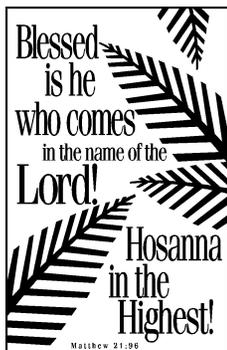


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

www.calvary.clclutheran.org



Divine Worship. 9:30am
Sunday School. . . 10:45am
Voter's Meeting...10:50am
 Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

PALM SUNDAY

April 14, 2019

PREPARATION FOR WORSHIP:

Psalm: 118 (Pg. 148)

Morning Prayer: (Pg. 118)

Organist: Mr. Walter Priebe

HYMNS: 160 331 387:1-6 387:8,10

PRAYER

OPENING HYMN: 160 – “All Glory, Laud, and Honor”

THE ORDER OF MORNING SERVICE

(TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- “Amen.”

The Introit... The Gloria Patri (Pg. 6)...The Kyrie (Pg. 7).

Lord Jesus Christ, my Life, my Light, My Strength by day, my Trust by night, On earth I'm but a passing guest and sorely with my sins opprest.

Lord, in Thy nail-prints let me read That Thou to save me hast decreed and grant that in Thine opened side My troubled soul may ever hide.

Since Thou hast died, the Pure, the Just. I take my homeward way in trust. The gates of heaven, Lord, open wide When here I may no more abide.

The Salutation (Pg. 9) ...The Collect -- “Amen.”

CLC CALL NEWS

Resurrection Lutheran Church in Corpus Christi, Texas has called Pastor Paul Krause, who serves Trinity Evangelical in Watertown and Zion Evangelical in Hidewood Township, SD • St. John's Lutheran School in Okabena, MN has called Teacher Matthew Thurow, who currently serves Berea Lutheran School, Inver Grove Heights, MN to serve as teacher and principal. • Pastor George Dummann has returned the call of Bethel Lutheran of Morris, MN. • Faith Lutheran School in Markesan, WI, has called Teacher Quinn Sprengeler, who currently serves Redemption Lutheran School in Lynnwood (Seattle) WA, to serve as teacher and principal. • Holy Trinity Lutheran School in West Columbia, South Carolina has called Teacher Seth Schaller to serve as teacher and school principal.

Missions/Cooperative Budget Plan Pledge 2019

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.

Amount Pledged 2019	Amount Received as of 4/7/19
\$7000.00	\$2105.00 (-4895.00)

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

MAY GOAL	RECEIVED 4/7	MAY GOAL
\$30.00	\$0	\$30.00

The Offerings of Thankful Hearts – Calvary Offerings 4/7/19

General Fund	Loose Offerings	Missions (CBP)		
\$762.00	\$52.25	\$70.00		
Offerings Total: \$884.25				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

READINGS FOR HOME DEVOTIONS; APRIL 15-20, 2019

Monday - Galatians is Paul's defense of his ministry and message: God was its source, any other "gospel" was bogus, he didn't need a rubber-stamp from the mother church, and he set Peter straight on God's love for the Gentiles (**chapters 1&2**). So, rid yourself of the notion that God is impressed with your good deeds, and rather be like Abraham, who learned that Jesus supersedes the Ten Commandments (which blast us rather than bless us) (**3:1-18**).

Tuesday - Galatians 3:19-4:3 nails the difference between Law-works and Gospel-faith, and outlines how Jesus clinched God's salvation plan: God sent His Son down from heaven to live the perfect human life; that's how God redeemed us law-breakers and adopted us as His children (**4:4-5**). So, latch onto Jesus and conduct yourself as a child of God (**Chapters 5&6**). *The grace of our Lord Jesus Christ be with your spirit* – unto everlasting life! See you in heaven; Amen!

Wednesday - Ephesians 1&2: *In Jesus we have redemption. How? Via His blood.* When did that happen? When He sacrificed Himself on Calvary! Was that good enough to cancel our sins? Yes, God was so grandly gracious. How do I gain access to God's grace? Just trust God's good-heartedness; trusting Him is likewise a gift, not a reward for anybody's "good works," lest anyone boast that he lent God a helping hand in accomplishing his/our salvation.

Thursday - Ephesians 5&6: Therefore, align yourself with God's purposes, steer clear of Satan's garbage, strap on the whole armor that God supplies so that you may be able to withstand every attack on your soul. [Remember how Jesus stood up for you in Gethsemane against Satan?] Stand pat with Jesus and all the saints and angels in heaven's courtyard. God be with you.

Good Friday: Philippians 1:21 To be alive is a gift from Christ, and to die is God's pay-out. We want be with Jesus, which is far better than being here on this planet separated from Him. So, for the duration (25-27), let's not throw dirt on God and the blessed status He has given us—whether we have a pastor in the parlor or not (27). The Holy Spirit bundles our souls together with Jesus, as outlined in **2:5-11**. How great is our God!

Saturday - Philippians 3:7-16 We are living between loss of everything earthly and gain of everything heavenly—that is, between Calvary and Resurrection. When Jesus lost His earthly life, God subtracted our sins also, and when He regained His life, God added His merits to us. So here we are, *reaching forward to those things which are ahead, pressing toward the goal for the prize of the heaven-ward call of God in Christ Jesus. Let us conduct ourselves according to this rule* (governing principle); *let us be of the same mind* with one another and with Jesus, the Author and Finisher of our faith. See you soon, dear Savior!

THE COLLECT: Pastor

CONGREGATION: (Sung) "Amen."

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 387:8, 10 – "Dear Christians, One and All, Rejoice"

ANNOUNCEMENTS

April 14, 2019

THIS WEEK

Wednesday: Choir Practice 6pm

Thursday: Maundy Thursday Communion Service 7pm

Friday: Good Friday Service 1pm

Sunday: Easter Breakfast 8am; Worship 9:30am

CHOIR PRACTICE

The Choir practices Wednesday at 6pm.

HOLY WEEK WORSHIP

Holy Week continues with our Maundy Thursday Communion Service this coming Thursday at 7pm and our Good Friday Worship at 1pm this Friday.

DAILY REST DEVOTIONAL -- The first "Daily Rest" devotional, a project of the CLC Board of Education and Publications and contributed to by many CLC Pastors, has been placed on the back table. "Daily Rest" is a subscription-based devotion periodical delivered **four** times per year with daily devotions for the subsequent fourteen weeks. If you are interested in subscribing to receive these devotions delivered to you, subscriptions are **\$15** a year. **If you wish to subscribe, please send your check to the address inside the front cover.**

EASTER SUNDAY WORSHIP

The celebration of the Resurrection of the Lord Jesus begins on Sunday April 21st with Easter Breakfast served by the men of Calvary at 8am. There is no Bible Class or Sunday School on Easter Sunday so our worship will follow Breakfast at 9:30am.

OLD TESTAMENT LESSON:

PSALM 118

¹ Oh, give thanks to the LORD, for *He is good!* For His mercy *endures* forever. ² Let Israel now say, "His mercy *endures* forever." ³ Let the house of Aaron now say, "His mercy *endures* forever." ⁴ Let those who fear the LORD now say, "His mercy *endures* forever."

⁵ I called on the LORD in distress; The LORD answered me *and set me* in a broad place. ⁶ The LORD *is* on my side; I will not fear. What can man do to me? ⁷ The LORD is for me among those who help me; Therefore I shall see *my desire* on those who hate me. ⁸ *It is* better to trust in the LORD Than to put confidence in man. ⁹ *It is* better to trust in the LORD Than to put confidence in princes.

¹⁰ All nations surrounded me, But in the name of the LORD I will destroy them. ¹¹ They surrounded me, Yes, they surrounded me; But in the name of the LORD I will destroy them. ¹² They surrounded me like bees; They were quenched like a fire of thorns; For in the name of the LORD I will destroy them. ¹³ You pushed me violently, that I might fall, But the LORD helped me. ¹⁴ The LORD *is* my strength and song, And He has become my salvation.

¹⁵ The voice of rejoicing and salvation *is* in the tents of the righteous; The right hand of the LORD does valiantly. ¹⁶ The right hand of the LORD is exalted; The right hand of the LORD does valiantly. ¹⁷ I shall not die, but live, And declare the works of the LORD. ¹⁸ The LORD has chastened me severely, But He has not given me over to death.

¹⁹ Open to me the gates of righteousness; I will go through them, *And* I will praise the LORD. ²⁰ This is the gate of the LORD, Through which the righteous shall enter.

²¹ I will praise You, For You have answered me, And have become my salvation.

²² The stone *which* the builders rejected Has become the chief cornerstone. ²³ This was the LORD's doing; *It is* marvelous in our eyes. ²⁴ This *is* the day the LORD has made; We will rejoice and be glad in it.

²⁵ Save now, I pray, O LORD; O LORD, I pray, send now prosperity. ²⁶ Blessed *is* he who comes in the name of the LORD! We have blessed you from the house of the LORD. ²⁷ God *is* the LORD, And He has given us light; Bind the sacrifice with cords to the horns of the altar. ²⁸ You *are* my God, and I will praise You; *You are* my God, I will exalt You.

²⁹ Oh, give thanks to the LORD, for *He is good!* For His mercy *endures* forever. *

CHURCH CHOIR: NO TRAMP OF SOLDIERS' MARCHING FEET

EPISTLE LESSON: 1 TIMOTHY 1:12-17

¹² And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting *me* into the ministry, ¹³ although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did *it* ignorantly in unbelief. ¹⁴ And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. ¹⁵ This *is* a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. ¹⁶ However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. ¹⁷ Now to the King eternal, immortal, invisible, to God who alone is wise, *be* honor and glory forever and ever. Amen. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: Save now, we pray, O LORD;

Congregation: O LORD, we pray, send now prosperity.

P: Blessed is He who comes in the name of the LORD;

C: We bless Him from the house of the LORD. Hallelujah! Hallelujah!

P: Lord, You are my God and I will praise You;

C: Lord, You are my God, I will exalt You. Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON: MATTHEW 21:1-11

[cf. also Mark 11:1–10; Luke 19:29–38; John 12:12–15]

²¹ Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, ² saying to them, "*Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me.* ³ And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them."

⁴ All this was done that it might be fulfilled which was spoken by the prophet, saying [Zechariah 9:9]:

⁵ "Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.' "

⁶ So the disciples went and did as Jesus commanded them. ⁷ They brought the donkey and the colt, laid their clothes on them, and set *Him* on them.

⁸ And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road. ⁹ Then the multitudes who went before and those who followed cried out, saying [Psalm 118:26]:

"Hosanna to the Son of David!

'Blessed is He who comes in the name of the LORD!'

Hosanna in the highest!"

¹⁰ And when He had come into Jerusalem, all the city was moved, saying, "Who is this?" ¹¹ So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee." *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH: APOSTLES CREED (PG. 12)

HYMN: 331 – "Yea, as I Live, Jehovah Saith"

SERMON: MATTHEW 23:37-39

³⁷ "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under *her* wings, but you were not willing! ³⁸ See! Your house is left to you desolate; ³⁹ for I say to you, you shall see Me no more till you say, '*Blessed is He who comes in the name of the LORD!*' "

OUR BROKEN-HEARTED KING

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN: (TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that hast freely given Blessings countless as the sand
To the unthankful and the evil With Thine own unsparing hand;
Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;
With the sunshine of Thy goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by Thee, at length believe
That more happy and more blessed 'Tis to give than to receive.

PRAYER(S)...THE LORD'S PRAYER

HYMN: 387:1-6 – "Dear Christians, One and All, Rejoice"

2 CORINTHIANS

GENERAL:

When Paul wrote 1st Corinthians, he was in Ephesus and expected to hear from Timothy whom he had sent to visit Corinth. When Timothy didn't return with a report, Paul sent Titus to find out how his first letter was received. When Titus didn't return immediately, Paul left Ephesus for Troas, but Titus still didn't meet him. For this reason, Paul traveled to Macedonia, where he finally met up with both Titus and Timothy.

It was then that the Apostle Paul learned that his first letter had worked mightily (2 Corinthians. 7:13-14). However, there were some who had dismissed his letter, claiming that Paul was proud, dishonest and unqualified to be an Apostle. This served to disturb the congregation (10:10; 11:5; 13-15). Thus, directed by the Holy Spirit, Paul wrote 2nd Corinthians. In this letter, the Apostle defends his place as an apostle and urges the congregation to true repentance.

AUTHOR

The second letter to the Corinthians was written by the Apostle Paul, but the true Author is God, who gave Paul the very words to write to them.

TIME:

Many believe that Paul wrote 2nd Corinthians about 6 months after he wrote 1st

Corinthians. If this is true, the Apostle probably wrote 2 Corinthians from Philippi (Macedonia) and sent it with Titus and two other brothers to Corinth (8:6, 16-23).

OUTLINE:

- I. Paul's Explanation of His Ministry
- II. Paul's Collection for the Saints
- III. Paul's Vindication of His Apostleship.

Through conflict to triumph – the second letter to the Corinthians was born of conflict; and the triumph that Christ worked through it is not limited to the restoration of the Corinthian church of the first century. By it the church can triumph still.



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