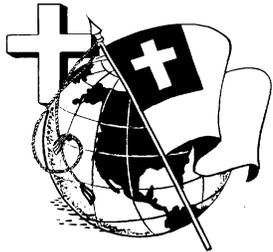


# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
 450 W. Ohio • Marquette, Michigan  
[calvary.clclutheran.org](http://calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**

Andrew A. Schaller, Pastor  
 Church: (906) 226-9372  
 Parsonage: (906) 228-3566

## TRINITY FIVE

July 4, 2021

### PREPARATION FOR WORSHIP:

**Psalm: 30** (TLH Pg. 129)  
**Prayers: 42** (TLH Pg. 106) **25** (TLH Pg. 104)  
**Organist:** Mr. Walter Priebe  
**HYMNS: 17 577 578 50**

### PRAYER

**OPENING HYMN: 17** - "Oh, Worship the King"

**THE ORDER OF HOLY COMMUNION** (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."  
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).  
**Gloria in Excelsis (Pg. 17-19)**  
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

**OLD TESTAMENT LESSON:** **LAMENTATIONS 3:22-33**

<sup>22</sup> Through the LORD's mercies we are not consumed, Because His compassions fail not. <sup>23</sup> They are new every morning; Great is Your faithfulness. <sup>24</sup> "The LORD is my portion," says my soul, "Therefore I hope in Him!"

<sup>25</sup> The LORD is good to those who wait for Him, To the soul who seeks Him.

<sup>26</sup> It is good that one should hope and wait quietly For the salvation of the LORD. <sup>27</sup> It is good for a man to bear The yoke in his youth.

<sup>28</sup> Let him sit alone and keep silent, Because God has laid it on him; <sup>29</sup> Let him put his mouth in the dust— There may yet be hope. <sup>30</sup> Let him give his cheek to the one who strikes him, And be full of reproach.

### CLC CALL NEWS

Mrs. Carrie Reim has accepted the call to teach with primary emphasis on kindergarten at Messiah, Hales Corners, WI. • Redeemer Lutheran in Sister Lakes, MI has called Pastor Stefan Sonnenfeld, who currently serves Faith in Manchester, (St. Louis) MO. • Pastor Tom Naumann has returned the call of Living Savior in Eden Prairie, MN. • Valley Bible Academy – St. John's, Clarkston, WA has called Teacher Andrew Roehl to serve as teacher and principal. • Jessica Krueger has accepted the call to serve as co-principal at Faith Lutheran School in Markesan, Wisconsin. • Mrs. Vanessa Wales has been called to be 2-6 Grade Teacher at Grace Lutheran School in Valentine, NE.

### GREAT LAKES CONFERENCE VISITOR

During the CLC Convention, Pastor Schaller was elected secretary of the Board of Doctrine and also the Great Lakes Conference Visitor Pastor. This means that your pastor is 'the pastors pastor.' He is elected to encourage and counsel the pastors of the Great Lakes Conference (Michigan, Wisconsin, Illinois) for the next two years. Please keep Pastor Schaller in your prayers as he takes on this additional responsibility.

<b>Missions/Cooperative Budget Plan Pledge 2021</b>		
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund. **</i>		
<b>Amount Pledged 2021</b>	<b>Received as of 6/27/2021</b>	<b>Amount Remaining</b>
\$5000.00	\$3,505.00	\$1,495.00

<b>CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO</b>		
<b>MAY 2023 GOAL</b>	<b>RECEIVED 6/27</b>	<b>MAY 2023 GOAL</b>
\$5.00	\$0	\$5.00

<b>The Offerings of Thankful Hearts – Calvary Offerings 6/27/2021</b>				
<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions/CBP</b>	<b>ILC SAF</b>	<b>Milt Johns Memorial</b>
\$285.00	\$23.00	\$120.00	\$20.00	\$750.00
<b>Offerings Total: \$1,198.00</b>				

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

**DAILY BIBLE READINGS FOR DEVOTIONS JULY 5-10, 2021**

**Monday - Lamentations 3:22-37** does not read like a lament but more like self-encouragement, and that's why this passage resonates with us, for we are learning to bear trials *patiently* (28-30). Knowing our human nature, God prompted Jeremiah to feed our souls with spiritual nutrition. God assures us that He will *show compassion* as dependably as sunrise; so we can relax, awaiting God's intervention according to His best judgment.

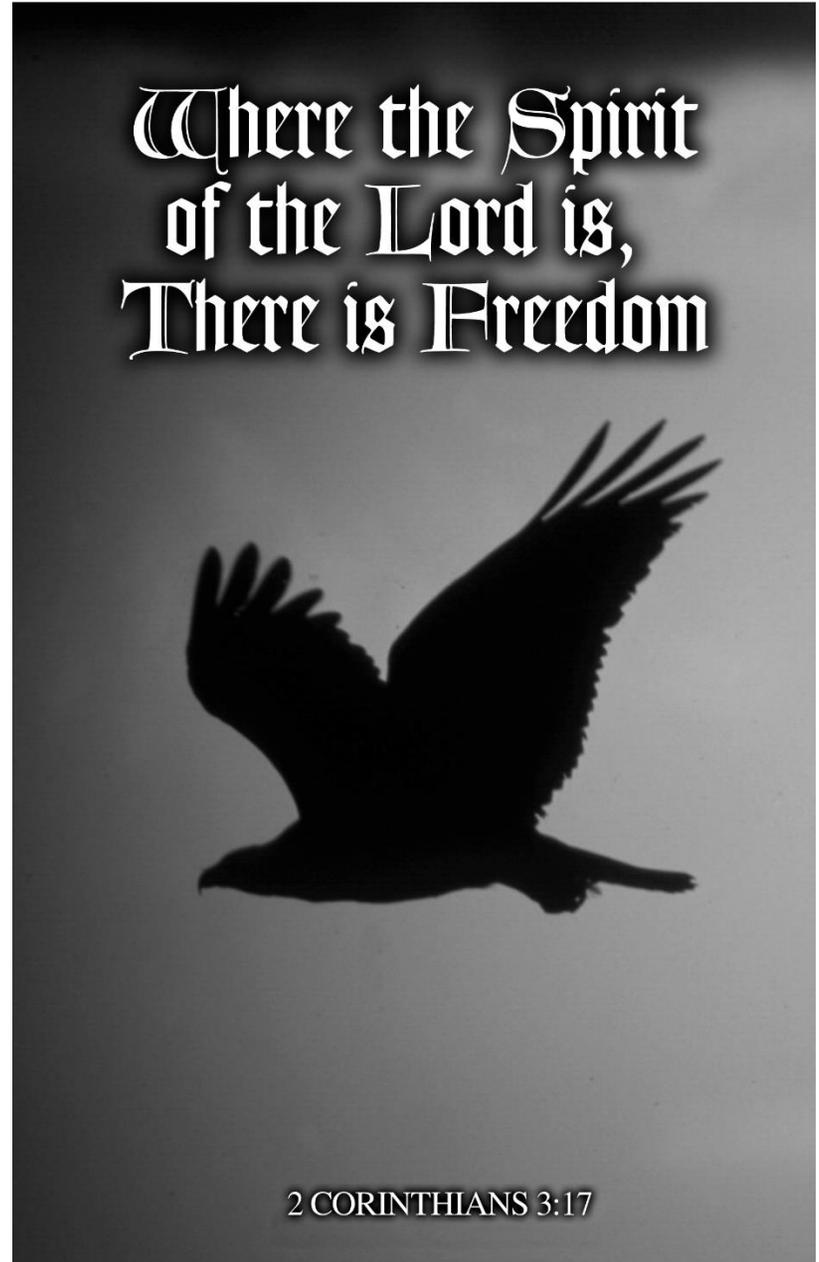
**Tuesday - Mark 5:21-24a, 35-43** Jairus staked a claim on Jesus' compassion even before some bad news (35), and Jesus was ready. [Now, watch this:] Jesus claimed that the girl was NOT DEAD but asleep—for that's how God sees it—and sure enough, when He coaxed her to awaken, she got out of bed, waltzed around the room, and headed for the kitchen (39-43). A great day.

**Wednesday - 2 Corinthians 8:1-9,13-15** The mother-church in Jerusalem needed a boo\$ from overseas brethren, which Paul was organizing. Now then, if our overseas brethren took up a collection to help us state-side, *giving themselves to the Lord first and then giving themselves to us*—all to serve God (5)--that would shame us. [How are we doing with our CBP?]

**Thursday - Psalm 30** When you read this psalm, place emphasis on *yourself*—stressing that God has lifted ME up, that God has healed ME, that He has brought MY soul up; that He has kept ME alive. Now we're in touch with God's Spirit, who gets into our heart this way and turns our *mourning into dancing*. Our brain may still be groggy (8-10), but our heart/soul will be singing praises to God the Father, God the Son, and God the Holy Spirit.

**Friday - Mark 5:25-34** Shoehorned into Tuesday's Scriptures is this episode of an unidentified woman who was too shy to step forward and spell out her problem, yet she had the courage of faith to get in touch with Jesus. What happened next shocked and scared her, but she took courage to tell Jesus her long, sad story. He then blessed her and sent her home with a new lease on life. [We make a suitable deduction to fit our own situation.]

**Saturday - Acts 28:11-16** doesn't seem to contain much spiritual meat, but it proves this: though God's mill grinds slowly, it grinds exceedingly fine. Our travels, layovers, and pit stops all click into their appointed slots (as they should) while God's machinery inches forward hour by hour and day by day. Just imagine how God blessed those soldiers who bivouaced a whole week with Christians (14), then walked side-by-side with other Christians who were thrilled to welcome Paul into their neighborhood and homes. Those soldiers had a lot to think and talk about when they went off duty (16). God was generous with them—as He was with Paul too, of course. Praise the Lord!



**CALVARY LUTHERAN CHURCH**

Trinity Five.....July 4, 2021

### **THE LITURGY:** (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, “Amen.” The Salutation; The Benedicamus.

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) “Amen, Amen, Amen.”

**CLOSING HYMN:** 50 - “Lord, Dismiss Us With Thy Blessing”

### **ANNOUNCEMENTS**

July 4, 2021

### **THIS WEEK**

**Sunday:** *Worship 9:30am*

### **THIS MORNING FOLLOWING WORSHIP**

*The Church Council will meet to discuss the bids gathered to replace the concrete sidewalk leading up to the southwest entrance.*

### **CALVARY CHURCH PICNIC**

*The Voters of Calvary at the suggestion of the Ladies of Calvary have set **Sunday August 22<sup>nd</sup>** as the date of an onsite Calvary Picnic. Keep your eyes on the bulletin for more information in the months ahead.*

### **34<sup>th</sup> CLC CONVENTION**

*Pastor Schaller and Delegate Walter Priebe attended our Church Body’s Convention this past weekend (Thursday-Sunday) on the Campus of Immanuel Lutheran College in Eau Claire, Wisconsin. An early summary of the Convention is printed and two copies are on the back table. If you wish to read about it pick up a copy.*

### **HOLY COMMUNION SURVEY**

*As things begin to return to ‘normal’ after the COVID-19 Pandemic, we will want to return to our normal procedure when it comes to the distribution of Holy Communion. Since we have not discussed this among us, we will use the personal communion ‘kits’ this morning as we have during the Pandemic. If you have an opinion about these things, please pick up one of the surveys, fill it out and place it in the box.*

### **VISITOR BULLETINS**

*After printing ‘full’ bulletins the past few weeks, Pastor Schaller has decided to simply print a couple ‘visitor’ bulletins for those who are new to our liturgy. Those bulletins can be found on the back table.*

### **DAILY BIBLE READING DEVOTIONS**

*Since last week’s bulletin had to be produced in advance, the daily bible readings were not updated. There are 10 copies of the daily bible readings that should have been in last Sunday’s bulletin on the back table.*

<sup>31</sup> For the Lord will not cast off forever. <sup>32</sup> Though He causes grief, Yet He will show compassion According to the multitude of His mercies. <sup>33</sup> For He does not afflict willingly, Nor grieve the children of men. \*

### **EPISTLE LESSON:**

### **2 CORINTHIANS 8:1-9, 13-14**

Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia: <sup>2</sup> that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality. <sup>3</sup> For I bear witness that according to *their* ability, yes, and beyond *their* ability, *they were* freely willing, <sup>4</sup> imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints. <sup>5</sup> And not *only* as we had hoped, but they first gave themselves to the Lord, and *then* to us by the will of God. <sup>6</sup> So we urged Titus, that as he had begun, so he would also complete this grace in you as well. <sup>7</sup> But as you abound in everything—in faith, in speech, in knowledge, in all diligence, and in your love for us—*see* that you abound in this grace also.

<sup>8</sup> I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. <sup>9</sup> For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

<sup>13</sup> For *I do* not *mean* that others should be eased and you burdened; <sup>14</sup> but by an equality, *that* now at this time your abundance *may supply* their lack, that their abundance also *may supply* your lack—that there may be equality. \*

### **THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** Holy, holy, holy is the LORD of hosts.

**Congregation:** **The whole earth is full of his glory.**

**Pastor:** Great is the LORD, and greatly to be praised.

**Congregation:** **His greatness is unsearchable. Hallelujah! Hallelujah!**

**Pastor:** On Your wondrous works, I will meditate,

**Congregation:** **I will declare your greatness. Hallelujah!**

**(Sung) Hallelujah! Hallelujah! Hallelujah!**

"Glory be to Thee, O Lord!"

**GOSPEL LESSON:**

**MARK 5:21-24, 35-43**

[cf. also Matthew 9:18, 19; Luke 8:41, 42]

<sup>21</sup> Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. <sup>22</sup> And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet <sup>23</sup> and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." <sup>24</sup> So Jesus went with him, and a great multitude followed Him and thronged Him.

[cf. also Matthew 9:23-26; Luke 8:49-56]

<sup>35</sup> While He was still speaking, some came from the ruler of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?"

<sup>36</sup> As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." <sup>37</sup> And He permitted no one to follow Him except Peter, James, and John the brother of James.

<sup>38</sup> Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. <sup>39</sup> When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping."

<sup>40</sup> And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. <sup>41</sup> Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." <sup>42</sup> Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement.

<sup>43</sup> But He commanded them strictly that no one should know it, and said that something should be given her to eat. \*

"Praise be to Thee, O Christ!"

**CONFESSION OF FAITH:**

**THE NICENE CREED**

**HYMN: 577** - "God Bless Our Native Land"

**SERMON:**

**1 PETER 2:13-17**

<sup>13</sup> Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, <sup>14</sup> or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. <sup>15</sup> For this is the will of God, that by doing good you may put to silence the ignorance of foolish men— <sup>16</sup> as free, yet not using liberty as a cloak for vice, but as bondservants of God. <sup>17</sup> Honor all people. Love the brotherhood. Fear God. Honor the king.

**THE GOVERNING AUTHORITIES**

**THE OFFERINGS**

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

**THE OFFERING HYMN:**

(TLH 441:1-2,6)

We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive And gladly, as Thou blestest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be: Whate'er for Thine we do, O Lord, We do it unto Thee.

**PRAYER(S)**

**HYMN: 578** - "Lord, While for All Mankind We Pray"

**THE LITURGY:** (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

**THE DISTRIBUTION OF THE SACRAMENT:**



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Single use communion sets are on the far back table in the fellowship hall.

We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not communed here before. The Lord's Supper will be received standing or seated in the pews. You are asked to dispose of the empties in the small disposals at the direction of the ushers.

# **HYMN SHEET**

(An effort to reduce the points of contact for the time being.)

## **PREPARATION FOR WORSHIP**

## **PSALM 30**

<sup>1</sup> I will extol You, O LORD, for You have lifted me up, And have not let my foes rejoice over me. <sup>2</sup> O LORD my God, I cried out to You, And You healed me. <sup>3</sup> O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.

<sup>4</sup> Sing praise to the LORD, you saints of His, And give thanks at the remembrance of His holy name. <sup>5</sup> For His anger *is but for* a moment, His favor *is for* life; Weeping may endure for a night, But joy *comes* in the morning.

<sup>6</sup> Now in my prosperity I said, "I shall never be moved." <sup>7</sup> LORD, by Your favor You have made my mountain stand strong; You hid Your face, *and* I was troubled.

<sup>8</sup> I cried out to You, O LORD; And to the LORD I made supplication: <sup>9</sup> "What profit *is there* in my blood, When I go down to the pit? Will the dust praise You? Will it declare Your truth? <sup>10</sup> Hear, O LORD, and have mercy on me; LORD, be my helper!"

<sup>11</sup> You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness, <sup>12</sup> To the end that *my* glory may sing praise to You and not be silent. O LORD my God, I will give thanks to You forever.\*

## **PRAYERS BEFORE WORSHIP**

### **THANKSGIVING**

O Lord God, heavenly Father, from whom without ceasing we receive every good gift and who mercifully guards us from every evil, grant us, we pray, Your Holy Spirit that acknowledging with our whole heart all of Your goodness, we may now and evermore thank and praise Your loving-kindness and tender mercy; through Jesus Christ, Your Son, our Lord. Amen.

### **FOR THE CIVIL AUTHORITIES**

O merciful Father in heaven, who holds in Your hand all the might of man and who has ordained the powers that be for the punishment of evildoers and for the praise of those who do well, and of whom is all rule and authority in the kingdoms of the world, we humbly pray, graciously regard your servants, the President of the United States, the Governor of our state along with the judges and magistrates, and all the rulers of the earth.

