

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

calvary.clclutheran.org



Divine Worship. 9:30am

Sunday School/Bible Study 10:45/10:50am

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

TRINITY TWENTY

October 25, 2020

PREPARATION FOR WORSHIP:

Psalm: Hymn Insert

Prayers: Hymn Insert

Organist: Mr. Walter Priebe

HYMNS: 5 330 604 606

PRAYER

OPENING HYMN: 5 - "Lord, Open Thou My Heart to Hear"

SERVICE OF WORD AND SACRAMENT (Worship Supplement Pg. 12)

The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13)

... Gloria in Excelsis (Pg. 13) Prayer.

OLD TESTAMENT LESSON:

PSALM 96

¹ Oh, sing to the LORD a new song! Sing to the LORD, all the earth. ² Sing to the LORD, bless His name; Proclaim the good news of His salvation from day to day. ³ Declare His glory among the nations, His wonders among all peoples.

⁴ For the LORD *is* great and greatly to be praised; He *is* to be feared above all gods. ⁵ For all the gods of the peoples *are* idols, But the LORD made the heavens. ⁶ Honor and majesty *are* before Him; Strength and beauty *are* in His sanctuary.

CLC CALL NEWS

Missionary Todd Ohlmann has returned the call of Living Savior of Eden Prairie, MN. • Pastor Johnathan Schnose, member of Mount Zion in the Detroit Area, has recently passed the first stage of the colloquy and has been called by Redeemer, Bowdle and Zion, Ipswich, SD, to serve as resident vacancy pastor. Bethel in Morris MN has also called Pastor Johnathan Schnose to serve them as resident vacancy pastor. • Professor John Reim has announced his intention to retire from the Teaching Ministry at ILC effective the end of the current school year. • Messiah Lutheran School in Eau Claire, WI, has called June Schmid to teach 4th Grade for the 2020-21 school Year. • Pastor Stephen Sydow has accepted the call to serve as ILC's part-time on campus counselor. • Mrs. Bethany Gurgel has returned the call to serve as the female counterpart in this on-campus counseling program.

Missions/Cooperative Budget Plan Pledge 2020

*The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. The Fiscal year of the CLC runs from December 1- November 30 each year. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund. ***

Amount Pledged 2020	Received as of 10/18/20	Amount Remaining
\$7000.00	\$4465.00	\$2535.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

SEPTEMBER 2021 GOAL	RECEIVED 10/18	OCTOBER 2021 GOAL
\$25.00	\$50.00	\$15.00

The Offerings of Thankful Hearts – Calvary Offerings 10/18/20

General Fund	Loose	Missions (CBP)	CLCI Sem Student
\$1105.00	\$160.00	\$165.00	\$50.00
Total: \$1480.00			

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

BIBLE READINGS FOR DEVOTIONS OCTOBER 26-31, 2020

Monday - Isaiah 25:6-9 This section of Scripture sounds like harvest time—and, of course, it is. God's Harvest-Home is pictured in terms of prosperity for His people (6) as well as in removing the dreadful pall (7) of death from their future. [Here God also is previewing Easter and Judgment Day (8).] We join Isaiah's people in being *glad and rejoicing* in His salvation (9), for we also look forward to *that day* in expectant faith. Praise God!

Tuesday - Matthew 22:1-14 The first half of the parable informs us that God "took it personal" when He was insulted (Note: The Romans would *destroy those murderers and burn up their city* in A.D 70). God didn't give up on humanity but scrounged the world and seated beggars at His table. Many are invited, few get seated, and cheating is not only insulting, but cheaters won't be allowed into heaven (11-13).

Wednesday - Philippians 4:3-13 We know some of those now seated in heaven (besides Abraham, Isaac, and Jacob) by the names of Clement, Tychicus, Timothy, Lucas, Jason, Sopater, Tertius, Erastus, Quintus, Mary, Julia – and the list goes on with twenty more named in Romans 16:7-15. See you there!

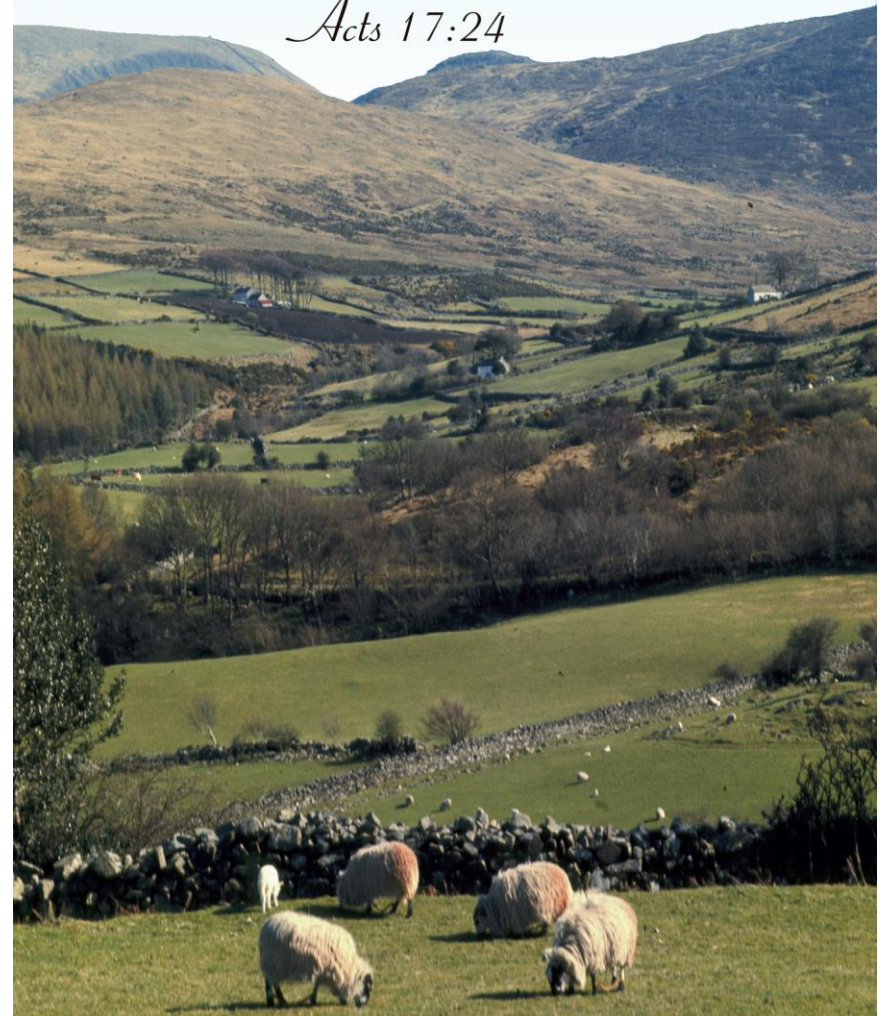
Thursday - Psalm 23 On Good Shepherd Sunday we find ourselves pictured in the metaphor of sheep. I enjoy being a sheep under the care of Jesus, ambling along through the meadows of life, sipping at placid pools, and staying close to my Shepherd. He protects me from Satan when I step into the valley of death, and I look forward to being seated at His table. Since my entire life is in His capable hands, I can relax. Forever. Period.

Friday - Matthew 22:15-33 After some flattery (15-16), these professional cheaters dropped a bomb (17). Since God's rules for Jewish social life had long ago expired (as everyone knew), Jesus' view is pragmatic: Don't act as if it's an insult to God when you pay taxes to the Roman government (18-21). Next, Jesus used a Bible passage to clarify that death does not equate with annihilation, for persons DO survive the grave and are currently living the good life with God in heaven.

Saturday - Acts 18:1-16 Besides having faithful friends, a good job, and a place to live, Paul had been well prepared and equipped to share God's Word about Jesus as Messiah/Savior – and when Satan muscled in (1-6), God parlayed events into larger successes (7-11). Further, when Satan tried to sabotage Paul's gospel outreach, God thwarted that plot, too. Sometimes things get complicated while God is sorting them out. Stay tuned.

*The God who made the world and everything
in it, he who is Lord of heaven and earth,
does not live in shrines made by human hands.*

Acts 17:24



CALVARY LUTHERAN CHURCH

Trinity Twenty.....October 25, 2020

KEEP IN YOUR PRAYERS

Arleen Herlich who is recovering from a procedure on her back. Barb Koval who is recovering in Mount Pleasant. Bob Vidlund who is in the memory care unit at Mill Creek. Debra Vidlund who also recently had a surgery done and is recovering in the hospital.

FINANCIAL REPORT FOR TAXES

For a number of years Financial Secretary John Gummerus has produced end of year reports for those members of Calvary who make use of an envelope for giving. These reports are specifically prepared for the purpose of taxes. It has become evident that many do not make use of these reports, for they pile up in the mailboxes and are simply thrown out. Let's not waste Mr. Gummerus' time any longer. If you wish to receive a report of your envelope giving (for the purpose of taxes) at the close of the year, sign up or speak with John Gummerus today. If you do not do so by December 1, you will not receive an end of year report for taxes.

CANDIDATES FOR IMMANUEL PROFESSOR CALL:

The Board of Regents for Immanuel Lutheran High School, College, and Seminary invites "all pastors, professors, male teachers, and voting members of member congregations of the Church of the Lutheran Confession" (CLC Constitution) to nominate an individual or individuals to fill the vacancy which will be created by the retirement of Professor John Reim at the end of the 2020-21 academic year. The position would require someone seminary trained with the ability to teach primarily music, college Greek, and other potential disciplines commencing with the 2021-22 academic year. The person would serve as the director of the mass and tour choirs, potentially teaching piano and organ. Those submitting nominations are strongly encouraged to verify that the individual would be willing to be nominated and would need to include information regarding the nominee's educational background and teaching and/or professional experience, also indicating how the person might help our school in technology expertise, extracurricular activities, or administrative positions. Nominations are to be received by email or letter no later than midnight November 20, 2020 (letters postmarked November 10, 2020) to: Mr. James Burkhardt; 217 Windy Lane; Rockwall, TX 75087; email: jeb6217@yahoo.com.

⁷ Give to the LORD, O families of the peoples, Give to the LORD glory and strength. ⁸ Give to the LORD the glory *due* His name; Bring an offering, and come into His courts. ⁹ Oh, worship the LORD in the beauty of holiness! Tremble before Him, all the earth.

¹⁰ Say among the nations, "The LORD reigns; The world also is firmly established, It shall not be moved; He shall judge the peoples righteously."

¹¹ Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all its fullness; ¹² Let the field be joyful, and all that *is* in it. Then all the trees of the woods will rejoice before the LORD. ¹³ For He is coming, for He is coming to judge the earth. He shall judge the world with righteousness, And the peoples with His truth. *

EPISTLE LESSON:

ACTS 10:34-43

³⁴ Then Peter opened *his* mouth and said: "In truth I perceive that God shows no partiality. ³⁵ But in every nation whoever fears Him and works righteousness is accepted by Him. ³⁶ The word which *God* sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all—³⁷ that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. ³⁹ And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. ⁴⁰ Him God raised up on the third day, and showed Him openly, ⁴¹ not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead. ⁴² And He commanded us to preach to the people, and to testify that it is He who was ordained by God *to be* Judge of the living and the dead. ⁴³ To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins." *

GOSPEL LESSON:

JOHN 12:37-50

³⁷ But although He had done so many signs before them, they did not believe in Him, ³⁸ that the word of Isaiah the prophet might be fulfilled, which he spoke:

*"Lord, who has believed our report?
And to whom has the arm of the LORD been revealed?"*

³⁹ Therefore they could not believe, because Isaiah said again:

⁴⁰ *“He has blinded their eyes and hardened their hearts, Lest they should see with their eyes, Lest they should understand with their hearts and turn, So that I should heal them.”*

⁴¹ These things Isaiah said when he saw His glory and spoke of Him.

⁴² Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess *Him*, lest they should be put out of the synagogue; ⁴³ for they loved the praise of men more than the praise of God.

⁴⁴ Then Jesus cried out and said, *“He who believes in Me, believes not in Me but in Him who sent Me. ⁴⁵ And he who sees Me sees Him who sent Me. ⁴⁶ I have come as a light into the world, that whoever believes in Me should not abide in darkness. ⁴⁷ And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. ⁴⁸ He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day. ⁴⁹ For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. ⁵⁰ And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”* *

ALLELUIA (WS Pg. 14)

CONFESSION OF FAITH: THE APOSTLES CREED (WS Pg. 15)

HYMN: 330 – *“I Come to Thee, O Blessed Lord”*

SERMON:

ACTS 17:24-31

²⁴ God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. ²⁵ Nor is He worshiped with men’s hands, as though He needed anything, since He gives to all life, breath, and all things. ²⁶ And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings, ²⁷ so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; ²⁸ for in Him we live and move and have our being, as also some of your own poets have said, ‘For we are also His offspring.’

²⁹ Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man’s devising.

³⁰ Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, ³¹ because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”*

FROM ATHENS COMES THE TRUTH:

about...God and man

about...Salvation and The Judgement

OFFERTORY: (WS Pg. 16)

THE OFFERINGS

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

THE OFFERING HYMN:

(TLH 441:1-2,6)

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

**May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

**And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.**

PRAYER(S)...THE LORD’S PRAYER

HYMN: 604 - *“Great God, What do I See and Hear”*

THE BENEDICTION: Pastor

CONGREGATION: (Spoken) **“Amen.”**

CLOSING HYMN: 606 - *“O’er the Distant Mountains Breaking”*

ANNOUNCEMENTS

October 25, 2020

THIS MORNING

10:45am - Sunday School (OT#4 – Noah and the Flood)

10:50am – Bible Study (Shintoism, Taoism, Confucianism)

THIS WEEK

Wednesday: *Midweek Bible Class, Messianic Psalms (Psalm 23), 7pm*

Sunday: *Worship - 9:30am; Sunday School 10:45; Bible Study 10:50am*

HYMN

GREAT GOD, WHAT DO I SEE AND HEAR

1. Great God, what do I see and hear? The end of things created;
The Judge of mankind doth appear On clouds of glory seated. The
trumpet sounds; the graves restore The dead which they
contained before: Prepare, my soul, to meet Him.

2. The dead in Christ shall first arise At that last trumpet's
sounding, Caught up to meet Him in the skies, With joy their Lord
surrounding. No gloomy fears their souls dismay; His presence
sheds eternal day On those prepared to meet Him.

3. But sinners, filled with guilty fears, Behold His wrath prevailing,
For they shall rise and find their tears And sighs are unavailing;
The day of grace is past and gone; They trembling stand before his
throne, All unprepared to meet Him.

4. O Christ, who diedst and yet dost live, To me impart Thy merit;
My pardon seal, my sins forgive, And cleanse me by Thy Spirit.
Beneath Thy cross I view the day When heav'n and earth shall
pass away, And thus prepare to meet Thee. Amen.

HYMN

O'ER THE DISTANT MOUNTAINS BREAKING

1. O'er the distant mountains breaking Comes the redd'ning dawn
of day, Rise, my soul, from sleep awaking; Rise and sing and watch
and pray. 'Tis thy Savior, 'Tis thy Savior, On His bright returning
way.

2. O Thou Long-expected, weary Waits my anxious soul for Thee;
Life is dark, and earth is dreary, Where Thy light I do not see. O
my Savior, O my Savior, When wilt Thou return to me?

3. Nearer is my soul's salvation; Spent the night, the day at hand.
Keep me in my lowly station, Watching for Thee till I stand, O my
Savior, O my Savior, In Thy bright, Thy promised land.

4. With my lamp well trimmed and burning, Swift to hear and
slow to roam, Watching for Thy glad returning To restore me to
my home. Come, my Savior, Come, my Savior, O my Savior,
quickly come. Amen.

HYMN SHEET

(An effort to reduce the points of contact for the time being.)

PREPARATION FOR WORSHIP

PSALM 98

¹ Oh, sing to the LORD a new song! For He has done marvelous things; His
right hand and His holy arm have gained Him the victory. ² The LORD has
made known His salvation; His righteousness He has revealed in the sight
of the nations. ³ He has remembered His mercy and His faithfulness to the
house of Israel; All the ends of the earth have seen the salvation of our
God.

⁴ Shout joyfully to the LORD, all the earth; Break forth in song, rejoice, and
sing praises. ⁵ Sing to the LORD with the harp, With the harp and the sound
of a psalm, ⁶ With trumpets and the sound of a horn; Shout joyfully before
the LORD, the King.

⁷ Let the sea roar, and all its fullness, The world and those who dwell in it;
⁸ Let the rivers clap *their* hands; Let the hills be joyful together before the
LORD, ⁹ For He is coming to judge the earth. With righteousness He shall
judge the world, And the peoples with equity.

PRAYERS BEFORE WORSHIP

FOR DELIVERANCE FROM SIN

We pray You, O Lord, in Your mercy to show us Your unspeakable mercy
that we may be set free from our sins and rescued from the punishments
which for our sins we deserve; through Jesus Christ, Your Son, our Lord.
Amen.

FOR PARDON

Hear, we pray, O Lord, the prayer of Your people and spare those who
confess their sins to You that You may grant to us both pardon and peace;
through Jesus Christ, Your Son our Lord. Amen.

HYMN

LORD, OPEN THOU MY HEART TO HEAR

1. Lord, open Thou my heart to hear And through Thy Word to me
draw near; Let me Thy Word e'er pure retain, Let me Thy child and
heir remain.

2. Thy Word doth deeply move the heart, Thy Word doth perfect
health impart, Thy Word my soul with joy doth bless, Thy Word
brings peace and happiness.

3. To God, the Father, God the Son, And God the Spirit, Three in
One, Shall glory, praise and honor be Now and throughout
eternity. Amen.

LITURGY

SERVICE OF WORD AND SACRAMENT

INVOCATION

Pastor: In the Name of the Father and of the Son and of the Holy Spirit.

Congregation (Spoken): “Amen.”

CONFESSION AND ABSOLUTION

Pastor: We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

Congregation (Spoken): “Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

Pastor: God, our heavenly Father, has forgiven all your sins. But the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever, You are His own dear child. May God give you strength to live according to His will.

Congregation (Spoken): “Amen.”

LORD, HAVE MERCY (Sung): “Lord, have mercy on us. Christ have mercy on us. Lord, have mercy on us.”

GLORY TO GOD IN THE HIGHEST

Congregation (Sung):

“Glory to God, we give you thanks and praise; Of heav’nly joy and peace on earth we sing. We worship You, to You our hearts we raise, Lord God, almighty Father, heav’nly King.

“Lord Jesus Christ, the Father’s only Son., You bore for us the load of this world’s sin. O Lamb of God, Your glorious vict’ry won, Receive our prayer, grant us Your peace within.

“Alone, O Christ, You only are the Lord, At God’s right hand in majesty most high: Who, with the Spirit worshiped and adored, With all the heav’nly host we glorify.

ALLELUIA

Pastor: “Blessed are they who hear the Word of God and keep it.”

Congregation (Sung): “Alleluia! Alleluia! Alleluia! These words are written that we may believe that Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!

APOSTLES CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty, From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HYMN

I COME TO THEE, O BLESSED LORD

1. I come to Thee, O blessed Lord, Invited by Thy gracious Word
To this Thy feast, to sup with Thee; Grant that a worthy guest I be.

2. I come to Thee with sin and grief, For Thou alone canst give relief.
Thy death for me, dear Lord, I plead: O Jesus, help me in my need!

3. Shouldst Thou a strict account demand, Who could, O Lord,
before Thee stand? Purge all my secret sins away: Be Thou, O Christ, the sinner's Stay!

4. O Jesus, Lamb of God, alone Thou didst for all our sins atone;
Though I have sinned and gone astray, Turn not, O Lord, Thy guest away.

5. O Jesus, Lamb of God, alone Thou didst for all our sins atone;
Be merciful, I Thee implore, Be merciful forevermore. Amen.

THE OFFERTORY

“Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence. Take not Your holy Spirit from me. Restore to me the joy of Your salvation. Uphold with Your Spirit free.”

THE OFFERING HYMN:

(TLH 441:1-2,6)

We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.