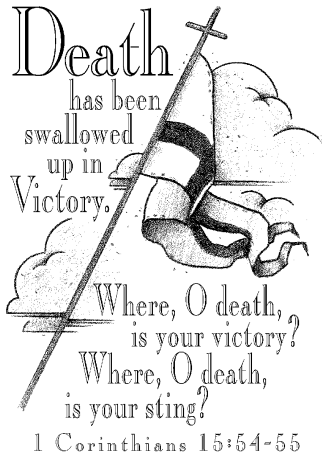


# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
 450 W. Ohio • Marquette, Michigan  
[calvary.clclutheran.org](http://calvary.clclutheran.org)



**Easter Breakfast. . . . . 8am**  
**Divine Worship. . . . . 9:30am**  
 Andrew A. Schaller, Pastor  
 Church: (906) 226-9372  
 Parsonage: (906) 228-3566

## THE RESURRECTION OF OUR LORD

April 4, 2021

### PREPARATION FOR WORSHIP:

**Psalm: 30** (TLH Pg. 129)  
**Prayers: 73** (TLH Pg. 109) **74** (TLH Pg. 109)

**HYMNS: 187 189 203 199 209**

**Organist:** Mr. Walter Priebe

### PRE SERVICE MUSIC:

**Barb Hellman** **Heather Parent** **Marianna Gummerus** **Walter Priebe**  
 Clarinet Flute French Horn Keyboard

### LUKE 24:1-9/OPENING PRAYER

**OPENING HYMN: 187** - "Christ is Arisen"

**THE ORDER OF HOLY COMMUNION** (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."

The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).

**Gloria in Excelsis (Pg. 17-19)**

The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

**OLD TESTAMENT LESSON:** **ISAIAH 25:6-9**

<sup>6</sup> And in this mountain The LORD of hosts will make for all people A feast of choice pieces, A feast of wines on the lees, Of fat things full of marrow, Of well-refined wines on the lees. <sup>7</sup> And He will destroy on this mountain The surface of the covering cast over all people, And the veil that is spread over all nations. <sup>8</sup> He will swallow up death forever, And the Lord GOD will wipe away tears from all faces; The rebuke of His people He will take away from all the earth; For the LORD has spoken.

## UPCOMING CALVARY COUNCIL AND VOTER'S MEETINGS

The Calvary Council is scheduled to meet next Sunday, April 11<sup>th</sup> following worship. The Voters of Calvary are scheduled to meet the following week, Sunday April 18<sup>th</sup> following worship.

## COORDINATING COUNCIL/BOARD OF DOCTRINE MEETING

Pastor Schaller will be out of town April 12-14. He will be in Eau Claire attending Board of Doctrine meetings. He hopes to return to Marquette on Wednesday evening, April 14<sup>th</sup>.

## CLC CALL NEWS

Teacher Matthew Kranz has returned the call of Immanuel Lutheran School in Winter Haven, FL. • Mrs. Debra Mayhew has accepted the call of Grace, Sleepy Eye, MN. • Immanuel Lutheran in Mankato, MN, has called Eric Libby to the Assistant Principal/Counselor position and also called Kevin Schrader to the High School Math and Science position. Mr. Kevin Schrader has accepted the call of Immanuel. • Pastor David Naumann has returned the call of Redeemer of Sister Lakes MI. • Messiah Lutheran School in Eau Claire, Wisconsin, has called Teacher Matthew Kranz to be 5-6 grade teacher. Teacher Kranz currently teaches at Immanuel Lutheran School in Mankato, MN.

### Missions/Cooperative Budget Plan Pledge 2021

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund. \*\*

<b>Amount Pledged 2021</b>	<b>Received as of 3/28/2021</b>	<b>Amount Remaining</b>
\$5000.00	\$1,595.00	\$3,405.00

### CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

<b>AUGUST 2023 GOAL</b>	<b>RECEIVED 3/28</b>	<b>AUGUST 2023 GOAL</b>
\$25.00	\$0.00	\$25.00

### The Offerings of Thankful Hearts – Calvary Offerings 3/28/2021

<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions/CBP</b>		
\$735.00	\$45.00	\$60.00		
<b>Offerings Total: \$840.00</b>				

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

## **DAILY BIBLE READINGS FOR DEVOTIONS APRIL 5-10, 2021**

**Monday - Isaiah 12** Easter won't ever be over, for Jesus is still alive after He absorbed all of God's justifiable anger against mankind. His self-sacrifice was an *excellent* thing to do, for He and He alone could bear the sin burden all the way into the grave and come out the other side alive and well. Hallelujah! **Isaiah 2:5-8** Jesus was bitten by death, and it killed Him. Some hours later, He took the bite out of death; Easter demonstrates that death is now mortal.

**Tuesday - John 20:1-18** It took a while for the truth to sink in (1-10), and angels helped Mary realize it (11-15). We note that Jesus did not turn His back on Mary but stood close by, ready to calm her distress and direct her toward His ascension, proof positive that He had completed His assignment on Earth.

**Wednesday - 1 Corinthians 15:19-26** The Christian/God's religion is not earth-born, but heaven-sent (19). God superseded the earth-born/sin factor via Jesus' resurrection, and applied it to us (20-23). That's wonderful all by itself, and there's still more to come (24-26). Meanwhile, let's enjoy our blessings!

**Thursday - Psalm 30** David had personal reasons for extolling the LORD, and so do we. Hasn't God lifted us up from the grave with Jesus (1-3)? We too rejoice as each day of grace dawns (4-5) –and when troubles come along (6-7), we bring them to Jesus, asking Him to be our Helper (8-10). David had his reasons for giving thanks to God—over and over—and so do we (11-12).

**Friday - Mark 16:1-8** Human weakness is like a big stone, but not too big for one of God's messengers to roll away, look us in the eye, and tell us face-to-face, "You seek Jesus of Nazareth, but I have good news: He has left the cemetery behind and is going about His business; you will see Him, as He promised." Lord, embolden us to tell this good news as we go about our business.

**Saturday - 1 Corinthians 15:51-57** Easter will be re-enacted on Judgment Day, when Jesus sees to it that our deadness gets overcome, our corruption reverts to wholesomeness, and our mortality dissolves into immortality. How can this be, we wonder, since it's not the natural order of things. Well, God will reverse the natural order of things, all those factors which arise from and are bound with sin, for Jesus has pulled the stingers out of sin and death via His resurrection. That straightens out everything that was crooked. *Thanks be to God, who has given us this victory through our Lord Jesus Christ!* And that's not all, for He has also regenerated and re-conditioned us for our daily, loving service to Him in our corner of His Kingdom. Glory be to Jesus, now and forever after! Amen and Amen!

## **ANNOUNCEMENTS**

April 4, 2021

### **THIS MORNING**

**No Sunday School or Bible Class**

### **THIS WEEK**

**Tuesday:** Sunday School Teachers, 7pm

**Thursday:** Ladies of Calvary, 7pm

**Sunday:** Worship 9:30am; Sunday School 10:45; Council Meeting 10:50

### **USHERS**

*The Ushers are asked to dismiss the congregation from the back in an effort to reduce the 'bottleneck' in the fellowship hall.*

### **ILC DORM SUPERVISORS**

*ILC is accepting applicants for these two positions to begin the 2021-22 year, an adult male for the boys' dorm and an adult female for the girls' dorm. These roles are vital to our campus given how they provide spiritual counsel and a fatherly or motherly role to those students who are living away from home. Those who are CLC members in good standing and are able and willing to fill this position may contact ILC President Daniel Schierenbeck ([dan.schierenbeck@ilc.edu](mailto:dan.schierenbeck@ilc.edu)/660.864.9231) for more information about the responsibilities and compensation for this position. An application is available online at [ilc.edu](http://ilc.edu) > Forms and Applications > ILC Employment Application.*

### **SUNDAY SCHOOL TEACHERS/LADIES OF CALVARY**

*This coming week the Sunday School Teachers meet for a final time in the Spring and the Ladies of Calvary meet on Thursday at 7pm.*

### **BIBLE STUDY – SUNDAY AND WEDNESDAY**

*Please note that there is no Bible Study this morning (Easter Sunday). Due to our Council and Voter's Meetings, there will be no Bible Study on April 11<sup>th</sup> or 18<sup>th</sup>. Our Harmony of the Gospels Bible Study will resume on Sunday, April 25<sup>th</sup> at the regular time.*

*Wednesday Bible Study will resume on Wednesday April 21<sup>st</sup> at 7pm and we will resume our study of the Psalms. There will be no Bible Study on Wednesday April 28<sup>th</sup> as Pastor will be out of town. Wednesday Bible Study will resume again on Wednesday may 5<sup>th</sup> at 7pm.*

<sup>9</sup> And it will be said in that day: "Behold, this *is* our God; We have waited for Him, and He will save us. This *is* the LORD; We have waited for Him; We will be glad and rejoice in His salvation." \*

**ALL (SUNG): He is arisen! Glorious word! Now reconciled is God, my Lord; The gates of heaven are open. My Jesus did triumphant die, And Satan's arrows broken lie, Destroyed hell's direst weapon. Oh, hear What cheer! Christ victorious Riseth glorious, Life He giveth-- He was dead, but see, He liveth!** (TLH 189)

### **EPISTLE LESSON:**

**1 CORINTHIANS 15:12-26**

<sup>12</sup> Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then Christ is not risen. <sup>14</sup> And if Christ is not risen, then our preaching *is* empty and your faith *is* also empty. <sup>15</sup> Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise. <sup>16</sup> For if *the* dead do not rise, then Christ is not risen. <sup>17</sup> And if Christ is not risen, your faith *is* futile; you are still in your sins! <sup>18</sup> Then also those who have fallen asleep in Christ have perished. <sup>19</sup> If in this life only we have hope in Christ, we are of all men the most pitiable.

<sup>20</sup> But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep. <sup>21</sup> For since by man *came* death, by Man also *came* the resurrection of the dead. <sup>22</sup> For as in Adam all die, even so in Christ all shall be made alive. <sup>23</sup> But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming. <sup>24</sup> Then *comes* the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. <sup>25</sup> For He must reign till He has put all enemies under His feet. <sup>26</sup> The last enemy *that* will be destroyed *is* death. \*

### **THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** Christ has abolished death,

**Congregation:** He has brought life and immortality to light.

**Pastor:** Christ has risen from the dead.

**Congregation:** The Father has crowned Him with glory and honor.

**Hallelujah! Hallelujah!**

**Pastor:** He has given Him dominion over the works of His hands;

**Congregation:** He has put all things under His feet. Hallelujah!

**(Sung) Hallelujah! Hallelujah! Hallelujah!**

## CHURCH CHOIR:

## THE FESTIVAL CANTICLE

"Glory be to Thee, O Lord!"

## GOSPEL LESSON:

## MARK 16:1-8

[cf. also Matthew 28:1–8; Luke 24:1–9]

Now when the Sabbath was past, Mary Magdalene, Mary *the mother of James*, and Salome bought spices, that they might come and anoint Him.

<sup>2</sup>Very early in the morning, on the first *day* of the week, they came to the tomb when the sun had risen. <sup>3</sup>And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" <sup>4</sup>But when they looked up, they saw that the stone had been rolled away—for it was very large. <sup>5</sup>And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed.

<sup>6</sup>But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. <sup>7</sup>But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you."

<sup>8</sup>So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid. \*

"Praise be to Thee, O Christ!"

## CONFESSION OF FAITH:

## THE NICENE CREED

HYMN: 203 - "*Morning Breaks upon the Tomb*"

## SERMON:

## LUKE 23:50-24:3

[cf. also Matthew 27:57–61; Mark 15:42–47; John 19:38–42]

<sup>50</sup>Now behold, *there was* a man named Joseph, a council member, a good and just man. <sup>51</sup>He had not consented to their decision and deed. *He was* from Arimathea, a city of the Jews, who himself was also waiting for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down, wrapped it in linen, and laid it in a tomb *that was* hewn out of the rock, where no one had ever lain before. <sup>54</sup>That day was the Preparation, and the Sabbath drew near.

<sup>55</sup>And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid.

<sup>56</sup>Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.

[cf. Matthew 28:1–8; Mark 16:1–8; John 20:1–10]

Now on the first *day* of the week, very early in the morning, they, and certain *other women* with them, came to the tomb bringing the spices which they had prepared. <sup>2</sup>But they found the stone rolled away from the tomb. <sup>3</sup>Then they went in and did not find the body of the Lord Jesus.

## THE PREPARATION DAY

### THE OFFERINGS

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

### THE OFFERING HYMN:

(TLH 200:3-5)

He lives to bless me with His love, He lives to plead for me above. He lives my hungry soul to feed, He lives to help in time of need.

He lives to grant me rich supply, He lives to guide me with His eye, He lives to comfort me when faint, He lives to hear my soul's complaint.

He lives to silence all my fears, He lives to wipe away my tears He lives to calm my troubled heart, He lives all blessings to impart.

### PRAYER(S)

HYMN: 199 - "*Jesus Christ is Risen Today, Alleluia!*"

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

### THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. **We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not communed here before. The Lord's Supper will be received standing or seated in the**

**pews. You are asked to dispose of the empties in the small disposals at the direction of the ushers.**

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

THE BENEDECTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 209 - "*Who is This that comes from Edom?*"

# **HYMN SHEET**

(An effort to reduce the points of contact for the time being.)

## **PREPARATION FOR WORSHIP**

## **PSALM 30**

<sup>1</sup> I will extol You, O LORD, for You have lifted me up, And have not let my foes rejoice over me. <sup>2</sup> O LORD my God, I cried out to You, And You healed me. <sup>3</sup> O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.

<sup>4</sup> Sing praise to the LORD, you saints of His, And give thanks at the remembrance of His holy name. <sup>5</sup> For His anger *is but for* a moment, His favor *is for* life; Weeping may endure for a night, But joy *comes* in the morning.

<sup>6</sup> Now in my prosperity I said, "I shall never be moved." <sup>7</sup> LORD, by Your favor You have made my mountain stand strong; You hid Your face, *and* I was troubled.

<sup>8</sup> I cried out to You, O LORD; And to the LORD I made supplication: <sup>9</sup> "What profit *is there* in my blood, When I go down to the pit? Will the dust praise You? Will it declare Your truth? <sup>10</sup> Hear, O LORD, and have mercy on me; LORD, be my helper!"

<sup>11</sup> You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness, <sup>12</sup> To the end that *my* glory may sing praise to You and not be silent. O LORD my God, I will give thanks to You forever.\*

## **PRAYERS BEFORE WORSHIP**

### **FOR THE BLESSEDNESS OF HEAVEN**

Almighty, everlasting God, you gave Your only Son to be Sacrifice and High Priest of the good things to come, grant to us, your unworthy servants, to have a share in the company of the blessed; through Jesus Christ, Your Son, our Lord. Amen.

### **FOR PEACE**

O God, You are the Author of peace and the Lover of concord; by faith in Your Son, Jesus Christ, we stand possessors of eternal life and are enabled to serve you in perfect freedom; defend us, Your humble servants, from all assaults of our enemies, that we, surely trusting in Your defense, may not fear the power of any adversaries; through the might of Jesus Christ, Thy Son, our Lord. Amen.

## HYMN

## CHRIST IS ARISEN

Christ is arisen From the grave's dark prison We now rejoice with gladness; Christ will end all sadness Lord, have mercy.

All our hopes were ended Had Jesus not ascended From the grave triumphantly, For this, Lord Christ, we worship thee. Lord have mercy.

Hallelujah! Hallelujah! Hallelujah! We now rejoice with gladness. Christ will end all sadness. Lord, have mercy. Amen.

## HYMN

## HE IS ARISEN

He is arisen! Glorious word! Now reconciled is God, my Lord; The gates of heaven are open. My Jesus did triumphant die, And Satan's arrows broken lie, Destroyed hell's direst weapon. Oh, hear What cheer! Christ victorious Riseth glorious, Life He giveth - He was dead, but see, He liveth! Amen.

## HYMN

## MORNING BREAKS UPON THE TOMB

1. Morning breaks upon the tomb; Jesus scatters all its gloom. Day of triumph through the skies; See the glorious Savior rise.

2. Ye who are of death afraid Triumph in the scattered shade. Drive your anxious cares away; See the place where Jesus lay.

3. Christians, dry your flowing tears Chase your unbelieving fears; Look on His deserted grave, Doubt no more His power to save. Amen.

## HYMN

## JESUS CHRIST IS RISEN TODAY, ALLELUIA!

1. Jesus Christ Is risen today, Alleluia! Our triumphant holy day, Alleluia! Who did once upon the cross Alleluia! Suffer to redeem our loss. Alleluia!

2. Hymns of praise, then, let us sing Alleluia! Unto Christ, our heavenly King, Alleluia! Who endured the cross and grave Alleluia! Sinners to redeem and save. Alleluia!

3. But the pains which He endured Alleluia! Our salvation have procured. Alleluia! Now above the sky He's King, Alleluia! Where the angels ever sing. Alleluia!

4. Sing we to our God above, Alleluia! Praise eternal as His love: Alleluia! Praise Him, all ye heavenly host, Alleluia! Father, Son. and Holy Ghost. Alleluia! Amen.

## HYMN

## WHO IS THIS THAT COMES FROM EDOM

1. Who Is this that comes from Edom, All His raiment stained with blood; To the captive speaking freedom, Bringing and bestowing good; Glorious in the garb He wears, Glorious in the spoil He bears?

2. 'Tis the Savior, now victorious, Traveling onward in His might; 'Tis the Savior; oh, how glorious To His people is the sight! Satan conquered and the grave, Jesus now is strong to save.

3. Why that blood His raiment staining? 'Tis the blood of many slain; Of His foes there's none remaining, None the contest to maintain. Fall'n they are, no more to rise; All their glory prostrate lies.

4. Mighty Victor, reign forever, Wear the crown so dearly won; Never shall Thy people, never, Cease to sing what Thou hast done. Thou hast fought Thy people's foes; Thou hast healed Thy people's woes. Amen.