

# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
 450 W. Ohio • Marquette, Michigan  
[calvary.clclutheran.org](http://calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**

Andrew A. Schaller, Pastor  
 Church: (906) 226-9372 • Parsonage: (906)  
 228-3566

## TRINITY ONE

June 6, 2021

### PREPARATION FOR WORSHIP:

**Psalm: 126** (TLH Pg. 153)  
**Prayers: 32** (TLH Pg. 105) **70** (TLH Pg. 109)  
**Organist:** Mr. Walter Priebe  
**HYMNS: 38 5 370 31**

### PRAYER

**OPENING HYMN: 38** - "The Lord, My God, be Praised"

**THE ORDER OF HOLY COMMUNION** (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."  
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).  
**Gloria in Excelsis (Pg. 17-19)**  
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

**OLD TESTAMENT LESSON: GENESIS 2:15-25**

<sup>15</sup> Then the LORD God took the man and put him in the garden of Eden to tend and keep it. <sup>16</sup> And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

<sup>18</sup> And the LORD God said, "It is not good that man should be alone; I will make him a helper comparable to him." <sup>19</sup> Out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name. <sup>20</sup> So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him.

### CLC CALL NEWS

Mrs. Carrie Reim has been called to teach with primary emphasis on kindergarten at Messiah, Hales Corners, WI. • Redeemer Lutheran in Sister Lakes, MI, has called Pastor Mark Tiefel, who currently serves Redemption Lutheran Church in Lynnwood (Seattle) WA. • Redeemer Lutheran Church in Cheyenne, Wyoming has called Pastor Sam Rodebaugh, who currently serves Immanuel Lutheran in Winter Haven, FL. • Living Savior in Eden Prairie, MN has called Pastor Tom Naumann, who currently serves Mount Zion in Detroit, MI. • Mr. Caleb Noeldner has returned the call to be the primary teacher/principal of Valley Bible Academy – St. John’s, Clarkston, WA. • Mrs. April Sydow, member at Messiah Lutheran in Eau Claire, WI, has accepted the call to serve as ILC’s part-time on-campus mentor, the female counterpart in the on-campus counseling program, beginning with the 2021-22 academic year.

<b>Missions/Cooperative Budget Plan Pledge 2021</b>		
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.**</i>		
<b>Amount Pledged 2021</b>	<b>Received as of 5/30/2021</b>	<b>Amount Remaining</b>
\$5000.00	\$2,985.00	\$2,015.00

<b>CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO</b>		
<b>MAY 2023 GOAL</b>	<b>RECEIVED 5/30</b>	<b>MAY 2023 GOAL</b>
\$5.00	\$0	\$5.00

<b>The Offerings of Thankful Hearts – Calvary Offerings 5/30/2021</b>				
<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions/CBP</b>	<b>ILC SAF</b>	<b>Sunday School</b>
\$916.00	\$35.00	\$160.00	\$20.00	\$7.00
<b>Offerings Total: \$1,138.00</b>				

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

## **DAILY BIBLE READINGS FOR DEVOTIONS JUNE 7-12, 2021**

**Monday - Deuteronomy 5:12-15** We love our heavenly Father, so we do not find His commandments grievous; He loves us enough to provide for our physical rest and spiritual refreshing. The qualifier *To keep it holy* is of the essence; we *keep it holy* when we dedicate it to our redeemer God—and we try to do so with prayers, Bible study, worship, and testimony. Our Sunday services are not Jewish Sabbath observances, and for good reason. Stay tuned.

**Tuesday - Mark 2:23-28** Jesus is our guide into all truth, leading us to perceive that God did not intend this commandment to be a burden; so whatever makes it a burden is not God-pleasing. Jesus understood the Sabbath law that way, and He practiced it that way, as did David and the priests/clergy in performing their Temple duties. Thank You, dear Savior!

**Wednesday - 2 Corinthians 4:5-12** Q: Who created the Universe, *commanding light to shine out of darkness? Who has shone in our hearts*, enlightening us to see how splendid God is? A: Trinity God, with Jesus Christ up-front (6). Knowing God via Jesus is such a *treasure* that we can take all kinds of abuse without collapsing (8-9). So if-and-when this happens to you, it's a reflection of Jesus' suffering and death - - all for your benefit (10-12).

**Thursday - Psalm 126** There are all kinds of *captivity* (economic, social, spiritual), so we apply God's Word wherever and whenever it fits. In King David's era, God's people were recovering from civil war. In Luther's time, God was doing even greater things, and so it goes throughout the centuries. Hard times are followed by good times; God turns a tough beginning into a happy outcome (5-6). *The LORD has done great things for us, whereof we are glad* (3).

**Friday - John 12:34-36** The Bible is universally available, and the Bible has God's answer to every valid question. However, the skeptics had already dismissed Jesus as the Light of the world (ch. 9) and needed to recover from that mistake. So Jesus put their question "on hold" and urged them to take current advantage of His light. Would they come to the Light and escape the darkness of separation from God? [It's a better question than theirs was.]

**Saturday - Acts 27:1-12** Some might consider this to be a Mediterranean cruise, but the ship was not a luxury liner, and Paul was not a workaday sailor but a prisoner manacled with others headed for trial in Rome. Evidently each port-of-call was important to Luke and Paul (2-3). Although weather conditions were threatening, and Jesus (who controls the weather) was giving notice that things were about to get worse, the non-Christians thought they were smart enough to chart their own course. Bottom line: Man proposes; God disposes.

# The LORD God



took the man and put him  
in the garden of Eden  
to till it and keep it.

Genesis 2:15

**CALVARY LUTHERAN CHURCH**

Trinity One.....June 6, 2021

## **ANNOUNCEMENTS**

June 6, 2021

### **THIS WEEK**

**Monday-Tuesday:** Great Lakes Delegate Conference, Fond Du Lac, WI

**Sunday:** Worship 9:30am

### **USHERS**

*The Ushers are asked to dismiss the congregation from the back in an effort to reduce the 'bottleneck' in the fellowship hall.*

### **CALVARY CHURCH PICNIC**

*The Voters of Calvary at the suggestion of the Ladies of Calvary have set **Sunday August 22<sup>nd</sup>** as the date of an onsite Calvary Picnic. Keep your eyes on the bulletin for more information in the months ahead.*

### **ILHS ART INSTRUCTOR**

*Immanuel Lutheran High School in Eau Claire is seeking a member from one of our CLC congregations as an instructor for high school art. Art is a hands-on course which gives students an opportunity to learn the principles of art and apply them in a variety of two- and three-dimensional media. The instructor also would be expected to provide a Christian influence and environment in this class. Art is a senior-level class with 2 sections that meets 5 days a week (45-minute class periods). If you are interested in being considered for this position, please contact ILC President Dan Schierenbeck at dan.schierenbeck@ilc.edu. Please provide any relevant education or experience related to the position.*

### **VICAR JONAH ALBRECHT**

*Seminary Student Jonah Albrecht will be attending our July Voter's Meeting (18<sup>th</sup>) and will return for a six-week vicar period **August 1-September 12<sup>th</sup>**. Jonah is the grandson of Calvary's first pastor, Egbert Albrecht.*

### **CLCI SEM STUDENT OFFERINGS**

*We here at Calvary have been supporting different Church of the Lutheran Confession in India Seminary Students overseas for a number of years. I'm certain that this has been a blessing to those men. If you've been watching the bulletin, then you know that we have received offerings for this endeavor through April 2023. We are two years ahead. This is great, but we may want to focus on some other areas since we are so far ahead, and also because it often happens that the amount changes from year to year (back in 2018-19 it changed from \$35 to \$40 per month) and that may happen again. Keep your eye on the bulletin for updates.*

<sup>21</sup> And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. <sup>22</sup> Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man.

<sup>23</sup> And Adam said:

“This *is* now bone of my bones And flesh of my flesh;

She shall be called Woman, Because she was taken out of Man.”

<sup>24</sup> Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh. <sup>25</sup> And they were both naked, the man and his wife, and were not ashamed. \*

### **EPISTLE LESSON:**

### **ROMANS 5:12-21**

<sup>12</sup> Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—<sup>13</sup> (For until the law sin was in the world, but sin is not imputed when there is no law. <sup>14</sup> Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. <sup>15</sup> But the free gift *is* not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. <sup>16</sup> And the gift *is* not like *that which came* through the one who sinned. For the judgment *which came* from one *offense resulted* in condemnation, but the free gift *which came* from many offenses *resulted* in justification. <sup>17</sup> For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

<sup>18</sup> Therefore, as through one man's offense *judgment* came to all men, resulting in condemnation, even so through one Man's righteous act *the free gift came* to all men, resulting in justification of life. <sup>19</sup> For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

<sup>20</sup> Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, <sup>21</sup> so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord. \*

**THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** Holy, holy, holy is the LORD of hosts.

**Congregation:** The whole earth is full of his glory.

**Pastor:** Great is the LORD, and greatly to be praised.

**Congregation:** His greatness is unsearchable. Hallelujah! Hallelujah!

**Pastor:** On Your wondrous works, I will meditate,

**Congregation:** I will declare your greatness. Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

"Glory be to Thee, O Lord!"

**GOSPEL LESSON:**

**JOHN 3:16-21**

<sup>16</sup> For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. <sup>17</sup> For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

<sup>18</sup> "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. <sup>19</sup> And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. <sup>20</sup> For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.

<sup>21</sup> But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God." \*

"Praise be to Thee, O Christ!"

**CONFESSION OF FAITH:**

**THE NICENE CREED**

**HYMN:** 5 - "Lord, Open Thou My Heart to Hear"

**SERMON:**

**GENESIS 1:26-28**

<sup>26</sup> Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." <sup>27</sup> So God created man in His own image; in the image of God He created him; male and female He created them.

<sup>28</sup> Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

**PERFECT**

**THE OFFERINGS**

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

**THE OFFERING HYMN:**

(TLH 441:1-2,6)

We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive And gladly, as Thou blestest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be: Whate'er for Thine we do, O Lord, We do it unto Thee.

**PRAYER(S)**

**HYMN:** 370 - "My Hope is Built on Nothing Less"

**THE LITURGY:** (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

**THE DISTRIBUTION OF THE SACRAMENT:**



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Single use communion sets are on the far back table in the fellowship hall.

We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not communed here before. The Lord's Supper will be received standing or seated in the pews. You are asked to dispose of the empties in the small disposals at the direction of the ushers.

**THE LITURGY:** (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) "Amen, Amen, Amen."

**CLOSING HYMN:** 31 - "When All Thy Mercies, O My God"

# HYMN SHEET

(An effort to reduce the points of contact for the time being.)

## PREPARATION FOR WORSHIP

## PSALM 126

<sup>1</sup> God be merciful to us and bless us, *And* cause His face to shine upon us, Selah

<sup>2</sup> That Your way may be known on earth, Your salvation among all nations.

<sup>3</sup> Let the peoples praise You, O God; Let all the peoples praise You. <sup>4</sup> Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, And govern the nations on earth. Selah

<sup>5</sup> Let the peoples praise You, O God; Let all the peoples praise You. <sup>6</sup> *Then* the earth shall yield her increase; God, our own God, shall bless us. <sup>7</sup> God shall bless us, And all the ends of the earth shall fear Him. \*

## PRAYERS BEFORE WORSHIP

### **FOR PEACE AND QUIETNESS**

O Lord, we pray that you would mercifully hear the prayers of Your People so that we, being delivered from all adversities of body and soul may serve You with a quiet mind and enjoy Your peace all the days of our life; through the same Jesus Christ, Your Son, our Lord. Amen.

### **FOR HUMILITY**

O God, you resist the proud and give grace to the humble. Grant to us true humility like Your Son Jesus Christ, that we may never be lifted up and provoke Your wrath, but in all lowliness be made partakers of the gifts of Your grace; through the same Jesus Christ, Your Son, our Lord. Amen.

## HYMN

## THE LORD, MY GOD, BE PRAISED

1. The Lord, my God, be praised, My Light, my Life from heaven; My Maker, who to me Hath soul and body given; My father, who doth shield And keep me day by day, Doth make each moment yield New Blessings on my way.

2. The Lord, my God, be praised, My Trust, my Life from heaven, The Father's own dear Son, Whose life for me was given; Who for my sin atoned With His most precious blood, Who giveth me by faith The highest heavenly good.

3. The Lord, my God, be praised, My Hope, my Life from heaven, The Spirit, whom the Son In love to me hath given, 'Tis He revives my heart, 'Tis He that gives me power, Help, comfort, and support In sorrow's gloomy hour.

4. The Lord, my God, be praised, My God, who ever liveth, To whom the heavenly host All praise and honor giveth. The Lord, my God be praised, In whose great name I boast, God Father, God the Son, And God the Holy Ghost.

5. To Him with joyful song Our praises we are bringing And with the angel throng Thrice "Holy" we are singing. With one united voice The Church doth Him adore, The Lord, my God, be praised Now and forevermore. Amen.

**HYMN                      LORD, OPEN THOU MY HEART TO HEAR**

1. Lord, open Thou my heart to hear And through Thy Word to me draw near; Let me Thy Word e'er pure retain, Let me Thy child and heir remain.

2. Thy Word doth deeply move the heart, Thy Word doth perfect health impart, Thy Word my soul with joy doth bless, Thy Word brings peace and happiness.

3. To God, the Father, God the Son, And God the Spirit, Three in One, Shall glory, praise and honor be Now and throughout eternity. Amen.

**OFFERING HYMN                      WE GIVE THEE BUT THINE OWN**

We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be: Whate'er for Thine we do, O Lord, We do it unto Thee.

**HYMN                      MY HOPE IS BUILT ON NOTHING LESS**

1. My hope is built on nothing less Than Jesus' blood and righteousness; I dare not trust the sweetest frame, But wholly lean on Jesus' name. On Christ, the solid Rock, I stand; All other ground is sinking sand.

2. When darkness veils His lovely face, I rest on His unchanging grace; In every high and stormy gale My anchor holds within the veil. On Christ, the solid Rock, I stand; All other ground is sinking sand.

3. His oath, His covenant, and blood Support me in the whelming flood; When every earthly prop gives way, He then is all my Hope and Stay. On Christ, the solid Rock, I stand; All other ground is sinking sand.

4. When He shall come with trumpet sound, Oh, may I then in Him be found, Clothed in His righteousness alone, Faultless to stand before the throne! On Christ, the solid Rock, I stand; All other ground is sinking sand. Amen.

**HYMN                      WHEN ALL THY MERCIES, O MY GOD**

1. When all Thy mercies, O my God, My rising soul surveys, Transported with the view, I'm lost In wonder, love, and praise.

2. Ten thousand thousand precious gifts My daily thanks employ; Nor is the least a cheerful heart That tastes those gifts with joy.

3. Through every period of my life Thy goodness I'll pursue And after death, in distant worlds, The glorious theme renew.

4. When nature fails, and day and night Divide Thy works no more, My ever grateful heart, O Lord, Thy mercies shall adore.

5. Through all eternity to Thee A joyful song I'll raise; But, oh! eternity's too short To utter all Thy praise. Amen.