rotten world (12-13). God is good at it.

Friday - Mark 9:43-48 presents a scary view of going to hell—and Jesus is pointing out that we should do whatever is necessary to escape hell. Although our limbs may perform sinfully, sinfulness is embedded more deeply than that, for sinfulness seeks a home in our minds/hearts. So, first and foremost, what we need are renewed hearts, which will then activate our hands, feet, and eyes as servants of spiritual righteousness (and civic uprightness, too).

Saturday - James 4:11-12 Second thoughts on the judgmental syndrome: A person with an inferiority complex is driven to feel superior to others and thus sits in judgment over others. That's acting like God, who gets it right every time—whereas the sinful judge is working with a defective heart. Luther knew that God and His servant James are directing us to defend our neighbor, speak well of him, and put the best construction on everything that our neighbor may be saying or doing. God help us!



CALVARY LUTHERAN CHURCH
Trinity Eighteen.....October 3, 2021

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Single use communion sets are on the far back table in the fellowship hall.

We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not

communed here before. The Lord's Supper will be received standing or seated in the pews. You are asked to dispose of the empties in the small disposals at the direction of the ushers.

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 437 - "Who Trusts in God, a Strong Abode"

ANNOUNCEMENTS

October 3, 2021

THIS MORNING:

10:45am -- Sunday School

THIS WEEK

Tuesday: Confirmation Class 4pm; Sunday School Teachers 7pm.

Wednesday: Choir Practice 6pm; Bible Study (Psalms) 7pm.

Thursday: Ladies of Calvary 7pm.

Sunday: Worship 9:30am; Sunday School 10:45; Bible Study 10:50am

HARVEST FESTIVAL SCHEDULED

This year's Harvest Festival is scheduled to take place in three weeks on Sunday October 24th. Our Mission Festival date and speaker is also being worked out.

WEDNESDAY BIBLE STUDY/CHOIR PRACTICE

Our Wednesday Bible Study on the Psalms will resume this Wednesday October 6th at 7pm. Choir Practice for those comfortable will also resume that day at 6pm.

²⁶ But two men had remained in the camp: the name of one was Eldad, and the name of the other Medad. And the Spirit rested upon them. Now they were among those listed, but who had not gone out to the tabernacle; yet they prophesied in the camp. ²⁷ And a young man ran and told Moses, and said, "Eldad and Medad are prophesying in the camp."

²⁸ So Joshua the son of Nun, Moses' assistant, one of his choice men, answered and said, "Moses my lord, forbid them!"

²⁹ Then Moses said to him, "Are you zealous for my sake? Oh, that all the LORD's people were prophets and that the LORD would put His Spirit upon them!"*

EPISTLE LESSON:

JAMES 4:7-12

⁷ Therefore submit to God. Resist the devil and he will flee from you.

⁸ Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. ⁹ Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. ¹⁰ Humble yourselves in the sight of the Lord, and He will lift you up.

¹¹ Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. ¹² There is one Lawgiver, who is able to save and to destroy. Who are you to judge another?

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: I was glad when they said to me:

Congregation: Let us go into the house of the Lord.

Pastor: Peace is within those walls:

Congregation: Prosperity is within His Palace. Hallelujah! Hallelujah!

Pastor: Oh, praise the Lord, all you nations:

Congregation: Praise Him all you peoples. Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

MARK 9:38-50

³⁸ Now John answered Him, saying, "Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us."

³⁹ But Jesus said, "Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. ⁴⁰ For he who is not against us is on our side. ⁴¹ For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward.

⁴² "But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea. ⁴³ If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched—⁴⁴ where

'Their worm does not die And the fire is not quenched.'

⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched—⁴⁶ where

'Their worm does not die And the fire is not quenched.'

⁴⁷ And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire—⁴⁸ where

'Their worm does not die And the fire is not quenched.'

⁴⁹ "For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt. ⁵⁰ Salt is good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have peace with one another."

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

THE NICENE CREED

HYMN: 342 - "Chief of Sinners Though I Be"

SERMON:

JAMES 4:1-10

Where do wars and fights *come* from among you? Do *they* not *come* from your *desires for* pleasure that war in your members? ² You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask. ³ You ask and do not receive, because you ask amiss, that you may spend *it* on your pleasures. ⁴ Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. ⁵ Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?

⁶ But He gives more grace. Therefore He says:

"God resists the proud, But gives grace to the humble."

⁷ Therefore submit to God. Resist the devil and he will flee from you.

⁸ Draw near to God and He will draw near to you. Cleanse *your* hands, *you* sinners; and purify *your* hearts, *you* double-minded. ⁹ Lament and mourn and weep! Let your laughter be turned to mourning and *your* joy to gloom. ¹⁰ Humble yourselves in the sight of the Lord, and He will lift you up.

CONGREGATIONAL CONFLICT

Often comes out of selfish attitudes

Often driven by worldly ideals

Is corrected by God through repentance and faith

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 441:1-2,6)

We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be: Whate'er for Thine we do, O Lord, We do it unto Thee.

PRAYER(S)

HYMN: 430- "What Is The World to Me"

HYMN SHEET

PREPARATION FOR WORSHIP

PSALM 51

¹ Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. ² Wash me thoroughly from my iniquity, And cleanse me from my sin.

³ For I acknowledge my transgressions, And my sin *is* always before me. ⁴ Against You, You only, have I sinned, And done *this* evil in Your sight— That You may be found just when You speak, *And* blameless when You judge.

⁵ Behold, I was brought forth in iniquity, And in sin my mother conceived me. ⁶ Behold, You desire truth in the inward parts, And in the hidden *part* You will make me to know wisdom.

⁷ Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. ⁸ Make me hear joy and gladness, *That* the bones You have broken may rejoice. ⁹ Hide Your face from my sins, And blot out all my iniquities.

¹⁰ Create in me a clean heart, O God, And renew a steadfast spirit within me. ¹¹ Do not cast me away from Your presence, And do not take Your Holy Spirit from me.

¹² Restore to me the joy of Your salvation, And uphold me *by* Your generous Spirit. ¹³ *Then* I will teach transgressors Your ways, And sinners shall be converted to You.

¹⁴ Deliver me from the guilt of bloodshed, O God, The God of my salvation, *And* my tongue shall sing aloud of Your righteousness. ¹⁵ O Lord, open my lips, And my mouth shall show forth Your praise. ¹⁶ For You do not desire sacrifice, or else I would give *it*; You do not delight in burnt offering. ¹⁷ The sacrifices of God *are* a broken spirit, A broken and a contrite heart— These, O God, You will not despise.

¹⁸ Do good in Your good pleasure to Zion; Build the walls of Jerusalem. ¹⁹ Then You shall be pleased with the sacrifices of righteousness, With burnt offering and whole burnt offering; Then they shall offer bulls on Your altar.

PRAYERS BEFORE WORSHIP

MORNING PRAYER

In the name of God the Father, Son, and Holy Ghost. Amen. I thank Thee, my heavenly Father, through Jesus Christ, Thy dear Son, that Thou hast kept me this night from all harm and danger; and I pray Thee that Thou wouldst keep me this day also from sin and every evil that all my doings and life may please Thee. For into Thy hands I commend myself, my body and soul, and all things. Let Thy holy angel be with me that the wicked Foe may have no power over me. Amen.

PRAYER BEFORE RECEIVING THE SACRAMENT

O God, who desires not the death of a sinner, but rather that he turn from his evil way and live, I come to Thee although I have sinned and deserve only Thy wrath. But I flee to Thy mercy in Christ Jesus, my Lord, who gave His body and His blood for my redemption. Lord, grant that I may ever thus believe and never waver. Grant that in such faith I may worthily go to Thine altar to receive the very body and the true blood which Thy Son has given for my salvation, that I may duly praise, laud, and honor Thy love and Thy mercy all the days of my life. Hear me for the sake of Jesus Christ, Thy son, my Redeemer and Savior. Amen.

PRAYER AFTER RECEIVING THE SACRAMENT

Thanks and praise to Thee, almighty, everlasting God, heavenly Father, for this Thy divine tenderness and love that Thou hast again given me grace to receive the holy body and the precious blood of Thine only Son, Jesus Christ, my Lord. I humbly beseech Thee, fill me with the power of Thy Holy Spirit that through this Sacrament which I have received with the mouth of my body I by faith may evermore retain the treasures of Thy grace imparted to me in this Sacrament, even the forgiveness of sins, oneness with Christ, and eternal life. Let this Thy grace enable me steadfastly to walk in the footsteps of my Lord Jesus Christ, nothing doubting that at the last Thou wilt give unto me and to all that bear the cross for His sake the crown of everlasting life. Hear me, heavenly Father, for the sake of Jesus Christ, my lord and Savior. Amen.

HYMN

TODAY THY MERCY CALLS US

1. Today Thy mercy calls us To wash away our sin. However great our trespass, Whatever we have been, However long from mercy Our hearts have turned away, Thy precious blood can cleanse us And make us white today.
2. Today Thy gate is open, and all who enter in Shall find a Father's welcome And pardon for their sin. The past shall be forgotten, A present joy be given, A future grace be promised, A glorious crown in heaven.
3. Today our Father calls us, His Holy Spirit waits; His blessed angels gather Around the heavenly gates. No question will be asked us How often we have come; Although we oft have wandered, It is our Father's home.
4. O all-embracing Mercy, O ever-open Door, What should we do without Thee When heart and eye run o'er? When all things seem against us, To drive us to despair, We know one gate is open, One ear will hear our prayer. Amen.

HYMN

CHIEF OF SINNERS THOUGH I BE

1. Chief of sinners though I be, Jesus shed His blood for me; Died that I might live on high, Lived that I might never die, As the branch is to the vine, I am His, and He is mine.
2. Oh, the height of Jesus' love! Higher than the heavens above, Deeper than the depths of sea, Lasting as eternity. Love that found me--wondrous thought!-- Found me when I sought Him not.
3. Jesus only can impart Balm to heal the smitten heart; Peace that flows from sin forgiven, Joy that lifts the soul to heaven; Faith and hope to walk with God In the way that Enoch trod.
4. Chief of sinner though I be, Christ is All in all to me; All my wants to Him are known, All my sorrows are His own. Safe with Him from earthly strife, He sustains the hidden life.
5. O my Savior, help afford By Thy Spirit and Thy Word! When my wayward heart would stray, Keep me in the narrow way; Grace in time of need supply While I live and when I die. Amen.

OFFERING HYMN

WE GIVE THEE BUT THINE OWN

We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be: Whate'er for Thine we do, O Lord, We do it unto Thee.

HYMN

WHAT IS THE WORLD TO ME

1. What is the world to me With all its vaunted pleasure When Thou, and Thou alone, Lord Jesus, art my Treasure! Thou only, dearest Lord, My soul's Delight shalt be; Thou art my Peace, my Rest,- What is the world to me!

2. The world is like a cloud And like a vapor fleeting, A shadow that declines, Swift to its end retreating. My Jesus doth abide, Though all things fade and flee; My everlasting Rock,- What is the world to me!

3. The world seeks to be praised And honored by the mighty, Yet never once reflects That they are frail and flighty. But what I truly prize Above all things is He, My Jesus, He alone,- What is the world to me!

4. The world seeks after wealth And all that Mammon offers, Yet never is content Though gold should fill its coffers. I have a higher good, Content with it I'll be: My Jesus is my Wealth,- What is the world to me!

5. The world is sorely grieved Whenever it is slighted Or when its hollow fame And honor have been blighted. Christ, Thy reproach I bear Long as it pleaseth Thee; I'm honored by my Lord,- What is the world to me!

6. The world with wanton pride Exalts its sinful pleasures And for them foolishly Gives up the heavenly treasures. Let others love the world With all its vanity; I love the Lord, my God,- What is the world to me!

7. The world abideth not; Lo, like a flash 'twill vanish; With all its gorgeous pomp Pale death it cannot banish; Its riches pass away, And all its joys must flee; But Jesus doth abide,- What is the world to me!

8. What is the world to me! My Jesus is my Treasure, My Life, my Health, my Wealth, My Friend, my Love, my Pleasure, My Joy, my Crown, my All, My Bliss eternally. Once more, then, I declare: What is the world to me! Amen.

HYMN

WHO TRUSTS IN GOD A STRONG ABODE

1. Who trusts in God a strong abode In heaven and earth possesses; Who looks in love to Christ above, No fear his heart oppresses. In Thee alone, dear Lord, we own Sweet hope and consolation, Our Shield from foes, our Balm for woes, Our great and sure Salvation.

2. Though Satan's wrath beset our path And worldly scorn assail us, While Thou art near, we will not fear; Thy strength shall never fail us. Thy rod and staff shall keep us safe And guide our steps forever; Nor shades of death nor hell beneath Our souls from Thee shall sever.

3. In all the strife of mortal life Our feet shall stand securely; Temptation's hour shall lose its power, For Thou shalt guard us surely. O God, renew with heavenly dew Our body, soul, and spirit Until we stand at Thy right hand Through Jesus' saving merit. Amen.