

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
calvary.clclutheran.org



Divine Worship. 9:30am
Sunday School. . . . 10:45am
 Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

CHRISTMAS TWO January 3, 2021

PREPARATION FOR WORSHIP:

Psalm: Hymn Insert
Prayers: Hymn Insert
Organist: Mr. Walter Priebe

HYMNS: 125 231 226:1-6 226:7-9

PRAYER

OPENING HYMN: 125 - *“The Old Year Now hath Passed Away”*

THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- “Amen.”
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).
Gloria in Excelsis (Pg. 17-19)
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- “Amen.”

OLD TESTAMENT LESSON: PSALM 139

¹ O LORD, You have searched me and known *me*. ² You know my sitting down and my rising up; You understand my thought afar off. ³ You comprehend my path and my lying down, And are acquainted with all my ways. ⁴ For *there is* not a word on my tongue, *But* behold, O LORD, You know it altogether. ⁵ You have hedged me behind and before, And laid Your hand upon me. ⁶ *Such knowledge is* too wonderful for me; It is high, I cannot *attain* it.

⁷ Where can I go from Your Spirit? Or where can I flee from Your presence? ⁸ If I ascend into heaven, You *are* there; If I make my bed in hell, behold, You *are there*.

CLC CALL NEWS

Redeemer in Cheyenne, WY has called Pastor David Ude, who currently serves Living Hope in Appleton, WI. • Living Savior in Eden Prairie, MN has called Pastor Michael Eichstadt, who currently serves Messiah Lutheran in Hales Corners (Milwaukee), WI • Teacher Paul Tiefel III has accepted the call of Messiah Lutheran School in Hales Corners (Milwaukee), WI to serve as Principal and Upper Grade Teacher. • Teacher Neil Bernthal of Immanuel Lutheran School in Winter Haven, Florida, has been called to be principal and upper grade teacher of Faith Lutheran School in Markesan WI. • Redeemer of Bowdle and Zion of Ipswich SD, have called Pastor Emeritus John Klatt to serve as their vacancy pastor, beginning in 2021. Pastor Klatt has accepted their calls. • Teacher Joshua Ohlmann of Grace Lutheran School in Sleepy Eye, Minnesota has been called by Holy Trinity of West Columbia, SC, to serve as upper grade teacher and principal.

Missions/Cooperative Budget Plan Pledge 2020		
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to ‘Missions’ on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. The Fiscal year of the CLC runs from December 1- November 30 each year. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.**</i>		
Amount Pledged 2020	Received as of 12/27/2020	Amount Remaining
\$7000.00	\$6070.00	\$930.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO		
JULY 2022 GOAL	RECEIVED 12/27	JULY 2022 GOAL
\$15.00	\$0	\$15.00

The Offerings of Thankful Hearts – Calvary Offerings 12/27/2020			
General Fund	Loose Offerings	Missions/CBP	Calvary Student Aid**
\$545.00	\$30.00	\$15.00	\$50.00
Offerings Total: \$640.00			

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.
 ** The Calvary Student Aid Fund no longer exists. This amount will be rolled into the General Fund.

DAILY BIBLE READINGS FOR DEVOTIONS JANUARY 4-9, 2021

Monday - Micah 5:2-5a For 700 years Israelites had known Micah's prophecy of the Savior, so why was it a *mystery* to them? Let's follow the dots: David had been dead for centuries, so Micah wasn't pointing to him as *ruler in Israel*, but to someone who has been functioning *from everlasting*. Besides, He shall be *great to the ends of the Earth, and He shall be Peace*. All the data point to the Messiah, and Bible believers have been correct in recognizing Jesus of Bethlehem as the Messiah, God's saving gift to humanity. Thank You, Jesus!

Tuesday - John 7:40-43 Folks who knew the prophecies were trying to figure out if Jesus could be the Prophet predicted by Moses (Deuteronomy 18:18). Since Jesus came from Nazareth, that seemed to disqualify Him—but they should have checked it out to discover that He had been born in Bethlehem and was a blood relative of King David. [Matthew and Luke did the research.]

Wednesday - Epiphany - Ephesians 3:2-12 God has placed you and me atop a tall step ladder, from which we see God's whole enterprise from beginning to end. From a lower step (in an earlier century) the Apostle Paul admitted that God opened up the *mystery of the ages* to him, a *latecomer* into God's family (8)—revealing that God embraced non-Jews also in His great love and mercy (12).

Thursday - Psalm 72 God opened mysteries to Solomon (shared with us) that via His coronation as King (1) Jesus has been authorized to bring justice (3-4) for all time (5), generously (6-7), over the whole planet and all sorts of people (8-10), for all human needs (12-14), convincingly and for their blessing (15-17). All of which we appreciate amid our troubled times. Amen and Amen!

Friday - Matthew 2:1-12 We would be surprised to find an obituary that praised the deceased for having been *wise*. Smart, witty, loving, etc., but what's missing is *wise* – *wise* for coming from afar to worship the Christ-Child. We continue to pray that God would bring travelers from afar to Bethlehem, and beneath that star open their hearts to God's gift from heaven. Dear God, make more people *wise* unto salvation! In Jesus' name.

Saturday - Hebrews 2:10-18 Why was it *fitting* for the Son of God to become human? Because salvation depends on a genuine human regaining what the first humans lost. [That seems fair and square—*just* in Scripture language.] By His genuine human life (not by a wave of His hand), by becoming our Brother (11) to defend us, fight for us, suffer for us, and even sacrifice Himself for us in order to save us, Jesus fits the bill. Everything in the entire enterprise was *fitting for Him* (10). So that's why the Trinity did it that way. For you and me. Praise the Lord! Amen!



⁹ *If* I take the wings of the morning, *And* dwell in the uttermost parts of the sea, ¹⁰ Even there Your hand shall lead me, *And* Your right hand shall hold me. ¹¹ *If* I say, “Surely the darkness shall fall on me,” Even the night shall be light about me; ¹² Indeed, the darkness shall not hide from You, *But* the night shines as the day; *The* darkness and the light *are* both alike *to* You.

¹³ For You formed my inward parts; You covered me in my mother’s womb. ¹⁴ I will praise You, for I am fearfully *and* wonderfully made; Marvelous are Your works, *And that* my soul knows very well. ¹⁵ My frame was not hidden from You, *When* I was made in secret, *And* skillfully wrought in the lowest parts of the earth. ¹⁶ Your eyes saw my substance, being yet unformed. *And* in Your book they all were written, *The* days fashioned for me, *When as yet there were* none of them.

¹⁷ How precious also are Your thoughts to me, O God! How great is the sum of them! ¹⁸ *If* I should count them, they would be more in number than the sand; *When* I awake, I am still with You.

¹⁹ Oh, that You would slay the wicked, O God! Depart from me, therefore, you bloodthirsty men. ²⁰ For they speak against You wickedly; Your enemies take *Your name* in vain. ²¹ Do I not hate them, O LORD, who hate You? *And* do I not loathe those who rise up against You? ²² I hate them with perfect hatred; I count them my enemies.

²³ Search me, O God, and know my heart; Try me, and know my anxieties; ²⁴ *And* see if *there is any* wicked way in me, *And* lead me in the way everlasting. *

EPISTLE LESSON:

1 CORINTHIANS 2:6-16

⁶ However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. ⁷ *But* we speak the wisdom of God in a mystery, the hidden *wisdom* which God ordained before the ages for our glory, ⁸ which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory.

⁹ *But* as it is written:

*“Eye has not seen, nor ear heard,
Nor have entered into the heart of man
The things which God has prepared for those who love Him.”*

¹⁰ *But* God has revealed *them* to us through His Spirit. For the Spirit searches all things, yes, the deep things of God.

¹¹ For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. ¹² Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.

¹³ These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. ¹⁴ But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned. ¹⁵ But he who is spiritual judges all things, yet he himself is *rightly* judged by no one. ¹⁶ For "*who has known the mind of the LORD* that he may instruct Him?" But we have the mind of Christ. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: To us a child is born, to us a son is given;

Congregation: and the government shall be upon his shoulder.

P: And His name shall be called Wonderful, Counselor, Mighty God,

C: Everlasting Father, Prince of Peace. Hallelujah! Hallelujah!

P: Sing to the Lord a new song;

C: for He has done marvelous things. Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

JOHN 16:1-14

16 "These things I have spoken to you, that you should not be made to stumble. ² They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. ³ And these things they will do to you because they have not known the Father nor Me. ⁴ But these things I have told you, that when the time comes, you may remember that I told you of them. "And these things I did not say to you at the beginning, because I was with you.

⁵ "But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?' ⁶ But because I have said these things to you, sorrow has filled your heart. ⁷ Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. ⁸ And when He has come, He will convict the world of sin, and of righteousness, and of judgment: ⁹ of sin, because they do not believe in Me; ¹⁰ of righteousness, because I

CALVARY CHURCH FUND CLARIFICATION

2017 –

In July of 2017, the Voters of Calvary asked the Council to address the counting situation and confusion that existed at that time. The Council was asked to 1) Address the errors made in the ‘reporting document’ (Deposit Sheet) versus the reality of the designated envelopes amounts; 2) Investigate having two people count the offerings, per the Calvary Constitution; 3) Clarify the purpose of the funds that exist.”

A meeting of the Elders was held to discuss the matter.

2018 –

During the 2018 Annual Meeting, January 21st 2018, it was recommended that the Calvary Building Fund be removed (because we aren’t building anything and) because general upkeep comes from the General Fund.

In addition, it was recommended that the Calvary Student Aid Fund, (which was established to help Calvary Students attending ILHS or ILC) be removed since there are no Calvary Students attending ILHS or ILC.

It was further suggested that the church envelopes be adjusted to make clear that those funds no longer exist.

Since individual ‘recommendation’ changes nothing without the agreement of the Voters, the recommendation was accepted by motion.

As a result, since January of 2018, there is no Calvary Building Fund nor a Calvary Student Aid Fund.

Nevertheless, our offering envelopes still have a Building Fund on them and from time to time someone gives something into ‘the Building Fund’. When this occurs, it is respectfully noted in the bulletin even though there is no Calvary Building Fund. The same occurs from time to time with the Calvary Student Aid Fund.

For the sake of clarification, while there is no Calvary Student Aid Fund, there is an ILC Student Aid Fund which serves to help any student attending ILHS/ILC.

Admittedly, some of this confusion will be removed when the ‘Building Fund’ is removed from the church envelopes.

go to My Father and you see Me no more; ¹¹ of judgment, because the ruler of this world is judged.

¹² “I still have many things to say to you, but you cannot bear *them* now.

¹³ However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. ¹⁴ He will glorify Me, for He will take of what is Mine and declare *it* to you. *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of One of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

HYMN: 231 - “We Now Implore God the Holy Ghost”

SERMON:

ACTS 5:1-4

But a certain man named Ananias, with Sapphira his wife, sold a possession. ² And he kept back *part* of the proceeds, his wife also being aware *of it*, and brought a certain part and laid *it* at the apostles’ feet. ³ But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back *part* of the price of the land for yourself? ⁴ While it remained, was it not your own? And after it was sold, was it not in your own control?”

Why have you conceived this thing in your heart? You have not lied to men but to God.”

I BELIEVE IN THE HOLY SPIRIT

THE OFFERINGS

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

THE OFFERING HYMN: (TLH 108:1,6,8)

1. We sing, Immanuel, Thy praise, Thou Prince of Life and Fount of grace,
Thou Flower of heaven and Star of morn, Thou Lord of lords, Thou
Virgin-born. Hallelujah!
6. I have the will, the power is weak; Yet, Lord, my humble offering take
And graciously the love receive Which my poor heart to Thee can give.
Hallelujah!
8. Thus will I sing Thy praises here With joyful spirit year by year; And
when we reckon years no more, May I in heaven Thy name adore!
Hallelujah!

PRAYER(S)

HYMN: 226:1-6 - “Come, Oh, Come, Thou Quickening Spirit”

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord’s Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Single use communion sets are on the far back table in the fellowship hall.

We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not communed here before. The Lord’s Supper will be received standing or seated in the pews. You are asked to dispose of the empties in the small disposals at the direction of the ushers.

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, “Amen.” The Salutation; The Benedicamus.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) “Amen, Amen, Amen.”

CLOSING HYMN: 226:7-9 - “Come, Oh, Come, Thou Quickening Spirit”

ANNOUNCEMENTS

January 3, 2021

THIS MORNING

Sunday School: Old Testament #19 – The Early Life of Moses

No Bible Study

THIS WEEK

Tuesday: Sunday School Teachers, 7pm

Sunday: Worship 9:30am; Sunday School 10:45; Council Meeting 10:50

USHERS

The Ushers are asked to dismiss the congregation from the back in an effort to reduce the ‘bottleneck’ in the fellowship hall.

CHRISTMAS UN-DECORATING – JANUARY 10

We will be taking down the Christmas Decorations here at Calvary next Sunday, January 10th following worship.

CALVARY ANNUAL COUNCIL/VOTER’S MEETINGS

The Council will meet next in preparation for the Annual Meeting on Sunday January 10th following worship. The Voters of Calvary will meet the following Sunday, January 17th also following worship.

CHURCH ENVELOPES

Every year our Financial Secretary orders church envelopes for the membership of Calvary. This is done in part because we hold it is our duty to support the congregation (Calvary Constitution, Article IV, F).

If you receive a box of church envelopes and have no use of them (supporting the congregation without an envelope) please speak with the Financial Secretary now so that envelopes are no longer purchased for your use. Please do this asap. Thank you.

HYMN SHEET

(An effort to reduce the points of contact for the time being.)

PREPARATION FOR WORSHIP

PSALM 73:23-28

²³ Nevertheless I *am* continually with You; You hold *me* by my right hand.

²⁴ You will guide me with Your counsel, And afterward receive me *to* glory.

²⁵ Whom have I in heaven *but You?* And *there is* none upon earth *that* I desire besides You. ²⁶ My flesh and my heart fail; *But God is* the strength of my heart and my portion forever. ²⁷ For indeed, those who are far from You shall perish; You have destroyed all those who desert You for harlotry. ²⁸ But *it is* good for me to draw near to God; I have put my trust in the Lord GOD, That I may declare all Your works.*

PRAYERS BEFORE WORSHIP

FOR PEACE AND QUIETNESS

O Lord, we pray that you would mercifully hear the prayers of Your People so that we, being delivered from all adversities of body and soul may serve You with a quiet mind and enjoy Your peace all the days of our life; through the same Jesus Christ, Your Son, our Lord. Amen.

FOR HUMILITY

O God, you resist the proud and give grace to the humble. Grant to us true humility like Your Son Jesus Christ, that we may never be lifted up and provoke Your wrath, but in all lowliness be made partakers of the gifts of Your grace; through the same Jesus Christ, Your Son, our Lord. Amen.

HYMN THE OLD YEAR NOW HATH PASSED AWAY

1. The old year now hath passed away; We thank Thee, O our God, today That Thou hast kept us through the year When danger and distress were near.

2. We pray Thee, O eternal Son, Who with the Father reign'st as One, To guard and rule Thy Christendom Through all the ages yet to come.

3. Take not Thy saving Word away, Our souls' true comfort, staff, and stay. Abide with us and keep us free From errors, following only Thee.

4. Oh, help us to forsake all sin, A new and holier course begin! Mark not what once was done amiss; A happier, better year be this.

5. Wherein as Christians we may live Or die in peace that Thou canst give, To rise again when Thou shalt come And enter Thine eternal home.

6. There shall we thank Thee and adore With all the angels evermore. Lord Jesus Christ, increase our faith To praise Thy name through life and death. Amen.

LITURGY THE ORDER OF HOLY COMMUNION

(As found in The Lutheran Hymnal, Pg. 15)

INVOCATION

Pastor: In the Name of the Father and of the Son and of the Holy Ghost.

Congregation (Sung): “Amen.”

CONFESSION AND ABSOLUTION

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

Congregation (Sung): “Who made heaven and earth.”

Pastor: I said, I will confess my transgressions unto the Lord.

Congregation (Sung): “And Thou forgavest the iniquity of my sin.”

All: (Spoken): “O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.”

Pastor: Upon this your confession, I, by virtue of my office, as a called servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

Congregation (Sung): “Amen.”

GLORIA PATRI

All: (Sung): “Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.”

THE KYRIE

All: (Sung): “Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.”

HYMN COME, OH, COME, THOU QUICKENING SPIRIT

7. Holy Spirit, strong and mighty. Thou who makest all things new,
Make Thy work within us perfect And the evil Foe subdue. Grant
us weapons for the strife And with victory crown our life.

8. Guard, O God, our faith forever; Let not Satan, death, or shame
Ever part us from our Savior; Lord our Refuge is Thy name. Though
our flesh cry ever: Nay! Be Thy Word to us still Yea!

9. And when life's frail thread is breaking. Then assure us more
and more, As the heirs of life unending, Of the glory there in store,
Glory never yet expressed, Glory of the saints at rest. Amen.

GLORIA IN EXCELSIS

Pastor: (Sung): "Glory be to God on high"

All: (Sung): "And on earth peace, good will toward men. We praise Thee,
we bless Thee, we worship Thee, we glorify Thee, we give thanks to
Thee, for Thy great glory. O Lord God, heav'nly King, God the Father
Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God,
Lamb of God, Son of the Father, That takest away the sin of the world,
have mercy upon us. Thou that takest away the sin of the world, receive
our prayer. Thou that sittest at the right hand of God the Father, have
mercy upon us. For Thou only art holy; Thou only art the Lord. Thou
only, O Christ, with the Holy Ghost, art most high in the glory of God the
Father. Amen.

THE SALUTATION

Pastor: The Lord be with you

Congregation (Sung): "And with thy spirit."

Pastor: Let us pray: (Prayer of the Day)

Congregation (Sung): "Amen."

HYMN WE NOW IMPLORE GOD THE HOLY GHOST

1. We now implore the Holy Ghost For the true faith, which we
need the most, That in our last moments He may befriend us And,
as homeward we journey, attend us. Lord, have mercy.

2. Shine in our hearts, O most precious Light, That we Jesus Christ
may know aright, Clinging to our Savior, whose blood hath bought
us. Who again to our homeland hath brought us. Lord, have
mercy.

3. Thou sacred Love, grace on us bestow, Set our hearts with
heavenly fire aglow That with hearts united we love each other,
Of one mind, in peace with every brother. Lord, have mercy!

4. Thou highest Comfort in every need, Grant that neither shame
nor death we heed, That e'en then our courage may never fail us
When the Foe shall accuse and assail us. Lord, have mercy! Amen.

HYMN COME, OH, COME, THOU QUICKENING SPIRIT

1. Come, oh, come, Thou quickening Spirit, God from all eternity!
May Thy power never fail us; Dwell within us constantly. Then
shall truth and life and light Banish all the gloom of night.

2. Grant our hearts in fullest measure Wisdom, counsel, purity,
That they ever may be seeking Only that which pleaseth Thee. Let
Thy knowledge spread and grow, Working error's overthrow.

3. Show us, Lord, the path of blessing; When we trespass on our
way, Cast, O Lord, our sins behind Thee And be with us day by
day. Should we stray, O Lord, recall; Work repentance when we
fall.

4. With our spirit bear Thou witness That we are the sons of God
Who rely upon Him solely When we pass beneath the rod; For we
know, as children should, That the cross is for our good.

5. Prompt us, Lord, to come before Him With a childlike heart to
pray; Sigh in us, O Holy Spirit, When we know not what to say.
Then our prayer is not in vain, And our faith new strength shall
gain.

6. If our soul can find no comfort And despondency grows strong
That the heart cries out in anguish: "O my God, how long, how
long?" Comfort then the aching breast, Grant us courage,
patience, rest.

THE PREFACE

Pastor: The Lord be with you

Congregation (Sung): "And with thy spirit."

Pastor: Lift up your hearts.

Congregation (Sung): "We lift them up unto the Lord."

Pastor: Let us give thanks unto the Lord, our God.

Congregation (Sung): "It is meet and right so to do."

THE SANCTUS

All: (Sung): "Holy, holy, holy, Lord God of Sab-a-oth; Heav'n and earth
are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest. Blessed
is He, Blessed is He, Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest."

THE LORD'S PRAYER

Pastor: Our Father who art in heaven, Hallowed be Thy name; Thy
kingdom come; Thy will be done on earth as it is in heaven; give us this
day our daily bread; And forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation; but deliver us
from evil;

All (Sung): "For Thine is the kingdom and the power and the glory
forever and ever. Amen."

THE PAX DOMINI

Pastor: The peace of the Lord be with you always!

Congregation (Sung): "Amen."

THE AGNUS DEI

All: (Sung): "O Christ, Thou Lamb of
God, that takest away the sin of the
world, have mercy upon us. O Christ,
Thou Lamb of God, that takest away
the sin of the world, have mercy upon
us. O Christ, Thou lamb of God, that
takest away the sin of the world, grant
us Thy peace. Amen."



THE NUNC DIMITTIS

All: (Sung): "Lord, now lettest Thou Thy servant depart in peace
according to Thy word, for mine eyes have seen Thy Salvation: which
Thou hast prepared before the face of all people, a Light to lighten the
Gentiles and the Glory of Thy people Israel. Glory be to the Father and
to the Son and to the Holy Ghost; as it was in the beginning, is now, and
ever shall be, world without end. Amen."

THE THANKSGIVING

Pastor: Oh, give thanks unto the Lord, for He is good.

Congregation (Sung): "And His mercy endureth forever."

Pastor: (Prayer)

Congregation (Sung): "Amen."

THE SALUTATION

Pastor: The Lord be with you.

Congregation (Sung): "And with Thy spirit."

Pastor: Bless we the Lord.

Congregation (Sung): "Thanks be to God."

THE BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine
upon you and be gracious to you. The Lord lift up His countenance upon
you and give you peace.

Congregation (Sung): "Amen, Amen, Amen."