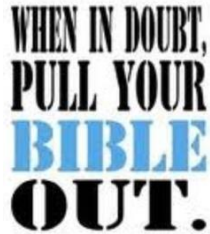


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
calvary.clclutheran.org



Divine Worship. 9:30am
Sunday School/Bible Study. . . . 10:45/10:50am
 Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

EPIPHANY FIVE February 7, 2021

PREPARATION FOR WORSHIP:

Psalm: 103 (TLH Pg. 145)
Prayers: 32 (TLH Pg. 32) **70** (TLH Pg. 109)
Organist: Mr. Walter Priebe
HYMNS: 130 294 482 800

PRAYER

OPENING HYMN: 130 - "O Jesus, King of Glory"

THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).
Gloria in Excelsis (Pg. 17-19)
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

OLD TESTAMENT LESSON: **JOB 7:1-7**

"Is there not a time of hard service for man on earth? Are not his days also like the days of a hired man? ² Like a servant who earnestly desires the shade, And like a hired man who eagerly looks for his wages, ³ So I have been allotted months of futility, And wearisome nights have been appointed to me. ⁴ When I lie down, I say, 'When shall I arise, And the night be ended?' For I have had my fill of tossing till dawn. ⁵ My flesh is caked with worms and dust, My skin is cracked and breaks out afresh.

⁶ "My days are swifter than a weaver's shuttle, And are spent without hope. ⁷ Oh, remember that my life is a breath! My eye will never again see good.*

CLC CALL NEWS

Pastor Mark Tiefel has returned the call of Redeemer in Cheyenne, WY. • Teacher Paul Tiefel III has accepted the call of Messiah Lutheran School in Hales Corners (Milwaukee), WI to serve as Principal and Upper Grade Teacher. • Faith Lutheran School in Markesan WI has called Teacher Ross Kok, Holy Cross Phoenix, AZ • The CLC Call committee for Educational Institutions has called Pastor David Schaller to serve as Professor at Immanuel Lutheran High School and College in Eau Claire Wisconsin. • Immanuel Lutheran School in Winter Haven, FL, has called Valerie Hammett of Messiah in Eau Claire to be the 2nd full-time teacher. • Mrs. Jennifer (Dan) Roehl, a member at Messiah Lutheran in Eau Claire, has returned the call to serve as ILC's part-time on-campus mentor, as female counterpart to Steve Sydow who currently serves as on-campus male counselor. • Teacher Andrew Roehl of Messiah in Eau Claire has been called to serve as principal and teacher at Grace, Sleepy Eye, MN. • Mr. Caleb Noeldner, who is teaching public school in the Milwaukee, WI area has been called by Messiah, Eau Claire to teach in the Upper Grades. • June Schmid, who is currently teaching part-time at Messiah in Eau Claire has been called to teach full-time in the lower grades.

Missions/Cooperative Budget Plan Pledge 2021
 The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund. **

Amount Pledged 2021	Received as of 1/31/2021	Amount Remaining
\$5000.00	\$415.00	\$4585.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO		
OCTOBER 2022 GOAL	RECEIVED 1/31	NOVEMBER 2022 GOAL
\$35.00	\$50.00	\$15.00

The Offerings of Thankful Hearts – Calvary Offerings 1/31/2021				
General Fund	Loose Offerings	Missions/CBP	ILC SAF	CLCI Sem Student
\$805.00	\$155.00	\$60.00	\$55.00	\$50.00
Offerings Total: \$1,125.00				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.
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DAILY BIBLE READINGS FOR DEVOTIONS FEBRUARY 8-13, 2021

Monday - Job 7:1-7 A quick read of the whole book gives the strong impression that Job was a type of Jesus: God allowed Satan to afflict him so severely that he could not relax (1-3), his fragility depressed him (4-5), his life was drawing to a close all too soon (6-7), and his friends failed to understand what he was going through. Indeed, *God does great things which we cannot comprehend* (37:5), so the child of God casts himself upon the Lord's mercy, convinced that God's thoughts and ways are higher than ours (Romans 11:33-36).


Tuesday - Mark 1:29-39 Jesus was constantly pressured by folks who craved His help (29-30); He did not disappoint them, even though he lost some hours of sleep (32-35) and attending to for His own needs (35). After all, soul-care deserved higher priority than medical care, and even demons couldn't stand in His way (38-39), for He came to seek and to save those who were lost.

Wednesday - 1 Corinthians 9:16-23 Jesus had claimed the Apostle Paul as His spokes-man, and that privilege made Paul not only willing and self-sacrificing in Jesus' service (16-19), but he even put himself "into the shoes" of Jews and non-Jews when he presented the gospel. He understood people; he reached out to people; he loved people; he wanted to see them in heaven.

Thursday - Psalm 103 For what good reasons do we praise the LORD? Mostly that He *forgives all our iniquities* (3), then that His positives are greater than all our negatives (6-13). He pities us for what we are – mortal and fragile (14-16) --while He is divinely eternal, compassionate, and superior (17-19). God's angels and all His trophies adore Him, and so do we (20-22).

Friday - Mark 6:30-44 Jesus joined His disciples for a few hours of rest (30-32), for they were all human. Next, when they were mobbed by folks desperate for divine help, we are told that Jesus was *moved with compassion for them because they were like sheep not having a shepherd*. Surely, Jesus was moved with divine *compassion to teach them many things* for their spiritual welfare, while His human *compassion* prompted Him to fill their stomachs (37-44).

Saturday - Acts 21:1-14 As the Apostle Paul hop-scotched along the coast, he by-passed Cyprus, made a brief stop-over at Tyre, and left friends in tears that they would not see each other again. But why was he in such a rush? Because he wanted to get to Jerusalem by Pentecost, the festival when Jews from all over the world would trek to Jerusalem for worship, and Paul could use that opportunity to proclaim God's love for them, explaining that Jesus had loved them enough to clear them with God via His self-sacrifice. Apparently, there was no time to waste! Stay tuned.



...so that your
faith might not
rest in the wisdom
of men but
in the power
of God.

1 Corinthians 2:5

CALVARY LUTHERAN CHURCH

Epiphany Five.....February 7, 2021

USHERS

The Ushers are asked to dismiss the congregation from the back in an effort to reduce the 'bottleneck' in the fellowship hall.

ASH WEDNESDAY – SOUP AND SANDWICH SUPPER

The Ladies of Calvary discussed the prospects of having a Soup and Sandwich Supper before the Ash Wednesday Lenten Service. It was suggested that this could be done if social distancing was observed and if a single person wearing gloves and a mask were to serve. Moreover, if the Soup and Sandwich Supper were resumed, could an Easter Breakfast also be conducted in a similar fashion?

Consequently, the matter was discussed by the Voters of Calvary last Sunday. It was the consensus of the Voters of Calvary that the Soup and Sandwich Supper could be resumed under those circumstances for those individuals who wish to attend.

While some may view this as 'getting back to normal' we should all continue to be cautious, and to observe social distancing. Even if an individual has had the COVID Vaccine, it may still be possible to pass the virus on to another. It would be a shame to have an outbreak and have to cancel worship services simply because of impatience and a desire to 'get back to normal.' COVID or NO COVID, if you feel sick please be responsible and stay home. Online Services will still be made available on the church website.

ILC DORM SUPERVISORS

After serving faithfully as dorm supervisors, both Gus Falkenberg and Beth Sandeen will be resigning at the end of this academic year. We thank them both for their faithful service to the LORD and for being such positive role models to our dorm students. ILC is accepting applicants for these two positions to begin the 2021-22 year, an adult male for the boys' dorm and an adult female for the girls' dorm. These roles are vital to our campus given how they provide spiritual counsel and a fatherly or motherly role to those students who are living away from home. Those who are CLC members in good standing and are able and willing to fill this position may contact ILC President Daniel Schierenbeck (dan.schierenbeck@ilc.edu/660.864.9231) for more information about the responsibilities and compensation for this position. An application is available online at ilc.edu > Forms and Applications > ILC Employment Application. Review of applications begins March 8.

HYMNALS/WORSHIP SUPPLEMENTS

The Hymnals/Worship Supplements have been returned. If you would like your copy sanitized, please leave it on the pew after worship and it will be cleansed.

EPISTLE LESSON:

1 CORINTHIANS 9:16-23

¹⁶ For if I preach the gospel, I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not preach the gospel! ¹⁷ For if I do this willingly, I have a reward; but if against my will, I have been entrusted with a stewardship. ¹⁸ What is my reward then? That when I preach the gospel, I may present the gospel of Christ without charge, that I may not abuse my authority in the gospel.

¹⁹ For though I am free from all *men*, I have made myself a servant to all, that I might win the more; ²⁰ and to the Jews I became as a Jew, that I might win Jews; to those *who are* under the law, as under the law, that I might win those *who are* under the law; ²¹ to those *who are* without law, as without law (not being without law toward God, but under law toward Christ), that I might win those *who are* without law; ²² to the weak I became as weak, that I might win the weak. I have become all things to all *men*, that I might by all means save some. ²³ Now this I do for the gospel's sake, that I may be partaker of it with you. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: Praise the LORD, all nations!

Congregation: Extol Him, all peoples!

Pastor: For great is His steadfast love toward us,

Congregation: His Faithfulness endures forever.

Hallelujah! Hallelujah!

Pastor: Ascribe to the LORD the glory due His name;

Congregation: Bring an offering, come into His courts! Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

MARK 1:29-39

[cf. also Matthew 8:14, 15; Luke 4:38, 39]

²⁹ Now as soon as they had come out of the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰ But Simon's wife's mother lay sick with a fever, and they told Him about her at once. ³¹ So He came and took her by the hand and lifted her up, and immediately the fever left her. And she served them.

[cf. also Matthew 8:16, 17; 4:23; Luke 4:40-44]

³² At evening, when the sun had set, they brought to Him all who were sick and those who were demon-possessed.

³³And the whole city was gathered together at the door. ³⁴Then He healed many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him.

³⁵Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He prayed. ³⁶And Simon and those *who were* with Him searched for Him. ³⁷When they found Him, they said to Him, "Everyone is looking for You."

³⁸But He said to them, "Let us go into the next towns, that I may preach there also, because for this purpose I have come forth."

³⁹And He was preaching in their synagogues throughout all Galilee, and casting out demons. *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

HYMN: 294 - "O Word of God Incarnate"

SERMON:

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵so that your faith might not rest in the wisdom of men but in the power of God. **

WHAT GOD ASKS OF YOU...AND DOESN'T ASK OF YOU

THE OFFERINGS

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

THE OFFERING HYMN:

(TLH 108:1,6,8)

1. We sing, Immanuel, Thy praise, Thou Prince of Life and Fount of grace,
Thou Flower of heaven and Star of morn, Thou Lord of lords, Thou
Virgin-born. Hallelujah!

6. I have the will, the power is weak; Yet, Lord, my humble offering take
And graciously the love receive Which my poor heart to Thee can give.
Hallelujah!

**8. Thus will I sing Thy praises here With joyful spirit year by year; And
when we reckon years no more, May I in heaven Thy name adore!
Hallelujah!**

PRAYER(S)

HYMN: 482 - "Dear Lord, to Thy True Servants Give"

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Single use communion sets are on the far back table in the fellowship hall.

We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not communed here before. The Lord's Supper will be received standing or seated in the pews. You are asked to dispose of the empties in the small disposals at the direction of the ushers.

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 800 - "Go, My Children, with My Blessing"

ANNOUNCEMENTS

February 7, 2021

THIS MORNING

Sunday School: Old Testament #33 – Gideon

Bible Study: Harmony of the Gospels – Introduction to Luke and John

THIS WEEK

Tuesday: Sunday School Teachers, 7pm

Wednesday: Bible Study – Psalm 30

Thursday: Ladies of Calvary, 7pm

Sunday: Worship 9:30am; Sunday School 10:45; Bible Study 10:50

HYMN

GO, MY CHILDREN, WITH MY BLESSING

1. Go, my children, with My blessing, Never alone. Waking, sleeping, I am with you; You are My own. In My love's baptismal river I have made you Mine forever. Go, My children, with My blessing You are My own.

2. Go, my children, sins forgiven, At peace and pure. Here you learned how much I love you, What I can cure. Here you heard My dear Son's story; Here you touched Him, saw His glory. Go, My children, sins forgiven, At peace and pure.

3. Go, my children, fed and nourished, Closer to Me; Grow in love and love by serving, Joyful and free. Here my Spirit's power filled you; Here His tender comfort stilled you. Go, My children, fed and nourished, Joyful and free.

4. I the Lord will bless and keep you And give you peace; I the Lord will smile upon you and give you peace: I the Lord will be your Father, Savior, comforter, and Brother. Go, My children; I will keep you And give you peace. Amen.

HYMN SHEET

(An effort to reduce the points of contact for the time being.)

PREPARATION FOR WORSHIP

PSALM 103

¹Bless the LORD, O my soul; And all that is within me, *bless* His holy name!

²Bless the LORD, O my soul, And forget not all His benefits: ³Who forgives all your iniquities, Who heals all your diseases, ⁴Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies, ⁵Who satisfies your mouth with good *things*, *So that* your youth is renewed like the eagle's.

⁶The LORD executes righteousness And justice for all who are oppressed.

⁷He made known His ways to Moses, His acts to the children of Israel. ⁸The LORD *is* merciful and gracious, Slow to anger, and abounding in mercy.

⁹He will not always strive *with us*, Nor will He keep *His anger* forever. ¹⁰He has not dealt with us according to our sins, Nor punished us according to our iniquities.

¹¹For as the heavens are high above the earth, *So great is* His mercy toward those who fear Him; ¹²As far as the east is from the west, *So far* has He removed our transgressions from us. ¹³As a father pities *his* children, *So the* LORD pities those who fear Him. ¹⁴For He knows our frame; He remembers that we *are* dust.

¹⁵*As for* man, his days *are* like grass; As a flower of the field, so he flourishes. ¹⁶For the wind passes over it, and it is gone, And its place remembers it no more. ¹⁷But the mercy of the LORD *is* from everlasting to everlasting On those who fear Him, And His righteousness to children's children, ¹⁸To such as keep His covenant, And to those who remember His commandments to do them.

¹⁹The LORD has established His throne in heaven, And His kingdom rules over all.

²⁰Bless the LORD, you His angels, Who excel in strength, who do His word, Heeding the voice of His word. ²¹Bless the LORD, all *you* His hosts, *You* ministers of His, who do His pleasure. ²²Bless the LORD, all His works, In all places of His dominion.

Bless the LORD, O my soul!

PRAYERS BEFORE WORSHIP

FOR PEACE AND QUIETNESS

O Lord, we pray that you would mercifully hear the prayers of Your People so that we, being delivered from all adversities of body and soul may serve You with a quiet mind and enjoy Your peace all the days of our life; through the same Jesus Christ, Your Son, our Lord. Amen.

FOR HUMILITY

O God, you resist the proud and give grace to the humble. Grant to us true humility like Your Son Jesus Christ, that we may never be lifted up and provoke Your wrath, but in all lowliness be made partakers of the gifts of Your grace; through the same Jesus Christ, Your Son, our Lord. Amen.

HYMN

O JESUS, KING OF GLORY

1. O Jesus, King of Glory, Both David's Lord and Son! Thy realm endures forever, In heaven is fixed Thy throne. Help that in earth's dominions, Throughout from pole to pole, Thy reign may spread salvation To each benighted soul.

2. The Eastern sages, bringing Their tribute-gifts to Thee, Bear witness to Thy kingdom And humbly bow the knee. To Thee the star is pointing And the prophetic Word; Hence joyously we hail Thee: Our Savior and our Lord!

3. Thou art a mighty Monarch, As by Thy Word is told, Yet carest Thou but little For earthly goods or gold; On no proud steed Thou ridest, Thou wear'st no jeweled crown Nor dwell'st in lordly castle, But bearest scoff and frown.

4. Yet art Thou decked with beauty, With rays of glorious light; Thy works proclaim Thy goodness, And all Thy ways are right. Vouchsafe to shield Thy people With Thine almighty arm That they may dwell in safety From those who mean them harm.

5. Ah, look on me with pity Though I am weak and poor; Admit me to Thy kingdom To dwell there, blest and sure. I pray Thee, guide and keep me Safe from my bitter foes, From sin and death and Satan; Free me from all my woes.

6. And bid Thy Word within me Shine as the fairest star; Keep sin and all false doctrine Forever from me far. Help me confess Thee truly And with Thy Christendom Here own Thee King and Savior And in the world to come. Amen.

HYMN

O WORD OF GOD INCARNATE

1. O Word of God Incarnate, O Wisdom from on high, O Truth unchanged, unchanging, O Light of our dark sky, We praise Thee for the radiance That from the hallowed page, A lantern to our footsteps Shines on from age to age.

2. The Church from her dear Master Received the gift divine, And still that light she lifteth O'er all the earth to shine. It is the golden casket Where gems of truth are stored; It is the heaven-drawn picture Of Christ, the living Word.

3. It floateth like a banner Before God's host unfurled; It shineth like a beacon Above the darkling world; It is the chart and compass That o'er life's surging sea, Mid mists and rocks and quicksands, Still guides, O Christ, to Thee.

4. Oh, make Thy Church, dear Savior, A lamp of burnished gold To bear before the nations Thy true light as of old! Oh, teach Thy wand'ring pilgrims By this their path to trace Till, clouds and darkness ended, They see Thee face to face. Amen.

HYMN

DEAR LORD, TO THY TRUE SERVANTS GIVE

1. Dear Lord, to Thy true servants give The grace to Thee alone to live. Once bound by sin, but saved by Thee, They go to set the prisoners free, The Gospel-message to proclaim that men may call upon thy name.

2. They gladly go at Thy command To spread Thy Word o'er sea and land. Be Thou with them and make them strong To heal sin's ills, to right the wrong. Thou rulest over wind and wave, And mighty is Thine arm to save.

3. When all their labor seems in vain, Revive their sinking hopes again; And when success crowns what they do, Oh, keep them humble, Lord, and true Until before Thy judgement-seat They lay their trophies at Thy feet. Amen.