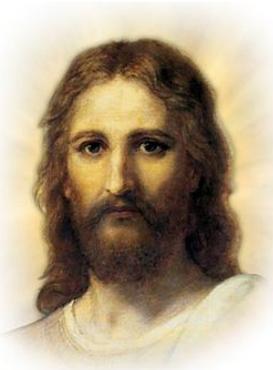


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
calvary.clclutheran.org



Divine Worship. 9:30am

Andrew A. Schaller, Pastor (906) 226-9372

Parsonage: (906) 228-3566

TRINITY TWO

June 13, 2021

PREPARATION FOR WORSHIP:

Psalm: 51 (TLH Pg. 134)

Prayers: 18 (TLH Pg. 103); **15** (TLH Pg. 103)

Organist: Mr. Walter Priebe

HYMNS: 239 243 369 246

PRAYER

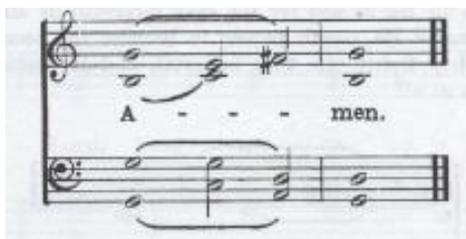
OPENING HYMN: 239 - "Come, Thou Almighty King"

THE ORDER OF MORNING SERVICE

(TLH Pg.5ff.)

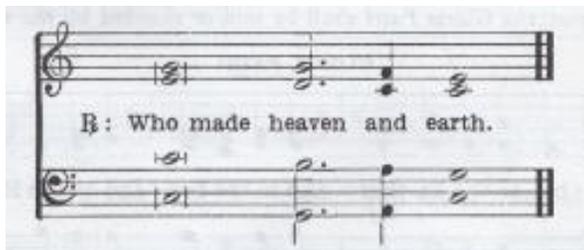
Pastor:

"In the Name of the Father and of the Son and of the Holy Ghost."



Pastor:

"Beloved in the Lord, Let us draw near with a true heart and confess our sins unto God, our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness. Our Help is in the name of the Lord."



CLC CALL NEWS

Mrs. Carrie Reim has been called to teach with primary emphasis on kindergarten at Messiah, Hales Corners, WI. • Redeemer Lutheran in Sister Lakes, MI, has called Pastor Mark Tiefel, who currently serves Redemption Lutheran Church in Lynnwood (Seattle) WA. • Pastor Sam Rodebaugh has returned the call of Redeemer Lutheran Church in Cheyenne, Wyoming. • Living Savior in Eden Prairie, MN has called Pastor Tom Naumann, who currently serves Mount Zion in Detroit, MI. • Mr. Caleb Noeldner has returned the call to be the primary teacher/principal of Valley Bible Academy – St. John’s, Clarkston, WA. • Jessica Krueger has accepted the call to serve as co-principal at Faith Lutheran School in Markesan, Wisconsin. • Mrs. Vanessa Wales has been called to be 2-6 Grade Teacher at Grace Lutheran School in Valentine, NE.

Missions/Cooperative Budget Plan Pledge 2021

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund. **

Amount Pledged 2021	Received as of 6/6/2021	Amount Remaining
\$5000.00	\$3,080.00	\$1,920.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

MAY 2023 GOAL	RECEIVED 6/6	MAY 2023 GOAL
\$5.00	\$0	\$5.00

The Offerings of Thankful Hearts – Calvary Offerings 6/6/2021

General Fund	Loose Offerings	Missions/CBP		
\$725.00	\$36.25	\$95.00		
Offerings Total: \$856.25				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

HOME DEVOTIONS FOR JUNE 14-19, 2021

Monday - Genesis 3:8-15 Adam hid in the bushes, for he was ashamed of himself. When God pressed him to confess and repent, he played the blame-game, and so did Eve. Satan had ruined God's dear children, but One greater than Satan thwarted Satan's game-plan by putting Jesus between us and Satan (15). We love Him who first loved us; thank You, dear Lord Jesus.

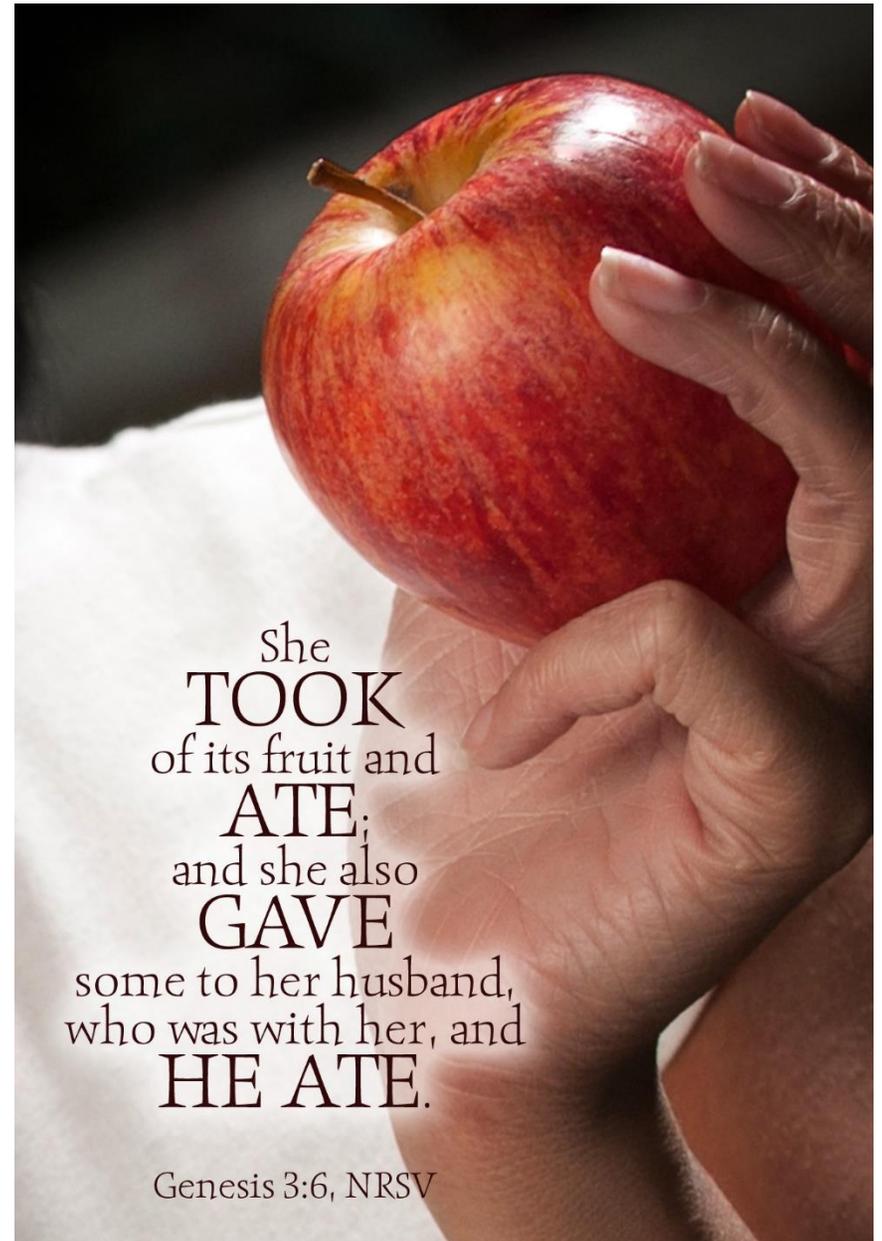
Tuesday - Mark 3:20-35 Jesus didn't need buffers, for He was fully capable of defending Himself – with logic that was right-on (23-27). [Bad-mouthing Jesus is the same as bad-mouthing the Holy Spirit (28-30).] When His relatives tried to take Him home, He chose to remain with His spiritual family. Bottom line: One's blood relatives must come in second-best to God's family.

Wednesday - 2 Corinthians 4:13-18 We trust God to treat us as He treated Jesus (13-14); *therefore we do not lose heart* (no matter how stressful life can get) because we know God is following His own recipe for our blessing. IOW, we overlook the stuff that's temporary and focus on blessings that are eternal.

Thursday - Psalm 51:1-6 We know the drill: Don't face God until you face yourself; if you can't (or won't) face up to your cheating on God and your fellowmen, don't ask God to be nice. We are derelicts because we were born that way (5), and we are on a learning curve spiritually. For all these reasons we throw ourselves on God's mercy—which means we go to the foot of the Cross.

Friday - Luke 8:22-25 We feel the sting of Jesus' question: "*Where is your faith?*" Do we come to Jesus only after we have gotten too exhausted to do anything else? Jesus ought not be our last resort – but our ally in all of life's difficulties. Let's not be backward about "awakening" Him to our problems; He has put Himself into the same boat with us – to share our difficult times and to use His powerful influence to calm our troubled waters.

Saturday - Acts 27:13-38 The tensions were mounting for crew and passengers; their cargo/passenger vessel was being blown every which way, day and night, for two weeks; they were half-starved, sea-sick, groggy from lack of sleep, and they needed HELP. Paul knew God would rescue them in His own good time and in the best way (21-26) – as long as nobody cheated (27-32). God was teaching 276 people a good lesson, and they seemed to be catching on (35-38) that when you are facing death, it's high time to throw your excess baggage overboard and lighten yourself for the swim to safety. [That is, throw your burden of sins into the sea of God's forgiveness, and use Jesus as your life-jacket to carry you safely to the shore of eternal salvation.] Lord, have mercy upon us; Christ, have mercy upon us; Lord, have mercy upon us! Amen.



CALVARY LUTHERAN CHURCH
Trinity Two Sunday June 13, 2021

CALVARY CHURCH PICNIC

*The Voters of Calvary at the suggestion of the Ladies of Calvary have set **Sunday August 22nd** as the date of an onsite Calvary Picnic. Keep your eyes on the bulletin for more information in the months ahead.*

ILHS ART INSTRUCTOR

Immanuel Lutheran High School in Eau Claire is seeking a member from one of our CLC congregations as an instructor for high school art. Art is a hands-on course which gives students an opportunity to learn the principles of art and apply them in a variety of two- and three-dimensional media. The instructor also would be expected to provide a Christian influence and environment in this class. Art is a senior-level class with 2 sections that meets 5 days a week (45-minute class periods). If you are interested in being considered for this position, please contact ILC President Dan Schierenbeck at dan.schierenbeck@ilc.edu. Please provide any relevant education or experience related to the position.

SAMANTHA HEIKKILA GRADUATION PARTY

Our own Samantha Heikkila has graduated from Marquette Senior High School as part of the Class of 2021. A Graduation Party has been planned for June 19th from 2-6pm at her home at 678 County Road 545 North. the congregation is invited to attend.

PLEASE KEEP THE FOLLOWING IN YOUR PRAYERS

Pastor Joe Naumann's wife Rachel has been hospitalized after her water broke at 22 weeks. The longer the child remains in the womb, the better.

Tim and Laura Schaller (Tim is Seth and Erin Schaller's 2nd Son, and Laura is the daughter of Bruce and Paula Naumann) have had a premature birth, Lila Schaller. She was born May 31st at 23 weeks and baptized and is doing well.

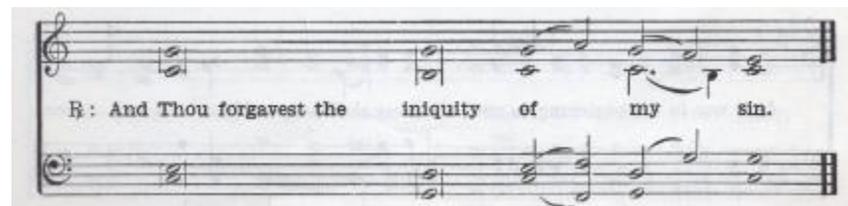
Mary Lou Tuyls has returned home and with the aid of Home Health is doing some Physical Therapy. Debra Vidlund has had a procedure done on her back. Marianna Gummerus has had successful surgery. Pastor Jay Hartman (Coloma Michigan) continues to have health problems along with his wife Cindy (Migraines). Pastor Frank Gantt (Atlanta Area) was hospitalized with blood clots in the legs and lungs. He is recovering at home.

34TH ANNUAL CLC CONVENTION

The Pastors and Delegates of the Church of the Lutheran Confession (CLC) will be meeting June 24-27 on the campus of our school, Immanuel Lutheran High School/College/Seminary in Eau Claire, Wisconsin. Our Delegates include Pastor Schaller, Jim Goodman and Walter Priebe. Please pray for our delegates and for the CLC Convention.

Pastor:

"I said, I will confess my transgressions unto the Lord."



Pastor:

"Almighty God, our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

All:

"O most merciful God, who hast given Thine only begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Pastor:

"Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the sons of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.



The Introit (Pastor):

"The Lord was my support. He brought me out into a broad place. He delivered me because He delighted in me. I will love You, O LORD, my strength. The LORD is my rock and my fortress." (Psalm 18:18b-19; Psalm 18:1-2)

ANNOUNCEMENTS

June 13, 2021

THIS WEEK

Sunday: Worship - 9:30am

USHERS

The Ushers are asked to dismiss the congregation from the back in an effort to reduce the 'bottleneck' in the fellowship hall.

SPOKESMAN RENEWAL

It's time to renew your Spokesman Registration, please find the sheet on the back table and check the appropriate box and make changes to your address if necessary. Please do it **TODAY** as it is to be returned by **June 30th**.

GLDC – FOND DU LAC, WISCONSIN

Pastor Schaller left early this past Monday morning for the Great Lakes Delegate Conference in Fond Du Lac, Wisconsin (Calvary is a member congregation of the Church of the Lutheran Confession (CLC) and also part of the Great Lakes Conference within the CLC). The Delegate Conference is attended by all the Pastors of the Great Lakes Conference (Michigan, Wisconsin, Illinois) as well as delegates from each congregation in the conference. The Delegate Conference covered the material in the Prospectus, the matters that will come before the CLC Convention in Eau Claire, Wisconsin later this month (June 24-27).

There was also a presentation entitled: "Holding Up the Prophet's Hands" (Ideas for Supporting the Called Servants in Our Congregations by Pastor Rob Sauers of Luther Memorial in Fond du Lac.

Pastor Thomas Nauman of Mount Zion in Madison Heights (Detroit) delivered a paper entitled: Leaning into the Traditional Liturgy.

There was a Worship Service including Holy Communion on Monday evening with Pastor David Ude (Living Word, Appleton, WI) delivering the message from God's Word.

Pastor Caleb Schaller also delivered a paper entitled "How to Respond Evangelically to Accusations of Bigotry, Hatred, and Intolerance on Both a Congregational and Personal Level".

The next Great Lakes Delegate Conference was scheduled for June 6-7, 2022 at Messiah Lutheran in Hales Corners, Wisconsin. The following essays were assigned for that conference: The Youth are Our Future (Part One – Grade School, Teacher Seth Schaller; Part Two – High School, Professor Dan Schierenbeck); The Role of Men in the Church (Pastor Bruce Naumann); Preaching the Gospel in a Political World (Pastor Chad Seybt). The chaplain will be teacher Paul Tiefel and the communion service speaker will be Professor Steve Sippert.

Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

All (Sung):

Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit: Great Jehovah, Three in One! Glory, glory, While eternal ages run!

Glory be to Him who loved us, Washed us from each spot and stain;
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory, To the Lamb that once was slain!

Pastor: "The Lord be with you."

R: And with thy spir - it.

PRAYER(S)

THE LORD'S PRAYER

“Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.”

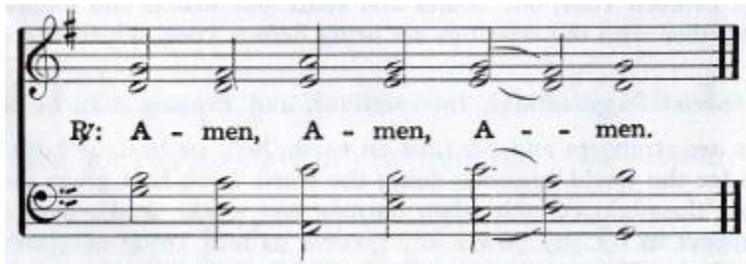
HYMN: 369 – “All Mankind Fell in Adam’s Fall”

THE COLLECT: Pastor



THE BENEDICTION:

Pastor: “The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.”



CLOSING HYMN: 246 – “Holy, Holy, Holy, Lord God Almighty”

Pastor:

“Let us pray: ‘O Lord God, you work out all things for the good of those who love you. Help us always to respect and love you in obedience to your Word. We ask this in the name of your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.”



OLD TESTAMENT LESSON:

GENESIS 3:1-24

Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden?’”

² And the woman said to the serpent, “We may eat the fruit of the trees of the garden; ³ but of the fruit of the tree which *is* in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die.’”

⁴ Then the serpent said to the woman, “You will not surely die. ⁵ For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

⁶ So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. ⁷ Then the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together and made themselves coverings. ⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

⁹ Then the LORD God called to Adam and said to him, “Where *are* you?”

¹⁰ So he said, “I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself.”

¹¹ And He said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?"

¹² Then the man said, "The woman whom You gave *to be* with me, she gave me of the tree, and I ate."

¹³ And the LORD God said to the woman, "What *is* this you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴ So the LORD God said to the serpent: "Because you have done this, You *are* cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life.

¹⁵ And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."

¹⁶ To the woman He said: "I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; Your desire *shall be* for your husband, And he shall rule over you."

¹⁷ Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it': "Cursed *is* the ground for your sake; In toil you shall eat *of* it All the days of your life. ¹⁸ Both thorns and thistles it shall bring forth for you, And you shall eat the herb of the field. ¹⁹ In the sweat of your face you shall eat bread Till you return to the ground, For out of it you were taken; For dust you *are*, And to dust you shall return."

²⁰ And Adam called his wife's name Eve, because she was the mother of all living. ²¹ Also for Adam and his wife the LORD God made tunics of skin, and clothed them.

²² Then the LORD God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever"—²³ therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken.

²⁴ So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life. *

Cre-ate in me a clean heart, O God, and re-new a right
spir - it with-in me. Cast me not a - way from Thy pres - ence;
and take not Thy Ho - ly Spir - it from me. Re-store un-to me the
joy of Thy sal-va-tion; and up-hold me with Thy free spir - it. A-men.

THE OFFERINGS

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

THE OFFERING HYMN:

(TLH 441:1-2,6)

We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be: Whate'er for Thine we do, O Lord, We do it unto Thee.

THE SERMON:

GENESIS 3:1-15

Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden'?"² And the woman said to the serpent, "We may eat the fruit of the trees of the garden;³ but of the fruit of the tree which *is* in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'"⁴ Then the serpent said to the woman, "You will not surely die.⁵ For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

⁶ So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.⁷ Then the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together and made themselves coverings.

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

⁹ Then the LORD God called to Adam and said to him, "Where *are* you?"¹⁰ So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself."¹¹ And He said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?"¹² Then the man said, "The woman whom You gave *to be* with me, she gave me of the tree, and I ate."¹³ And the LORD God said to the woman, "What *is* this you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴ So the LORD God said to the serpent: "Because you have done this, You *are* cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life.

¹⁵ And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."

THE SOURCE OF THE PROBLEM & THE SOLUTION

EPISTLE LESSON:

2 CORINTHIANS 4:1-18

Therefore, since we have this ministry, as we have received mercy, we do not lose heart.² But we have renounced the hidden things of shame, not walking in craftiness nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

³ But even if our gospel is veiled, it is veiled to those who are perishing,⁴ whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.⁵ For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake.⁶ For it is the God who commanded light to shine out of darkness, who has shone in our hearts to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷ But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us.⁸ *We are* hard-pressed on every side, yet not crushed; *we are* perplexed, but not in despair;⁹ persecuted, but not forsaken; struck down, but not destroyed—¹⁰ always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body.¹¹ For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh.¹² So then death is working in us, but life in you.

¹³ And since we have the same spirit of faith, according to what is written, "*I believed and therefore I spoke,*" we also believe and therefore speak,¹⁴ knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present *us* with you.¹⁵ For all things *are* for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

¹⁶ Therefore we do not lose heart. Even though our outward man is perishing, yet the inward *man* is being renewed day by day.¹⁷ For our light affliction, which is but for a moment, is working for us a far more exceeding *and* eternal weight of glory,¹⁸ while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen *are* temporary, but the things which are not seen *are* eternal. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: Holy, holy, holy is the LORD of hosts.

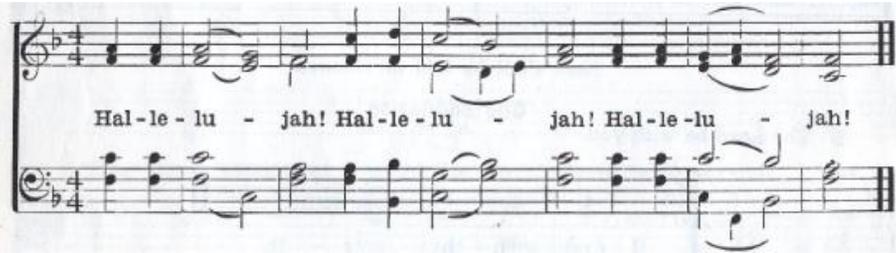
Congregation: **The whole earth is full of his glory.**

Pastor: Great is the LORD, and greatly to be praised.

Congregation: **His greatness is unsearchable. Hallelujah! Hallelujah!**

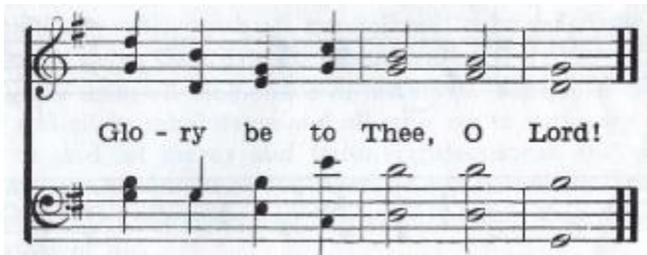
Pastor: On Your wondrous works, I will meditate,

Congregation: **I will declare your greatness. Hallelujah!**



Pastor:

"The Gospel Lesson is taken from the Gospel according to the Evangelist John-Mark; we read from the third chapter beginning at the 20th verse.



GOSPEL LESSON:

MARK 3:20-35

²⁰ Then the multitude came together again, so that they could not so much as eat bread. ²¹ But when His own people heard *about this*, they went out to lay hold of Him, for they said, "He is out of His mind."

[cf. also Matthew 12:24–32; Luke 11:17–23]

²² And the scribes who came down from Jerusalem said, "He has Beelzebub," and, "By the ruler of the demons He casts out demons."

²³ So He called them to *Himself* and said to them in parables: "How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house cannot stand. ²⁶ And if Satan has risen up against himself, and is divided, he cannot stand, but has an end."

²⁷ No one can enter a strong man's house and plunder his goods, unless he first binds the strong man. And then he will plunder his house.

²⁸ "Assuredly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they may utter; ²⁹ but he who blasphemes against the Holy Spirit never has forgiveness, but is subject to eternal condemnation"—³⁰ because they said, "He has an unclean spirit."

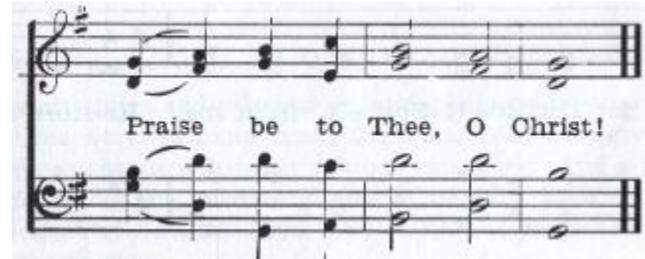
[cf. also Matthew 12:46–50; Luke 8:19–21]

³¹ Then His brothers and His mother came, and standing outside they sent to Him, calling Him. ³² And a multitude was sitting around Him; and they said to Him, "Look, Your mother and Your brothers are outside seeking You."

³³ But He answered them, saying, "Who is My mother, or My brothers?"

³⁴ And He looked around in a circle at those who sat about Him, and said, "Here are My mother and My brothers! ³⁵ For whoever does the will of God is My brother and My sister and mother." *

Pastor: "Here ends the Gospel Lesson."



CONFESSION OF FAITH:

APOSTLES CREED

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into Heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

HYMN: 243 – "Oh, that I Had a Thousand Voices"

HYMN SHEET

PREPARATION FOR WORSHIP

PSALM 51

¹ Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. ² Wash me thoroughly from my iniquity, And cleanse me from my sin.

³ For I acknowledge my transgressions, And my sin *is* always before me. ⁴ Against You, You only, have I sinned, And done *this* evil in Your sight— That You may be found just when You speak, *And* blameless when You judge.

⁵ Behold, I was brought forth in iniquity, And in sin my mother conceived me. ⁶ Behold, You desire truth in the inward parts, And in the hidden *part* You will make me to know wisdom.

⁷ Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. ⁸ Make me hear joy and gladness, *That* the bones You have broken may rejoice. ⁹ Hide Your face from my sins, And blot out all my iniquities.

¹⁰ Create in me a clean heart, O God, And renew a steadfast spirit within me. ¹¹ Do not cast me away from Your presence, And do not take Your Holy Spirit from me.

¹² Restore to me the joy of Your salvation, And uphold me *by* Your generous Spirit. ¹³ *Then* I will teach transgressors Your ways, And sinners shall be converted to You.

¹⁴ Deliver me from the guilt of bloodshed, O God, The God of my salvation, *And* my tongue shall sing aloud of Your righteousness. ¹⁵ O Lord, open my lips, And my mouth shall show forth Your praise. ¹⁶ For You do not desire sacrifice, or else I would give *it*; You do not delight in burnt offering. ¹⁷ The sacrifices of God *are* a broken spirit, A broken and a contrite heart— These, O God, You will not despise.

¹⁸ Do good in Your good pleasure to Zion; Build the walls of Jerusalem. ¹⁹ Then You shall be pleased with the sacrifices of righteousness, With burnt offering and whole burnt offering; Then they shall offer bulls on Your altar.

PRAYERS BEFORE WORSHIP

FOR THE CHURCH IN ITS CONFLICTS

Almighty and everlasting God, who would have all men to be saved and to come to the knowledge of the truth, we ask that you would impart the grace and help of Your Holy Spirit to all ministers of Your Word that they may teach your Word to the saving of all men. Bring to nothing by Your almighty power and unsearchable wisdom all the plans of those who hate Your Word and who, by corrupt teaching or with violent hands, would destroy it, and enlighten them with the knowledge of Your glory, that we, leading a quiet and peaceable life, may by a pure faith learn the riches of Your heavenly grace and in holiness and righteousness serve You, the only true God; through the same Jesus Christ, our Lord. Amen.

FOR THE MINISTERS OF THE WORD

Almighty and everlasting God, who alone does great things, send down upon Your ministers and upon the congregations committed to their charge the healthful Spirit of Your Grace; and that they may truly please You, pour upon them the continual dew of Your blessing; through Jesus Christ, Your Son, our Lord. Amen.

HYMN

COME, THOU ALMIGHTY KING

1. Come, Thou almighty King, Help us Thy name to sing, Help us to praise! Father all-glorious, O'er all victorious, Come and reign over us, Ancient of Days.
2. Come, Thou Incarnate Word, Gird on Thy mighty sword, Our prayer attend; Come and Thy people bless And give Thy Word success; Stablish Thy righteousness, Savior and Friend!
3. Come, holy Comforter, Thy sacred witness bear In this glad hour. Thou, who almighty art, Now rule in every heart And ne'er from us depart, Spirit of Power!
4. To the great One in Three Eternal praises be Hence evermore! His sovereign majesty May we in glory see And to eternity Love and adore! Amen.

HYMN

OH, THAT I HAD A THOUSAND VOICES

1. Oh, that I Had a Thousand Voices To praise my God with thousand tongues! My heart, which in the Lord rejoices, Would then proclaim in grateful songs To all, wherever I might be, What great things God hath done for me.

2. Dear Father, endless praise I render For soul and body, strangely joined; I praise Thee Guardian kind and tender, For all the noble joys I find So richly spread on every side And freely for my use supplied.

3. I praise Thee, Savior, whose compassion Hath brought Thee down to ransom me; Thy pitying heart sought my salvation, Though keenest woes were heaped on Thee, Brought me from bondage full release, Made me Thine own and gave me peace.

4. Glory and praise, still onward reaching, Be Thine, O Spirit of all grace, Whose holy power and faithful teaching Give me among Thy saints a place! Whate'er of good by me is done Is of Thy grace and light alone.

5. Shall I not, then, be filled with gladness? Shall I not praise Thee evermore And triumph over fear and sadness, E'en when my cup of woe runs o'er? Though heaven and earth shall pass away, Thy loving'kindness stands for aye. Amen.

THE OFFERING HYMN

We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be: Whate'er for Thine we do, O Lord, We do it unto Thee.

HYMN

ALL MANKIND FELL IN ADAM'S FALL

1. All mankind fell in Adam's fall, One common sin infects them all; From sire to son the bane descends, And over all the curse impends.
2. Through all man's powers corruption creeps And him in dreadful bondage keeps; In guilt he draws his infant breath And reaps its fruits of woe and death.
3. From hearts depraved, to evil prone, Flow thoughts and deeds of sin alone; God's image lost, the darkened soul Nor seeks nor finds its heavenly goal.
4. But Christ, the second Adam, came To bear our sin and woe and shame, To be our Life, our Light, our Way, Our only Hope, our only Stay.

5. As by one man all mankind fell And, born in sin, was doomed to hell, So by one Man, who took our place, We all received the gift of grace.

6. We thank Thee, Christ; new life is ours, New light, new hope, new strength, new powers: May grace our every way attend Until we reach our journey's end! Amen.

HYMN HOLY, HOLY, HOLY, LORD GOD ALMIGHTY

1. Holy, holy, holy, Lord God Almighty! Early in the morning our song shall rise to Thee; Holy holy, holy, merciful and mighty! God in Three Persons, blessed Trinity!

2. Holy, holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.

3. Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see, Only Thou art holy; there is none beside Thee, Perfect in power, in love, and purity.

4. Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in Three Persons, blessed Trinity! Amen.