# **CALVARY LUTHERAN CHURCH**

A Congregation of the Church of the Lutheran Confession 450 W. Ohio ◆ Marquette, Michigan calvary.clclutheran.org



Divine Worship. . . . . . . 9:30am Sunday School. . . . 10:45am Bible Study. . . . 10:50am Andrew A. Schaller, Pastor Church: (906) 226-9372 Parsonage: (906) 228-3566

#### **EPIPHANY TWO**

January 24, 2021

#### PREPARATION FOR WORSHIP:

**Psalm: 16** (TLH Pg. 125)

Prayers: 52 (Pg. 107); 72 (Pg. 109).

**Organist:** Mr. Walter Priebe

HYMNS: 413 283 200:1-4 200:5-8

**PRAYER** 

**OPENING HYMN: 413** - "I Walk in Danger All the Way"

**SERVICE OF WORD AND SACRAMENT** (Worship Supplement Pg. 12)

The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13) ... Gloria in Excelsis (Pg. 13) Prayer.

#### **OLD TESTAMENT LESSON:**

ISAIAH 26:12-21

<sup>12</sup> LORD, You will establish peace for us, For You have also done all our works in us. <sup>13</sup> O LORD our God, masters besides You Have had dominion over us; *But* by You only we make mention of Your name. <sup>14</sup> *They are* dead, they will not live; *They are* deceased, they will not rise. Therefore You have punished and destroyed them, And made all their memory to perish. <sup>15</sup> You have increased the nation, O LORD, You have increased the nation; You are glorified; You have expanded all the borders of the land.

<sup>16</sup> LORD, in trouble they have visited You, They poured out a prayer *when* Your chastening *was* upon them. <sup>17</sup> As a woman with child Is in pain and cries out in her pangs, *When* she draws near the time of her delivery, So have we been in Your sight, O LORD.

#### **CLC CALL NEWS**

Redeemer in Chevenne, WY has called Pastor Mark Tiefel, who currently serves Redemption in Lynnwood. WA. • Teacher Paul Tiefel III has accepted the call of Messiah Lutheran School in Hales Corners (Milwaukee), WI to serve as Principal and Upper Grade Teacher. Teacher Neil Bernthal of Immanuel Lutheran School in Winter Haven, Florida, has been called to be principal and upper grade teacher of Faith Lutheran School in Markesan WI. • Redeemer of Bowdle and Zion of Ipswich SD, have called Pastor Emeritus John Klatt to serve as their vacancy pastor, beginning in 2021. Pastor Klatt has accepted their calls. • Teacher Joshua Ohlmann of Grace Lutheran School in Sleepy Eye, Minnesota has accepted the call of Holy Trinity of West Columbia, SC, to serve as upper grade teacher and principal. • The CLC Call committee for Educational Institutions has called Pastor David Schaller to serve as Professor at Immanuel Lutheran High School and College in Eau Claire Wisconsin. Pastor Schaller currently serves Redeemer Lutheran in Dowagiac, MI. Pastor Schaller would replace Professor John Reim who is retiring in June of 2021.

#### Missions/Cooperative Budget Plan Pledge 2021

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund. \*\*

Amount Pledged 2021	Received as of 1/17/21	Amount Remaining
\$5000.00	\$210.00	\$4,790.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO					
OCTOBER 2022 GOAL	RECEIVED 1/17	OCTOBER 2022 GOAL			
\$35.00	\$0	\$35.00			

The Offerings of Thankful Hearts – Calvary Offerings 1/17/2021							
General Fund	Loose	Missions (CBP)	CLC Student Aid Fund (SAF)				
\$1404.00	\$90.41	\$25.00	\$50.00				
Total: \$1569.41							

<sup>\*</sup> Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers.All rights reserved.

#### **READINGS FOR DEVOTIONS JANUARY 25-30, 2021**

Monday - Jonah 3:1-4:1 God had spared Jonah for good reason: Go to Nineveh and preach to it the message that I tell you. So Jonah trekked overland 400 miles to metro Nineveh and proclaimed its downfall via God's hand—which scared them enough to believe God, turn from their evil behavior, and hope that God would relent. God did relent—so that Jonah could assure souls already humbled that God forgave them their sins. That's God's M.O.!

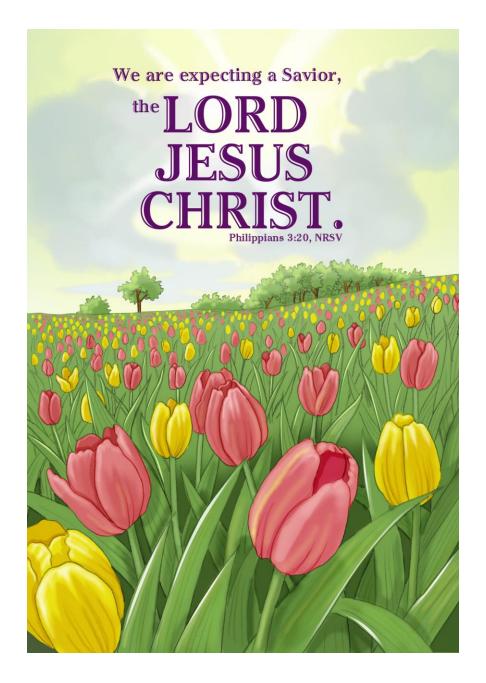
**Tuesday - Mark 1:14-20** It was Jesus' M.O. too: exhort the sinner to repent, then deliver the good news that God has a way to save you from disaster. God had prepared Simon and Andrew spiritually and emotionally to leave their secular employment and let Jesus prepare them to carry His message. Same with James and John. When Jesus calls, God promotes repentant hearts to turn their lives around -- and the world will never be the same again.

**Wednesday - 1 Corinthians 7:29-31** Our world is changing, too, in ways we don't understand—so we need to adjust our personal lives to meet the challenges, control our emotions to suit each situation, monitor our financial endeavors, and make use of every opportunity to salvage what can be salvaged from the impending disaster. Lord, have mercy on our generation!

**Thursday - Psalm 62** David's psalm starts on an island of calmness (1-2) before he attacks the hostiles (3-4). Now, whom does he have "at his back"? *God alone, his Rock and Salvation, his defense and refuge* (5-7) – and not for him alone (8). In balance, human endeavors are a bad dream (9-10), in contrast to being wide awake in God's presence (11-12). Praise the Lord!

**Friday - Luke 9:57-62** Sometimes converts (raw recruits?) aren't entirely convinced about Jesus and are not yet committed to a new start in life. Perhaps dedication to Jesus will mean giving up comforts (58), or it may mean cutting ties with the dead past (59-60), or even saying goodbye to those we have loved (61-62). We are crossing our own Samaria, too, as we follow Jesus.

**Saturday - Acts 20:17-27** It has happened in our generation, that our overseas missionaries are not permitted to stay close to their dear friends, even though they have *served the Lord Jesus with all humility* as God's messengers (17-21). We trust God to take care of their personal safety (22-24) as they return home (25), and we will bank on the Lord supporting His children by the *whole counsel of God*, which they received from the traveling missionary. Such events are heart-breaking; we take comfort in knowing that we will meet again at Jesus' feet. Lord Jesus, come quickly to our rescue! Amen.



### **CALVARY LUTHERAN CHURCH**

Epiphany Two. . . . . . . . . January 24, 2021

#### **LENTEN EXCHANGE**

It has been mutually decided that there will not be a Lenten Exchange with the pastors of Messiah in Eau Claire, due to concerns over COVID. However, Calvary and St. Peter's in Stambaugh will still be having a Lenten Exchange, beginning on Ash Wednesday February 17<sup>th</sup>, 2021. Our Lenten Series this year is entitled – The Prayers of the Passion. We will meditate upon a number of prayers offered during the Suffering of the Lord Jesus.

#### ASH WEDNESDAY – SOUP AND SANDWICH SUPPER

The Ladies of Calvary discussed the prospects of having a Soup and Sandwich Supper before the Ash Wednesday Lenten Service. It was suggested that this could be done if social distancing was observed and if a single person wearing gloves and a mask were to serve. Moreover, if the Soup and Sandwich Supper were resumed, could an Easter Breakfast also be conducted in a similar fashion?

Consequently, the matter was discussed by the Voters of Calvary last Sunday. It was the consensus of the Voters of Calvary that the Soup and Sandwich Supper could be resumed under those circumstances for those individuals who wish to attend.

While some may view this as 'getting back to normal' we should all continue to be cautious, and to observe social distancing. Even if an individual has had the COVID Vaccine, it may still be possible to pass the virus on to another. It would be a shame to have an outbreak and have to cancel worship services simply because of impatience and a desire to 'get back to normal.' COVID or NO COVID, if you feel sick please be responsible and stay home. Online Services will still be made available on the church website.

- <sup>18</sup> We have been with child, we have been in pain; We have, as it were, brought forth wind; We have not accomplished any deliverance in the earth, Nor have the inhabitants of the world fallen.
- <sup>19</sup> Your dead shall live; *Together with* my dead body they shall arise. Awake and sing, you who dwell in dust; For your dew *is like* the dew of herbs, And the earth shall cast out the dead.
- <sup>20</sup> Come, my people, enter your chambers, And shut your doors behind you; Hide yourself, as it were, for a little moment, Until the indignation is past. <sup>21</sup> For behold, the LORD comes out of His place To punish the inhabitants of the earth for their iniquity; The earth will also disclose her blood, And will no more cover her slain. \*

#### **EPISTLE LESSON:**

#### **1 CORINTHIANS 15:35-58**

- <sup>35</sup> But someone will say, "How are the dead raised up? And with what body do they come?" <sup>36</sup> Foolish one, what you sow is not made alive unless it dies. <sup>37</sup> And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other *grain*. <sup>38</sup> But God gives it a body as He pleases, and to each seed its own body.
- <sup>39</sup> All flesh *is* not the same flesh, but *there is* one *kind of* flesh of men, another flesh of animals, another of fish, *and* another of birds.
- <sup>40</sup> There are also celestial bodies and terrestrial bodies; but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another. <sup>41</sup> There is one glory of the sun, another glory of the moon, and another glory of the stars; for *one* star differs from *another* star in glory.
- <sup>42</sup> So also *is* the resurrection of the dead. *The body* is sown in corruption, it is raised in incorruption. <sup>43</sup> It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup> It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. <sup>45</sup> And so it is written, *"The first man Adam became a living being."* The last Adam *became* a life-giving spirit.
- <sup>46</sup> However, the spiritual is not first, but the natural, and afterward the spiritual. <sup>47</sup> The first man *was* of the earth, *made* of dust; the second Man *is* the Lord from heaven. <sup>48</sup> As *was* the *man* of dust, so also *are* those *who are* made of dust; and as *is* the heavenly *Man*, so also *are* those *who* are heavenly. <sup>49</sup> And as we have borne the image of the *man* of dust, we shall also bear the image of the heavenly *Man*.

<sup>50</sup> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. <sup>51</sup> Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—<sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. <sup>53</sup> For this corruptible must put on incorruption, and this mortal *must* put on immortality. <sup>54</sup> So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."

55 "O Death, where is your sting? O Hades, where is your victory?"

GOSPEL LESSON: MARK 10:32-34

[cf. also Matthew 20:17-19; Luke 18:31-34]

<sup>32</sup> Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him: <sup>33</sup> "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; <sup>34</sup> and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again." \*

ALLELUIA (WS Pg. 14)

**CONFESSION OF FAITH:** THE APOSTLES' CREED (WS. PG. 15)

HYMN: 283 - "God's Word Is Our Great Heritage"

SERMON: PHILIPPIANS 3:20-21

<sup>20</sup> For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, <sup>21</sup> who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

# I BELIEVE IN THE RESURRECTION OF THE BODY

**OFFERTORY:** (WS Pg. 16)

### **THE OFFERINGS**

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

#### THE OFFERING HYMN:

(TLH 108:1,6,8)

- 1. We sing, Immanuel, Thy praise, Thou Prince of Life and Fount of grace, Thou Flower of heaven and Star of morn, Thou Lord of lords, Thou Virgin-born. Hallelujah!
- 6. I have the will, the power is weak; Yet, Lord, my humble offering take And graciously the love receive Which my poor heart to Thee can give. Hallelujah!
- 8. Thus will I sing Thy praises here With joyful spirit year by year; And when we reckon years no more, May I in heaven Thy name adore! Hallelujah!

#### PRAYER(S)...THE LORD'S PRAYER

**HYMN**: **200:1-4** - "I Know that My Redeemer Lives"

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Spoken) "Amen."

**CLOSING HYMN: 200:5-8** - "I Know that My Redeemer Lives"

### **ANNOUNCEMENTS**

January 24, 2021

# **THIS MORNING**

10:45am - Sunday School OT #31 – Israel Enters the Promised Land 10:50am – A Harmony of the Gospels - Introduction

### **THIS WEEK**

**Wednesday:** Midweek Bible Study, Psalm 28, 7pm

<u>Sunday:</u> Worship - 9:30am; Sunday School 10:45; Bible Study 10:50am

# **HYMNALS/WORSHIP SUPPLEMENTS**

Last Sunday during the Annual Voter's Meeting it was decided that the Hymnals should be returned to those church pews being used. The hymnals were removed due to the concern that the COVID-19 virus might be passed on to another through their use. Since many of us use the same hymnal each week and the fact that there is little scientific evidence to support the idea that the virus can be passed on in this way, the hymnals will be replaced. Nevertheless, we will still periodically clean them.

<sup>&</sup>lt;sup>56</sup> The sting of death *is* sin, and the strength of sin *is* the law. <sup>57</sup> But thanks *be* to God, who gives us the victory through our Lord Jesus Christ.

<sup>&</sup>lt;sup>58</sup>Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord. \*



# **HYMN SHEET**

(An effort to reduce the points of contact for the time being.)

## PREPARATION FOR WORSHIP

**PSALM 16** 

<sup>1</sup> Preserve me, O God, for in You I put my trust.

<sup>2</sup> O my soul, you have said to the LORD, "You are my Lord, My goodness is nothing apart from You." <sup>3</sup> As for the saints who are on the earth, "They are the excellent ones, in whom is all my delight."

<sup>4</sup>Their sorrows shall be multiplied who hasten *after* another *god;* Their drink offerings of blood I will not offer, Nor take up their names on my lips.

<sup>5</sup>O LORD, *You are* the portion of my inheritance and my cup; You maintain my lot. <sup>6</sup>The lines have fallen to me in pleasant *places;* Yes, I have a good inheritance.

<sup>7</sup> I will bless the LORD who has given me counsel; My heart also instructs me in the night seasons. <sup>8</sup> I have set the LORD always before me; Because *He is* at my right hand I shall not be moved.

<sup>9</sup> Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope. <sup>10</sup> For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption. <sup>11</sup> You will show me the path of life; In Your presence *is* fullness of joy; At Your right hand *are* pleasures forevermore.

# **PRAYERS BEFORE WORSHIP**

#### **FOR PENITENCE**

Merciful Father, give us grace that we may never presume to sin; but if at any time we offend Thy divine majesty, may we truly sorrow over our sins and by a living faith obtain forgiveness of all sins, alone through the merits of Your Son, our Savior, Jesus Christ. Amen.

#### **FOR A HAPPY DEATH**

Confirm, we pray, Almighty God, to your unworthy servants that in the hour of our death the adversary may not prevail against us but that we may be blessed with everlasting life; through Jesus Christ, Your Son our Lord. Amen.

#### HYMN

# I WALK IN DANGER ALL THE WAY

- 1. I walk in danger all the way. The thought shall never leave me That Satan, who has marked his prey, Is plotting to deceive me. This foe with hidden snares May seize me unawares If e'er I fail to watch and pray. I walk in danger all the way.
- 2. I pass through trials all the way, With sin and ills contending; In patience I must bear each day The cross of God's own sending. Oft in adversity I know not where to flee; When storms of woe my soul dismay, I pass through trials all the way.
- 3. Death doth pursue me all the way, Nowhere I rest securely; He comes by night, he comes by day, And takes his prey most surely. A failing breath, and I In death's strong grasp may lie To face eternity for aye. Death dost pursue me all the way.
- 4. I walk with angels all the way, They shield me and befriend me; All Satan's power is held at bay When heavenly hosts attend me; They are my sure defense, All fear and sorrow, hence! Unharmed by foes, do what they may, I walk with angels all the way.
- 5. I walk with Jesus all the way, His guidance never fails me; Within His wounds I find a stay When Satan's power assails me; And by His footsteps led, My path I safely tread. In spite of ills that threaten may, I walk with Jesus all the way.
- 6. My walk is heavenward all the way; Await my soul, the morrow, When thou shalt find release for aye From all thy sin and sorrow. All worldly pomp, begone! To heaven I now press on. For all the world I would not stay; My walk is heavenward all the way. Amen.

### **ALLELUIA**

<u>Pastor</u>: "Blessed are they who hear the Word of God and keep it."

<u>Congregation</u> (Sung): "Alleluia! Alleluia! These words are written that we may believe that Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!

# HYMN GOD'S WORD IS OUR GREAT HERITAGE

1. God's Word is our great heritage And shall be ours forever; To spread its light from age to age Shall be our chief endeavor. Through life it guides our way, In death it is our stay. Lord, grant, while worlds endure, We keep its teachings pure. Throughout all generations.

#### THE OFFERING HYMN:

(TLH 108:1,6,8)

- 1. We sing, Immanuel, Thy praise, Thou Prince of Life and Fount of grace, Thou Flower of heaven and Star of morn, Thou Lord of lords, Thou Virgin-born. Hallelujah!
- 6. I have the will, the power is weak; Yet, Lord, my humble offering take And graciously the love receive Which my poor heart to Thee can give. Hallelujah!
- 8. Thus will I sing Thy praises here With joyful spirit year by year; And when we reckon years no more, May I in heaven Thy name adore! Hallelujah!

#### **HYMN**

### I KNOW THAT MY REDEEMER LIVES

- 1. I know that my Redeemer lives; What comfort this sweet sentence gives! He lives, He lives, who once was dead; He lives, my ever-living Head.
- 2. He lives triumphant from the grave, He lives eternally to save, He lives all-glorious in the sky, He lives exalted there on high.
- 3. He lives to bless me with His love, He lives to plead for me above. He lives my hungry soul to feed, He lives to help in time of need.
- 4. He lives to grant me rich supply, He lives to guide me with His eye, He lives to comfort me when faint, He lives to hear my soul's complaint.

# **HYMN**

# I KNOW THAT MY REDEEMER LIVES

- 5. He lives to silence all my fears, He lives to wipe away my tears He lives to calm my troubled heart, He lives all blessings to impart.
- 6. He lives, my kind, wise, heavenly Friend, He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- 7. He lives and grants me daily breath; He lives, and I shall conquer death: He lives my mansion to prepare; He lives to bring me safely there.
- 8. He lives, all glory to His name! He lives, my Jesus, still the same. Oh, the sweet joy this sentence gives, "I know that my Redeemer lives!" Amen.