

# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
 450 W. Ohio • Marquette, Michigan  
[calvary.clclutheran.org](http://calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**  
**Sunday School/Bible Study. . . 10:40/10:50am**

Andrew A. Schaller, Pastor  
 Church: (906) 226-9372  
 Parsonage: (906) 228-3566

## LENT ONE

February 21, 2021

### PREPARATION FOR WORSHIP:

**Psalm: 6** (TLH Pg. 124)  
**Prayers: 52** (TLH Pg. 107); **54** (TLH Pg. 107)  
**Organist:** Mr. Walter Priebe  
**HYMNS: 323 360 175 151:6-7**

### PRAYER

**OPENING HYMN: 323** - *“With Broken Heart and Contrite Sigh”*

### THE ORDER OF MORNING SERVICE (TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- “Amen.”  
 The Introit... The Gloria Patri (Pg. 6) ...The Kyrie (Pg. 7).  
**Enslaved by sin and bound in chains, Beneath its dreadful tyrant sway,  
 And doomed to everlasting pains, We wretched, guilty captives lay.  
 Nor gold nor gems could buy our peace, Nor all the world's collected  
 store Suffice to purchase our release; A thousand worlds were all too  
 poor.**  
**Jesus, the Lord, the mighty God, An all-sufficient ransom paid. O  
 matchless price! His precious blood For vile, rebellious traitors shed.**  
**Amazing goodness! Love divine! Oh, may our grateful hearts adore The  
 matchless grace nor yield to sin Nor wear its cruel fetters more!**

The Salutation (Pg. 9) ...The Collect -- “Amen.”

### OLD TESTAMENT LESSON: GENESIS 22:1-18

Now it came to pass after these things that God tested Abraham, and said to him, “Abraham!” And he said, “Here I am.”<sup>2</sup> Then He said, “Take now your son, your only *son* Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

### CLC CALL NEWS

*Pastor Mark Tiefel has returned the call of Redeemer in Cheyenne, WY. • Teacher Paul Tiefel III has accepted the call of Messiah Lutheran School in Hales Corners (Milwaukee), WI to serve as Principal and Upper Grade Teacher. • Faith Lutheran School in Markesan WI has called Teacher Ross Kok, Holy Cross Phoenix, AZ • The CLC Call committee for Educational Institutions has called Pastor David Schaller to serve as Professor at Immanuel Lutheran High School and College in Eau Claire Wisconsin. • Immanuel Lutheran School in Winter Haven, FL, has called Valerie Hammett of Messiah in Eau Claire to be the 2<sup>nd</sup> full-time teacher. • Teacher Andrew Roehl of Messiah in Eau Claire has been called to serve as principal and teacher at Grace, Sleepy Eye, MN. Teacher Roehl has returned that call. • Mr. Caleb Noeldner, who is teaching public school in the Milwaukee, WI area has been called by Messiah, Eau Claire to teach in the Upper Grades. • June Schmid, who is currently teaching part-time at Messiah in Eau Claire has been called to teach full-time in the lower grades.*

**Missions/Cooperative Budget Plan Pledge 2021**  
*The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to ‘Missions’ on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund. \*\**

Amount Pledged 2021	Received as of 2/14/2021	Amount Remaining
\$5000.00	\$685.00	\$4315.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO		
DECEMBER 2022 GOAL	RECEIVED 2/14	FEBRUARY 2023 GOAL
\$5.00	\$50.00	\$35.00

The Offerings of Thankful Hearts – Calvary Offerings 2/14/2021				
General Fund	Loose Offerings	Missions/CBP	CLCI Sem Student	
\$635.00	\$40.00	\$220.00	\$50.00	
<b>Offerings Total: \$945.00</b>				

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

## HOME DEVOTIONS FOR FEBRUARY 22-27, 2021

**Monday - Genesis 22:1-18** You may have heard someone say (in an irritated tone) “I can’t believe in a God who would do such an awful thing to a father!” Well, we sympathize with Abraham, but he left everything in God’s hands, and so do we. God selected Mt. Moriah for this event, the same place where He would ordain sacrifices at the Temple altar in Jerusalem; and Isaac resembles Jesus as the beloved son and in being resurrected from the dead (Hebrews 11:19)! God blessed Abraham in this test of his dedication to His will.

**Tuesday - Mark 1:12-15** What does *immediately* mean? It means that right after the Holy Spirit descended on Jesus, He put Jesus through “basic training” to toughen Him for His line of work. It was the same line of work that got John into serious trouble, but Jesus was up to the job because He was prepared for it. [Question: Are we tough enough on ourselves for our line of work?]

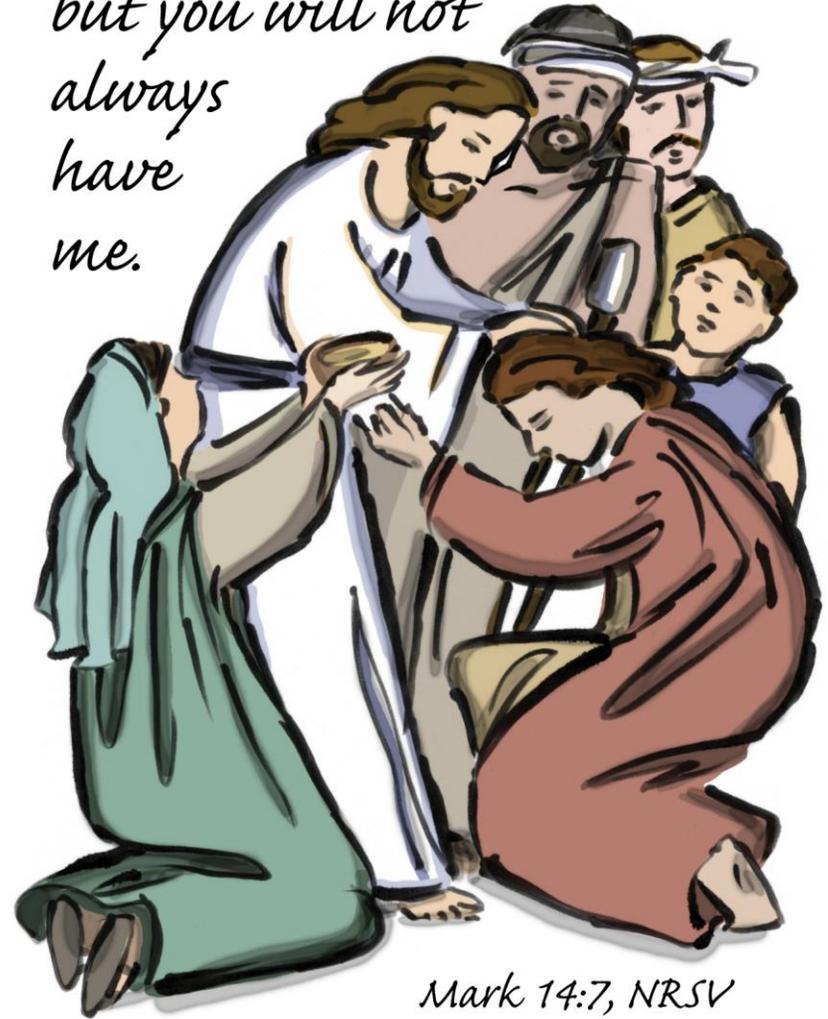
**Wednesday - Romans 8:31-39** The Father was tough on His Son because Jesus had to face a tough adversary and survive. Note: Jesus was taken away from us when He died, but after He returned from the grave, we are reunited with Him. That’s what the word WITH means in this context. Yes, Jesus is with us all the way through the worst of circumstances and times (33-39).

**Thursday - Psalm 6** David went through some hard times, partly his own fault and partly the fault of others. Whichever, David went to the only One who could help, and he depended on God to do the helping—in whatever way He would choose (1-5). It seems to be night time in vv. 6-7, and it’s the next morning in vv. 8-10, when David faces the world again with a refreshed spirit, ready to take on all adversaries and endure all adversities.

**Friday - Joel 2:12-13** For what good reason were the prophets, apostles, and Jesus so emphatic about *repentance*? God doesn’t want anyone to go to hell due to un-repentant sin, so He reaches out and tries to turn them around. *Turn to Me with all your heart . . . return to the LORD your God, for I am gracious and merciful . . . and of great kindness.* [It’s not only them; it’s us, too.]

**Saturday - Acts 21:26-36** Talk about getting into trouble because you’re a Christian! In this case, “religious” people misinterpreted what Paul was doing in the Temple, so they agitated a mob to drag him out of church and slam the doors shut (26-30). The city police barely rescued Paul from being lynched and put him into protective custody (31-36). *Away with him* means what it says: “Get him as far away as possible: out of our sight, away from Jerusalem and from life itself. We want him dead!” Lord Jesus, direct civil authorities to protect Your spokesmen—our pastors, missionaries, and teachers—from those who want to silence them; and stand guard over them with Your angels. Amen!

*You always have  
the poor with you ...  
but you will not  
always  
have  
me.*



*Mark 14:7, NRSV*

**CALVARY LUTHERAN CHURCH**

Lent One . . . . . Sunday February 21, 2021

## **ANNOUNCEMENTS**

February 21, 2021

### **THIS MORNING**

**Sunday School:** *Old Testament #35 – Samuel*

**Bible Study:** *A Harmony of the Gospels*

### **THIS WEEK**

**Wednesday:** *Midweek Lenten Service, 7pm*

**Sunday:** *Worship - 9:30am; Sunday School 10:45; Bible Study 10:50am*

### **USHERS**

*The Ushers are asked to dismiss the congregation from the back in an effort to reduce the 'bottleneck' in the fellowship hall.*

### **ILC DORM SUPERVISORS**

*After serving faithfully as dorm supervisors, both Gus Falkenberg and Beth Sandeen will be resigning at the end of this academic year. We thank them both for their faithful service to the LORD and for being such positive role models to our dorm students. ILC is accepting applicants for these two positions to begin the 2021-22 year, an adult male for the boys' dorm and an adult female for the girls' dorm. These roles are vital to our campus given how they provide spiritual counsel and a fatherly or motherly role to those students who are living away from home. Those who are CLC members in good standing and are able and willing to fill this position may contact ILC President Daniel Schierenbeck ([dan.schierenbeck@ilc.edu/660.864.9231](mailto:dan.schierenbeck@ilc.edu/660.864.9231)) for more information about the responsibilities and compensation for this position. An application is available online at [ilc.edu](http://ilc.edu) > Forms and Applications > ILC Employment Application. Review of applications begins March 8.*

### **THE PRAYERS OF THE PASSION**

*Our Lenten Series this season is entitled the Prayers of the Passion and includes a study of a number of prayers offered during the suffering of Jesus. Sermon Texts include: Matthew 26:39, Matthew 26:41, Luke 23:34, Luke 23:42-43, Luke 23:46. We pray that God the Holy Spirit bless our study of His Word.*

<sup>3</sup> So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. <sup>4</sup> Then on the third day Abraham lifted his eyes and saw the place afar off. <sup>5</sup> And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you."

<sup>6</sup> So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. <sup>7</sup> But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup> And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together.

<sup>9</sup> Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. <sup>10</sup> And Abraham stretched out his hand and took the knife to slay his son.

<sup>11</sup> But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am." <sup>12</sup> And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."

<sup>13</sup> Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. <sup>14</sup> And Abraham called the name of the place, The-LORD-Will-Provide; as it is said to this day, "In the Mount of the LORD it shall be provided."

<sup>15</sup> Then the Angel of the LORD called to Abraham a second time out of heaven, <sup>16</sup> and said: "By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only son—<sup>17</sup> blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. <sup>18</sup> In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."

**EPISTLE LESSON:****ROMANS 8:31-39**

<sup>31</sup> What then shall we say to these things? If God *is* for us, who *can be* against us? <sup>32</sup> He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? <sup>33</sup> Who shall bring a charge against God's elect? *It is* God who justifies. <sup>34</sup> Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. <sup>35</sup> Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

<sup>36</sup> As it is written:

*"For Your sake we are killed all day long;  
We are accounted as sheep for the slaughter."*

<sup>37</sup> Yet in all these things we are more than conquerors through Him who loved us. <sup>38</sup> For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, <sup>39</sup> nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord. \*

**THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** O come, let us fix our eyes on Jesus,

**Congregation:** The founder and perfecter of our faith,

**Pastor:** Who for the joy set before him,

**Congregation:** Endured the cross, despising the shame.

Hallelujah! Hallelujah!

**Pastor:** Then, having completed the work of our redemption;

**Congregation:** He sat down at the right hand of the throne of God.

Hallelujah!

**(Sung) Hallelujah! Hallelujah! Hallelujah!**

**"Glory be to Thee, O Lord!"**

**GOSPEL LESSON:****MARK 1:12-15**

*[cf. also Matthew 4:1–11; Luke 4:1–13]*

<sup>12</sup> Immediately the Spirit drove Him into the wilderness. <sup>13</sup> And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him.

*[cf. also Matthew 4:12–17; Luke 4:14, 15]*

<sup>14</sup> Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, <sup>15</sup> and saying, **"The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."** \*

**"Praise be to Thee, O Christ!"****CONFESSION OF FAITH:****APOSTLES CREED** (TLH PG. 12)

**HYMN:** 360 - *"Oh, for a Thousand Tongues to Sing"*

**THE SERMON:****MARK 14:3-9**

<sup>3</sup> And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head. <sup>4</sup> But there were some who were indignant among themselves, and said, "Why was this fragrant oil wasted? <sup>5</sup> For it might have been sold for more than three hundred denarii and given to the poor." And they criticized her sharply.

<sup>6</sup> But Jesus said, "Let her alone. Why do you trouble her? She has done a good work for Me. <sup>7</sup> For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. <sup>8</sup> She has done what she could. She has come beforehand to anoint My body for burial. <sup>9</sup> Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her." \*

**ONLY JESUS...IS WORTH THAT MUCH****THE OFFERINGS**

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

**THE OFFERING HYMN:**

(TLH 179)

On my heart imprint Thine images, Blessed Jesus, King of Grace, That life's riches, cares, and pleasures Have no pow'r Thee to efface. This the superscription be: Jesus, crucified for me, Is my Life, my hope's Foundation, And my Glory and Salvation. Amen.

**PRAYER(S)...THE LORD'S PRAYER**

**HYMN:** 175 - *"When I Survey the Wondrous Cross"*

**THE COLLECT:** Pastor

**CONGREGATION:** (Sung) "Amen."

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) "Amen, Amen, Amen."

**CLOSING HYMN:** 151:6-7 - *"Christ, the Life of All the Living"*

# HYMN SHEET

## PREPARATION FOR WORSHIP

## PSALM 6

<sup>1</sup> O LORD, do not rebuke me in Your anger, Nor chasten me in Your hot displeasure. <sup>2</sup> Have mercy on me, O LORD, for I *am* weak; O LORD, heal me, for my bones are troubled. <sup>3</sup> My soul also is greatly troubled; But You, O LORD—how long?

<sup>4</sup> Return, O LORD, deliver me! Oh, save me for Your mercies' sake! <sup>5</sup> For in death *there is* no remembrance of You; In the grave who will give You thanks?

<sup>6</sup> I am weary with my groaning; All night I make my bed swim; I drench my couch with my tears. <sup>7</sup> My eye wastes away because of grief; It grows old because of all my enemies.

<sup>8</sup> Depart from me, all you workers of iniquity; For the LORD has heard the voice of my weeping. <sup>9</sup> The LORD has heard my supplication; The LORD will receive my prayer. <sup>10</sup> Let all my enemies be ashamed and greatly troubled; Let them turn back *and* be ashamed suddenly.

## PRAYERS BEFORE WORSHIP

### **FOR PENITENCE**

Merciful Father, give us grace that we may never set out to purposefully sin; but if at any time we sin against You may we also truly repent and sorrow over our sins and by a living faith in Christ obtain forgiveness of sins, through the merits of Your Son, our Savior Jesus Christ. Amen.

### **FOR DELIVERANCE FROM SIN**

We pray, o Lord, that in your mercy your kindness you would show us your amazing grace and mercy to set us free from both our sins and rescue us from the punishments which for our sins we deserve; through Jesus Christ, Your Son our Lord. Amen.

## HYMN      WITH BROKEN HEART AND CONTRITE SIGH

**1. With broken heart and contrite sigh, A trembling sinner, Lord, I cry. Thy pardoning grace is rich and free,-- O God, be merciful to me!**

**2. I smite upon my troubled breast, With deep and conscious guilt opprest: Christ and His cross my only plea,-- O God, be merciful to me!**

3. Far off I stand with tearful eyes Nor dare uplift them to the skies; But Thou dost all my anguish see,-- O God, be merciful to me!

4. Nor alms nor deeds that I have done Can for a single sin atone. To Calvary alone I flee,-- O God, be merciful to me!

5. And when, redeemed from sin and hell, With all the ransomed throng I dwell, My raptured song shall ever be, O God, be merciful to me! Amen.

### HYMN                    ENSLAVED BY SIN AND BOUND IN CHAINS

1. Enslaved by sin and bound in chains, Beneath its dreadful tyrant sway, And doomed to everlasting pains, We wretched, guilty captives lay.

2. Nor gold nor gems could buy our peace, Nor all the world's collected store Suffice to purchase our release; A thousand worlds were all too poor.

3. Jesus, the Lord, the mighty God, An all-sufficient ransom paid. O matchless price! His precious blood For vile, rebellious traitors shed.

5. Amazing goodness! Love divine! Oh, may our grateful hearts adore The matchless grace nor yield to sin Nor wear its cruel fetters more!

### HYMN                    OH, FOR A THOUSAND TONGUES TO SING

1. Oh, for a thousand tongues to sing My great Redeemer's praise, The glories of my God and King, The triumphs of His grace!

2. My gracious Master and my God, Assist me to proclaim, To spread through all the earth abroad, The honors of Thy name.

3. Jesus!--the name that charms our fears, That bids our sorrows cease; 'Tis music in the sinner's ears, 'Tis life and health and peace.

4. He breaks the power of canceled sin, He sets the prisoner free; His blood can make the foulest clean; His blood avails for me.

5. Look unto Him, ye nations; own Your God, ye fallen race, Look and be saved through faith alone, Be justified by grace.

6. See all your sins on Jesus laid; The Lamb of God was slain; His soul was once an offering made For every soul of man.

7. Glory to God and praise and love Be ever, ever given By saints below and saints above, The Church in earth and heaven. Amen.

### OFFERING HYMN   ON MY HEART IMPRINT THINE IMAGE

On my heart imprint Thine images, Blessed Jesus, King of Grace, That life's riches, cares, and pleasures Have no pow'r Thee to efface. This the superscription be: Jesus, crucified for me, Is my Life, my hope's Foundation, And my Glory and Salvation. Amen.

### HYMN                    WHEN I SURVEY THE WONDROUS CROSS

1. When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss And pour contempt on all my pride.

2. Forbid it, Lord, that I should boast Save in the death of Christ, my God; All the vain things that harm me most, I sacrifice them to His blood.

3. See, from His head, His hands, His feet, Sorrow and love flow mingled down. Did e'er such love and sorrow meet Or thorns compose so rich a crown?

4. Were the whole realm of nature mine That were a tribute far too small; Love so amazing, so divine, Demands my soul, my life, my all. Amen.

### HYMN                    CHRIST THE LIFE OF ALL THE LIVING

6. Thou hast suffered great affliction And hast borne it patiently, Even death by crucifixion, Fully to atone for me; Thou didst choose to be tormented That my doom should be prevented. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

7. Then, for all that wrought my pardon, For Thy sorrows deep and sore, For Thine anguish in the Garden, I will thank Thee evermore, Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying, For that last triumphant cry, And shall praise Thee, Lord, on high. Amen.