

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

calvary.clclutheran.org



ALLELUIA

Divine Worship. 9:30am
Sunday School/Bible Study. . . 10:45/10:50am

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

EASTER FOUR

April 25, 2021

PREPARATION FOR WORSHIP:

Psalm: 23 (TLH Pg. 128)

Prayers: 71 (Pg. 109); **55** (Pg. 107).

Organist: Mr. Walter Priebe

HYMNS: 206:1-4 210 197 206:5-8

PRAYER

OPENING HYMN: 206:1-4 - "Jesus Christ, My Sure Defense"

SERVICE OF WORD AND SACRAMENT (Worship Supplement Pg. 12)

The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13)
 ... Gloria in Excelsis (Pg. 13) Prayer.

NEW TESTAMENT LESSON: **ACTS 4:23-33**

²³ And being let go, they went to their own *companions* and reported all that the chief priests and elders had said to them. ²⁴ So when they heard that, they raised their voice to God with one accord and said: "Lord, You are God, who made heaven and earth and the sea, and all that is in them, ²⁵ who by the mouth of Your servant David have said:

'Why did the nations rage, And the people plot vain things? ²⁶ The kings of the earth took their stand, And the rulers were gathered together Against the LORD and against His Christ.'

²⁷ "For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together ²⁸ to do whatever Your hand and Your purpose determined before to be done.

CLC CALL NEWS

Mrs. Beth Sandeen has been called to serve as ILC's part-time on-campus mentor in 2021-2022. ● Messiah Lutheran School in Eau Claire, Wisconsin, has called Teacher Matthew Kranz to be 5-6 grade teacher. Teacher Kranz currently teaches at Immanuel Lutheran School in Mankato, MN. ● Mrs. Carrie Reim has been called to teach with primary emphasis on kindergarten at Messiah, Hales Corners, WI. ● The Call Committee on Graduates has extended the call of Trinity in Spokane, WA to Seminary Graduate Drew Naumann. ● The Call Committee on Graduates has extended the call of Immanuel Lutheran School in Winter Haven, Florida to Education Graduate Kathleen Naumann. She has accepted that call. ● The Call Committee on Graduates has extended the call of St. John's Lutheran School in Okabena, MN, to Education Graduate Mr. Ben Hansen. ● Pastor Jonathan Schnose of Morris, MN and Pastor Luke Willitz of Fairfax MN, have successfully passed the second stage of the colloquy process. The Board of Doctrine has recommended that President Eichstadt declare them eligible for a call into the public ministry of the CLC.

Missions/Cooperative Budget Plan Pledge 2021

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.**

Amount Pledged 2021	Received as of 4/18/21	Amount Remaining
\$5000.00	\$2,085.00	\$2,915.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

SEPTEMBER 2023 GOAL	RECEIVED 4/18	OCTOBER 2023 GOAL
\$15.00	\$50.00	\$5.00

The Offerings of Thankful Hearts – Calvary Offerings 4/18/2021

General Fund	Loose	Missions (CBP)	CLC Student Aid Fund (SAF)	CLCI Sem Student
\$620.00	\$35.00	\$155.00	\$20.00	\$50.00
Total: \$880.00				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

BIBLE READINGS FOR DEVOTIONS APRIL 26-MAY 1, 2021

Monday - Acts 4:23-33 These Christians were troubled on every side, yet not crushed; perplexed, but not in despair, persecuted, but not forsaken; struck down, but not destroyed (2Cor. 4:8-9), for trials constituted proof they were on God's side, and they trusted God's good judgment about such things (24-28). They prayed not for a way of escape, but for the courage to use their voices and hands in God's service; everybody was on board (29-33).

Tuesday - John 10:11-18 Good Shepherd Sunday comes around like clockwork, and Jesus still thrills us with this picture language about Himself and us. We also shiver at His warning about the fellow whose fears outweigh the needs of the sheep (11-13). We thank You, Jesus, for knowing and loving each of us, no matter what our background (16), and for serving us all the way to Your cross, into Your grave, and out the other side of the cemetery (17-18).

Wednesday - 1 John 3:1-2 God showered His love on lost sinners, was moved to have compassion on us, adopted us as His children, and at some future moment will allow us to see Him face-to-face – all in contrast to the *world* (everything anti-God and Satan-serving). What's our reaction? We want to live as His dear children—devoted, developing, and maturing (Ephesians 2:8-10).

Thursday - Psalm 23 This psalm has been typecast as the last words ever heard by a convict—which is too bad, for it is a vibrant confession of faith sung by a child of God who lives every day in the sunshine of His love and anticipates more life (6) to enjoy God's beneficence. It suits **us** because we have been pardoned of our offenses by the head Justice of the Supreme Court.

Friday - Matthew 18:10-14 Jesus was generous with His time and energy, for He wants to save every wandering sheep, and because lambs are inexperienced, they need attention every minute (10,14). He's just as intent to rescue an adolescent or mature member of His flock; *if one of them goes astray, does the shepherd not seek the one that is straying? And if He should find it, does He not rejoice? What do you think?*

Saturday - Acts 24:1-13 An *accusation* is not the same as evidence, and sensible folks know the difference. After the prosecuting attorney buttered up the judge (1-4), he laid his cards on the table—alleging that Paul was guilty of instigating civil unrest and was an anarchist (5). Besides, since Paul had insulted the Jewish religion, his case should have been left in the hands of Jews in their own church court. “However, you be the judge” (7-9). In pleading his own case, Paul clarified the time-line and his reason for being in the Temple—which was NOT to irritate anyone in any way whatsoever. Stay tuned.

“Were not our hearts burning within us while he was opening the scriptures to us?”
Luke 24:32



CALVARY LUTHERAN CHURCH

Easter Four. April 25, 2021

²⁹ Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, ³⁰ by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”

³¹ And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

³² Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. ³³ And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all.*

EPISTLE LESSON:

1 JOHN 3:1-2

Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. ² Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.*

GOSPEL LESSON:

JOHN 10:11-18

¹¹ “I am the good shepherd. The good shepherd gives His life for the sheep. ¹² But a hireling, *he who is* not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. ¹³ The hireling flees because he is a hireling and does not care about the sheep. ¹⁴ I am the good shepherd; and I know My *sheep*, and am known by My own. ¹⁵ As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. ¹⁶ And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock *and* one shepherd.

¹⁷ “Therefore My Father loves Me, because I lay down My life that I may take it again. ¹⁸ No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.” *

ALLELUIA (WS Pg. 14)

CONFESSION OF FAITH:

THE APOSTLES’ CREED (WS. PG. 15)

HYMN: 210 – “*The Strife Is O’er, the Battle Done*”

SERMON:

LUKE 24:13-27

¹³ Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. ¹⁴ And they talked together of all these things which had happened. ¹⁵ So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. ¹⁶ But their eyes were restrained, so that they did not know Him.

¹⁷ And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?"

¹⁸ Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?"

¹⁹ And He said to them, "What things?"

So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, ²⁰ and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. ²¹ But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. ²² Yes, and certain women of our company, who arrived at the tomb early, astonished us. ²³ When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. ²⁴ And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see."

²⁵ Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! ²⁶ Ought not the Christ to have suffered these things and to enter into His glory?" ²⁷ And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.*

WAS IT ALL NECESSARY?

What was the Resurrection to the Emmaus Disciples?

What was the Resurrection to the Risen Lord Jesus?

OFFERTORY: (WS Pg. 16)

THE OFFERINGS

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

THE OFFERING HYMN:

(TLH 200:3-5)

He lives to bless me with His love, He lives to plead for me above. He lives my hungry soul to feed, He lives to help in time of need.

He lives to grant me rich supply, He lives to guide me with His eye, He lives to comfort me when faint, He lives to hear my soul's complaint.

He lives to silence all my fears, He lives to wipe away my tears He lives to calm my troubled heart, He lives all blessings to impart.

PRAYER(S)...THE LORD'S PRAYER

HYMN: 197 - "Where Wilt Thou Go Since Night Draws Near"

THE BENEDICTION: Pastor

CONGREGATION: (Spoken) "Amen."

CLOSING HYMN: 206:5-8 - "Jesus Christ, My Sure Defense"

ANNOUNCEMENTS

April 25, 2021

THIS MORNING

Sunday School: Old Testament #43 – Solomon Builds the Temple

Bible Study: A Harmony of the Gospels

THIS WEEK

Wednesday: No Bible Study

Sunday: Worship - 9:30am; Sunday School 10:45; No Bible Study

USHERS

The Ushers are asked to dismiss the congregation from the back in an effort to reduce the 'bottleneck' in the fellowship hall.

NO BIBLE STUDY WEDNESDAY

Please note that there is no Bible Study this coming Wednesday due to the fact that Pastor and Alice will be out of town. The final Wednesday Evening Bible Study of the Spring (Messianic Psalms) will take place next Wednesday May 5th at 7pm.

CALVARY CHURCH PICNIC

The Voters of Calvary at the suggestion of the Ladies of Calvary have set Sunday August 23rd as the date of an onsite Calvary Picnic. Keep your eyes on the bulletin for more information in the months ahead.

VICAR JONAH ALBRECHT

Seminary Student Jonah Albrecht will be attending our July Voter's Meeting (18th) and will return for a six-week vicar period August 1-September 12th. Jonah is the grandson of Calvary's first pastor, Egbert Albrecht.

HYMN SHEET

(An effort to reduce the points of contact for the time being.)

PREPARATION FOR WORSHIP

PSALM 23

¹The LORD *is* my shepherd; I shall not want. ²He makes me to lie down in green pastures; He leads me beside the still waters. ³He restores my soul; He leads me in the paths of righteousness For His name's sake.

⁴Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You *are* with me; Your rod and Your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs over. ⁶Surely goodness and mercy shall follow me All the days of my life; And I will dwell in the house of the LORD Forever. *

PRAYERS BEFORE WORSHIP

FOR PATIENCE

O God, who by the meek endurance of Your only-begotten Son beat down the pride of the enemy, help us, we pray, rightly to treasure in our hearts what our Lord has of His goodness borne for our sakes, that after His example we may bear with patience whatever things are adverse to us; through Jesus Christ, Your Son, our Lord. Amen.

FOR GRACE TO DO GOD'S WILL

Almighty God, give us grace that we may cast away the works of darkness and put on the armor of light, now in the time of this mortal life, in which Your Son Jesus Christ came to visit us in great humility, that on the Last Day, when He shall come again in His glorious majesty to judge both the living and the dead, we may rise to life immortal; through Jesus Christ, Your Son our Lord. Amen.

HYMN

JESUS CHRIST, MY SURE DEFENSE

**1. Jesus Christ, my sure Defense And my Savior, ever liveth;
Knowing this, my confidence Rests upon the hope it giveth
Though the night of death be fraught Still with many an anxious
thought.**

**2. Jesus, my Redeemer, lives; I, too, unto life shall waken. Endless
joy my Savior gives; Shall my courage, then, be shaken? Shall I
fear, or could the Head Rise and leave His members dead?**

**3. Nay, too closely am I bound Unto Him by hope forever; Faith's
strong hand the Rock hath found, Grasped it, and will leave it
never; Even death now cannot part From its Lord the trusting
heart.**

4. I am flesh and must return Unto dust, whence I am taken; But by faith I now discern That from death I shall awaken With my Savior to abide In His glory, at His side.

5. Glorified, I shall anew With this flesh then be enshrouded; In this body I shall view God, my Lord, with eyes unclouded; In this flesh I then shall see Jesus Christ eternally.

6. Then these eyes my Lord shall know, My Redeemer and my Brother; In His love my soul shall glow,-- I myself, and not another! Then the weakness I feel here Shall forever disappear. Amen.

ALLELUIA

Pastor: "Blessed are they who hear the Word of God and keep it."

Congregation (Sung): "Alleluia! Alleluia! Alleluia! These words are written that we may believe that Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!"

HYMN THE STRIFE IS O'ER, THE BATTLE DONE

1. Alleluia! Alleluia! Alleluia! The strife is o'er, the battle done; Now is the Victor's triumph won; Now be the song of praise begun. Alleluia!

2. Death's mightiest powers have done their worst, And Jesus hath His foes dispersed; Let shouts of praise and joy outburst. Alleluia!

3. On the third morn He rose again Glorious in majesty to reign; Oh, let us swell the joyful strain! Alleluia!

4. He closed the yawning gates of hell; The bars from heaven's high portals fell. Let songs of praise His triumph tell. Alleluia!

5. Lord, by the stripes which wounded Thee. From death's dread sting Thy servants free That we may live and sing to Thee. Alleluia! Amen.

OFFERING HYMN I KNOW THAT MY REDEEMER LIVES

He lives to bless me with His love, He lives to plead for me above. He lives my hungry soul to feed, He lives to help in time of need.

He lives to grant me rich supply, He lives to guide me with His eye, He lives to comfort me when faint, He lives to hear my soul's complaint.

He lives to silence all my fears, He lives to wipe away my tears He lives to calm my troubled heart, He lives all blessings to impart.

HYMN: WHERE WILT THOU GO SINCE NIGHT DRAWS NEAR

1. Where wilt Thou go since night draws near, O Jesus Christ, Thou Pilgrim dear? Lord, make me happy, be my Guest, And in my heart, oh, deign to rest.

2. Grant my request, O dearest Friend, For truly I the best intend; Thou knowest that Thou ever art A welcome Guest unto my heart.

3. The day is now far spent and gone, The shades of night come quickly on; Abide with me, Thou heavenly Light, And do not leave me in this night.

4. Enlighten me that from the way That leads to heaven I may not stray, That I may never be misled, Though night of sin is round me spread.

5. And when I on my death-bed lie, Help me that I in peace may die. Abide! I will not let Thee go. Thou wilt not leave me, Lord, I know. Amen.

HYMN JESUS CHRIST, MY SURE DEFENSE

5. Glorified, I shall anew With this flesh then be enshrouded; In this body I shall view God, my Lord, with eyes unclouded; In this flesh I then shall see Jesus Christ eternally.

6. Then these eyes my Lord shall know, My Redeemer and my Brother; In His love my soul shall glow,-- I myself, and not another! Then the weakness I feel here Shall forever disappear.

7. They who sorrow here and moan There in gladness shall be reigning; Earthly here the seed is sown, There immortal life attaining. Here our sinful bodies die, Glorified to dwell on high.

8. Then take comfort and rejoice, For His members Christ will cherish. Fear not, they will hear His voice; Dying, they shall never perish; For the very grave is stirred When the trumpet's blast is heard. Amen.