

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
calvary.clclutheran.org



Divine Worship. 9:30am
Sunday School/Bible Study. . . . 10:45am/10:50am
 Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

REFORMATION November 1, 2020

PREPARATION FOR WORSHIP:

Psalm: Hymn Insert
Prayers: Hymn Insert
Organist: Mr. Walter Priebe
HYMNS: 262 387:1-4 387:5-8 389

PRAYER

OPENING HYMN: 262 - "A Mighty Fortress is Our God"

THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).
Gloria in Excelsis (Pg. 17-19)
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

OLD TESTAMENT LESSON: PSALM 31

Pastor: In You, O LORD, I put my trust; Let me never be ashamed;
Congregation: Deliver me in Your righteousness.
 P: Bow down Your ear to me, Deliver me speedily;
C: Be my rock of refuge, A fortress of defense to save me.
 P: For You *are* my rock and my fortress;
C: Therefore, for Your name's sake, Lead me and guide me.
 P: Pull me out of the net which they have secretly laid for me,
C: For You *are* my strength.
 P: Into Your hand I commit my spirit;
C: You have redeemed me, O LORD God of truth.

CLC CALL NEWS

Pastor Johnathan Schnose, member of Mount Zion in the Detroit Area, who recently passed the first stage of the colloquy has returned the call of Redeemer, Bowdle and Zion, Ipswich, SD, to serve as resident vacancy pastor. Pastor Johnathan Schnose has accepted the call of Bethel in Morris MN to serve them as resident vacancy pastor. • Professor John Reim has announced his intention to retire from the Teaching Ministry at ILC effective the end of the current school year. • June Schmid has accepted the call of Messiah Lutheran School in Eau Claire, WI, to teach 4th Grade for the 2020-21 school Year. • Pastor Stephen Sydow has accepted the call to serve as ILC's part-time on campus counselor. • Pastor Aaron Ude, who currently serves Good Shepherd Lutheran of Rapid City SD has been called by Redeemer in Cheyenne, WY. • Pastor Nathanael Mayhew of Grace in Sleepy Eye and Faith of New Ulm MN has been called by Living Savior in Eden Prairie, MN.

Missions/Cooperative Budget Plan Pledge 2020		
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. The Fiscal year of the CLC runs from December 1- November 30 each year. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.**</i>		
Amount Pledged 2020	Received as of 10/25/2020	Amount Remaining
\$7000.00	\$4685.00	\$2315.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO		
OCTOBER 2021 GOAL	RECEIVED 10/25	DECEMBER 2021 GOAL
\$15.00	\$50.00	\$5.00

The Offerings of Thankful Hearts – Calvary Offerings 10/25/2020				
General Fund	Loose Offerings	Missions/CBP	CLCI Sem Student	
\$815.00	\$33.00	\$220.00	\$50.00	
Offerings Total: \$1118.00				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

DAILY BIBLE READINGS FOR DEVOTIONS NOVEMBER 2-7, 2020

Monday - Daniel 6:10-12,16-23 Daniel was safe in God's hands, but Darius was caught between a rock and a hard place (14). Daniel's safety was up to God (16-20), right where Luther's and our safety reside also. The Roman Pope resembles Darius in allowing himself to be idolized and worshiped more than any human merits. [Now, let's figure out how Luther resembles Daniel.]

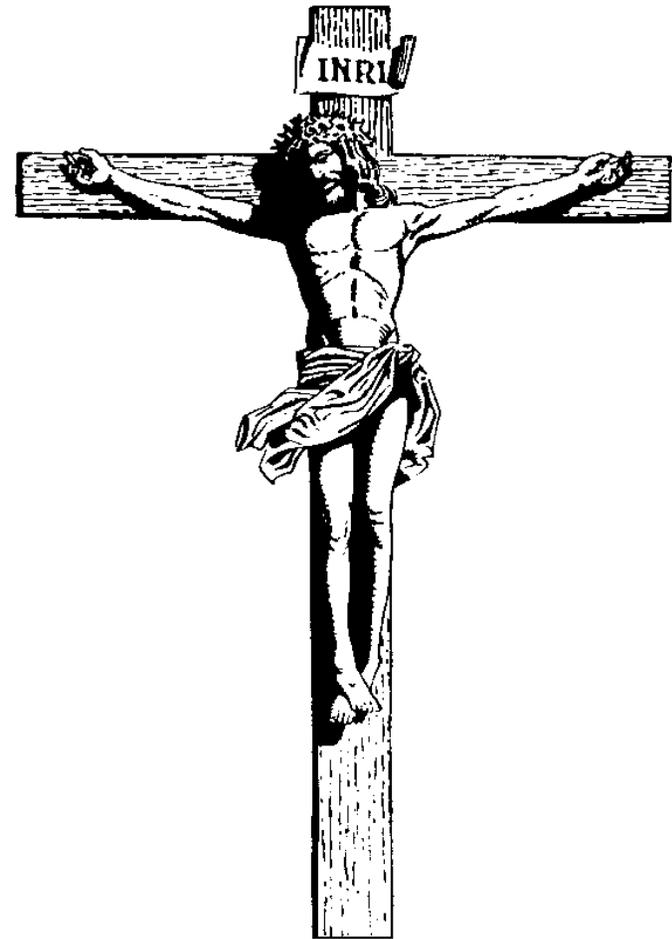
Tuesday - Matthew 10:16-23 When Satan's wolves come into our yard, we might hole up and recoil defensively (as snakes do) or sit tight in our olive tree as *harmless* pigeons might do. Jesus and Luther faced their wolves, and wolves are circling again around many of our overseas brethren, forcing some of them to pack up and move to safer territory. Not to worry, dear friends, for Jesus will find you wherever you hole up or wherever you fly to safety.

Wednesday - Galatians 5:1-6 What *liberty* is meant? Liberty from slavery under Satan, freedom from self-idolatry and release from the false notion that humans can earn salvation credits by decent, law-abiding behavior. In Paul's day it was the false doctrine that salvation depended on being painfully Jewish. Jesus put an end to that enslavement and set us free to serve God and our neighbor because we love them, from Greatest to least (6).

Thursday - Psalm 46 presents cause and effect: because *God is our refuge and strength, a very present (not distant) help in trouble, therefore we will not fear* even if planet Earth convulses in earthquake and volcanic eruptions (1-3). Our refuge is where God feels at home on Earth (4-5), where His children gather (actually/virtually) in worship (7). The control panel is still in God's hands; He can counter man's warring madness (8-9), and perhaps He is using the pandemic to humble humanity (10). Now return to square one (11).

Friday - Luke 21:14-15 Jesus' advice may seem counter-intuitive, but it's the best policy; Luther didn't know in advance what tricky questions and deceptive techniques he would face, but Jesus knew (14) and had responses on tap that would be indisputable and almost fool-proof (15). Luther trusted Jesus' good judgment on this, and so should we in similar circumstances.

Saturday - Acts 18:18-23 Although Paul's comings and goings seem haphazard, Jesus was at the control panel, so He guided Paul to lay over at Ephesus in order to lead Bible believers to Jesus as Messiah (18-21). After some zigzagging (22), why did Paul revisit the congregations in Asia Minor? Because Jesus knew that those novice Christians needed strengthening—which demonstrates that in-reach is just as important as out-reach. That's the protocol Jesus is still entrusting to our pastors and teachers. He who has an ear to hear . . .



“For if Righteousness comes through the Law,
then Christ died in vain.”

CALVARY LUTHERAN CHURCH

Reformation.....November 1, 2020

THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Single use communion sets are on the far back table in the fellowship hall.

We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not communed

here before. The Lord's Supper will be received standing or seated in the pews. You are asked to dispose of the empties in the small disposals at the direction of the ushers.

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 389 - "Not What These Hands have Done"

ANNOUNCEMENTS

November 1, 2020

THIS MORNING

Sunday School: Reformation Lesson

Bible Study: Bible Study – Taoism and Confucianism

THIS WEEK

Tuesday: Sunday School Teachers, 7pm

Wednesday: Bible Study – Messianic Psalms (Psalm 23) - 7pm

Sunday: Worship 9:30am; Sunday School 10:45; Bible Study 10:50am

USHERS

The Ushers are asked to dismiss the congregation from the back in an effort to reduce the 'bottleneck' in the fellowship hall.

THANKSGIVING WORSHIP

Our Thanksgiving Eve Worship is scheduled to take place on Wednesday November 25th at 7pm.

MIDWEEK ADVENT WORSHIP

Midweek Advent Services are scheduled to take place Wednesday December 2nd, 9th and 16th at 7pm. Wednesday Night Bible Study will conclude for the fall on Wednesday November 18th.

P: I have hated those who regard useless idols;

C: But I trust in the LORD.

P: I will be glad and rejoice in Your mercy, For You have considered my trouble;

C: You have known my soul in adversities, And have not shut me up into the hand of the enemy; You have set my feet in a wide place.

P: Have mercy on me, O LORD, for I am in trouble;

C: My eye wastes away with grief, Yes, my soul and my body!

P: For my life is spent with grief, And my years with sighing;

C: My strength fails because of my iniquity, And my bones waste away.

P: I am a reproach among all my enemies, But especially among my neighbors, And *am* repulsive to my acquaintances;

C: Those who see me outside flee from me.

P: I am forgotten like a dead man, out of mind;

C: I am like a broken vessel.

P: For I hear the slander of many; Fear *is* on every side;

C: While they take counsel together against me, They scheme to take away my life.

P: But as for me, I trust in You, O LORD;

C: I say, "You are my God."

P: My times *are* in Your hand;

C: Deliver me from the hand of my enemies, And from those who persecute me.

P: Make Your face shine upon Your servant;

C: Save me for Your mercies' sake.

P: Do not let me be ashamed, O LORD, for I have called upon You;

C: Let the wicked be ashamed; Let them be silent in the grave.

P: Let the lying lips be put to silence,

C: Which speak insolent things proudly and contemptuously against the righteous.

P: Oh, how great *is* Your goodness, Which You have laid up for those who fear You,

C: Which You have prepared for those who trust in You In the presence of the sons of men!

P: You shall hide them in the secret place of Your presence From the plots of man;

C: You shall keep them secretly in a pavilion From the strife of tongues.

P: Blessed *be* the LORD,

C: For He has shown me His marvelous kindness in a strong city!

P: For I said in my haste, "I am cut off from before Your eyes";
C: Nevertheless You heard the voice of my supplications When I cried out to You.

P: Oh, love the LORD, all you His saints!
C: For the LORD preserves the faithful, And fully repays the proud person.

P: Be of good courage, And He shall strengthen your heart,
C: All you who hope in the LORD. *

EPISTLE LESSON: **REVELATION 14:6-7**

⁶Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people—⁷saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."*

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: Thy Word is a lamp to my feet;

Congregation: And a light to my path.

P: The LORD, our God, be with us;

C: As He was with our fathers. Hallelujah! Hallelujah!

P: For this God is our God forever and ever;

C: He will be our guide even through death. Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON: **MARK 13:5-11**

[cf. also Matthew 24:4–26; Luke 21:8–24]

⁵And Jesus, answering them, began to say: "Take heed that no one deceives you. ⁶For many will come in My name, saying, 'I am He,' and will deceive many. ⁷But when you hear of wars and rumors of wars, do not be troubled; for *such things* must happen, but the end *is* not yet. ⁸For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These *are* the beginnings of sorrows.

⁹"But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them.

¹⁰And the gospel must first be preached to all the nations. ¹¹But when they arrest *you* and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit. *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH: **THE NICENE CREED (TLH PG. 22)**

HYMN: 387:1-4 "Dear Christians, One and All, Rejoice"

THE SERMON: **GALATIANS 2:20-21**

²⁰I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. ²¹I do not set aside the grace of God; for if righteousness *comes* through the law, then Christ died in vain."

IF RIGHTEOUSNESS COMES THROUGH THE LAW...

...Jesus' death was a useless tragedy.

...prophets...angels...and apostles lied.

...you are your own Savior.

THE OFFERINGS

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

THE OFFERING HYMN: (TLH 441:1-2,6)

We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

PRAYER(S)

HYMN: 387:5-8 "Dear Christians, One and All, Rejoice"

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

HYMN SHEET

(An effort to reduce the points of contact for the time being.)

PREPARATION FOR WORSHIP

PSALM 31:1-5

¹In You, O LORD, I put my trust; Let me never be ashamed; Deliver me in Your righteousness. ²Bow down Your ear to me, Deliver me speedily; Be my rock of refuge, A fortress of defense to save me.

³For You *are* my rock and my fortress; Therefore, for Your name's sake, Lead me and guide me. ⁴Pull me out of the net which they have secretly laid for me, For You *are* my strength. ⁵Into Your hand I commit my spirit; You have redeemed me, O LORD God of truth.

PRAYERS BEFORE WORSHIP

FOR DIVINE GUIDANCE AND HELP

Direct us, O Lord, in all our doings with Thy most gracious favor and further us with Your continual help, that in all our works begun continued and ended in You we may glorify Your holy name and finally by Your mercy obtain everlasting life; through Jesus Christ, Your Son, our Lord. Amen.

FOR THE CHURCH IN ITS CONFLICTS

Almighty and everlasting God, who will have all men to be saved and to come to the knowledge of the truth, we pray for your glorious majesty, through Jesus Christ, our Lord and Savior, impart the grace and help of Your Holy Spirit to all ministers of Your Word that they may teach it to the saving of all human beings. Bring to nothing with Your almighty power and unsearchable wisdom all the counsels of those who hate Your Word and who, by corrupt teaching or with violent hands, would destroy it, and enlighten them with the knowledge of Your glory, that we, leading a quiet and peaceable life, may by a pure faith learn the riches of Your heavenly grace and in holiness and righteousness serve You, the only true God; through the same Jesus Christ, Your Son, our Lord. Amen.

HYMN

A MIGHTY FORTRESS IS OUR GOD

1. A mighty Fortress is our God, A trusty Shield and Weapon; He helps us free from every need That hath us now o'ertaken. The old evil Foe Now means deadly woe; Deep guile and great might Are his dread arms in fight; On Earth is not his equal.

2. With might of ours can naught be done, Soon were our loss effected; But for us fights the Valiant One, Whom God Himself elected. Ask ye, Who is this? Jesus Christ it is. Of Sabaoth Lord, And there's none other God; He holds the field forever.

3. Though devils all the world should fill, All eager to devour us.
We tremble not, we fear no ill, They shall not overpower us. This
world's prince may still Scowl fierce as he will, He can harm us
none, He's judged; the deed is done; One little word can fell him.

4. The Word they still shall let remain Nor any thanks have for it;
He's by our side upon the plain With His good gifts and Spirit. And
take they our life, Goods, fame, child and wife, Let these all be
gone, They yet have nothing won; The Kingdom our remaineth.

LITURGY THE ORDER OF HOLY COMMUNION

(As found in The Lutheran Hymnal, Pg. 15)

INVOCATION

Pastor: In the Name of the Father and of the Son and of the Holy Ghost.

Congregation (Sung): "Amen."

CONFESSION AND ABSOLUTION

Pastor: Beloved in the Lord! Let us draw near with a true heart and
confess our sins unto God, our Father, beseeching Him in the name of our
Lord Jesus Christ to grant us forgiveness. Our help is in the name of the
Lord.

Congregation (Sung): "Who made heaven and earth."

Pastor: I said, I will confess my transgressions unto the Lord.

Congregation (Sung): "And Thou forgavest the iniquity of my sin."

All: (Spoken): "O Almighty God, merciful Father, I, a poor, miserable
sinner, confess unto Thee all my sins and iniquities with which I have
ever offended Thee and justly deserved Thy temporal and eternal
punishment. But I am heartily sorry for them and sincerely repent of
them, and I pray Thee of Thy boundless mercy and for the sake of the
holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus
Christ, to be gracious and merciful to me, a poor, sinful being."

Pastor: Upon this your confession, I, by virtue of my office, as a called
servant of the Word, announce the grace of God unto all of you, and in
the stead and by the command of my Lord Jesus Christ, I forgive you all
your sins in the name of the Father and of the Son and of the Holy Ghost.

Congregation (Sung): "Amen."

GLORIA PATRI

All: (Sung): "Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now and ever shall be, world without end.
Amen."

THE KYRIE

All: (Sung): "Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us."

THE NUNC DIMITTIS

All: (Sung): “Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.”

THE THANKSGIVING

Pastor: Oh, give thanks unto the Lord, for He is good.

Congregation (Sung): “And His mercy endureth forever.”

Pastor: (Prayer)

Congregation (Sung): “Amen.”

THE SALUTATION

Pastor: The Lord be with you.

Congregation (Sung): “And with Thy spirit.”

Pastor: Bless we the Lord.

Congregation (Sung): “Thanks be to God.”

THE BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

Congregation (Sung): “Amen, Amen, Amen.”

HYMN

NOT WHAT THESE HANDS HAVE DONE

- 1. Not what these hands have done Can save this guilty soul; Not what this toiling flesh has borne Can make my spirit whole.**
- 2. Not what I feel or do Can give me peace with God; Not all my prayers and sighs and tears Can bear my awe-full load.**
- 3. Thy work alone, O Christ, Can ease this weight of sin; Thy blood alone, O Lamb of God, Can give me peace within.**
- 4. Thy love to me, O God, Not mine, O Lord to Thee, Can rid me of this dark unrest And set my spirit free.**
- 5. Thy grace alone, O God, To me can pardon speak; Thy power alone, O Son of God, Can this sore bondage break.**
- 6. I bless the Christ of God, I rest on love divine, And with unfaltering lip and heart I call this Savior mine.**

GLORIA IN EXCELSIS

Pastor: (Sung): “Glory be to God on high”

All: (Sung): “And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav’nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE SALUTATION

Pastor: The Lord be with you

Congregation (Sung): “And with thy spirit.”

Pastor: Let us pray: (Prayer of the Day)

Congregation (Sung): “Amen.”

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, And the life of the world to come. Amen.

HYMN DEAR CHRISTIANS, ONE AND ALL, REJOICE

1. Dear Christians, one and all, rejoice, With exultation springing,
And, with united heart and voice And holy rapture singing,
Proclaim the wonders God hath done, How His right arm the
victory won; Right dearly it hath cost Him.

2. Fast bound in Satan's chains I lay, Death brooded darkly o'er
me, Sin was my torment night and day, In sin my mother bore me;
Yea, deep and deeper still I fell, Life had become a living hell, So
firmly sin possessed me.

3. My own good works availed me naught, No merit they
attaining; Free will against God's judgment fought, Dead to all
good remaining. My fears increased till sheer despair Left naught
but death to be my share; The pangs of hell I suffered.

4. But God beheld my wretched state Before the world's
foundation, And, mindful of His mercies great, He planned my
soul's salvation. A father's heart He turned to me, Sought my
redemption fervently: He gave His dearest Treasure.

OFFERING HYMN WE GIVE THEE BUT THINE OWN

We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

HYMN DEAR CHRISTIANS, ONE AND ALL, REJOICE

5. He spoke to His beloved Son: 'Tis time to have compassion.
Then go, bright Jewel of My crown, And bring to man salvation;
From sin and sorrow set him free, Slay bitter death for him that
he May live with Thee forever.

6. This Son obeyed His Father's will, Was born of virgin mother,
And God's good pleasure to fulfill, He came to be my Brother. No
garb of pomp or power He wore, A servant's form, like mine, He
bore, To lead the devil captive.

7. To me He spake: Hold fast to Me, I am thy Rock and Castle; Thy
Ransom I Myself will be, For thee I strive and wrestle; For I am
with thee, I am thine, And evermore thou shalt be Mine; The Foe
shall not divide us.

8. The Foe shall shed My precious blood, Me of My life bereaving.
All this I suffer for thy good; Be steadfast and believing. Life shall
from death the victory win, My innocence shall bear thy sin; So
art thou blest forever.

THE PREFACE

Pastor: The Lord be with you

Congregation (Sung): "And with thy spirit."

Pastor: Lift up your hearts.

Congregation (Sung): "We lift them up unto the Lord."

Pastor: Let us give thanks unto the Lord, our God.

Congregation (Sung): "It is meet and right so to do."

THE SANCTUS

All: (Sung): "Holy, holy, holy, Lord God of Sab-a-oth; Heav'n and earth
are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest. Blessed
is He, Blessed is He, Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest."

THE LORD'S PRAYER

Pastor: Our Father who art in heaven, Hallowed be Thy name; Thy
kingdom come; Thy will be done on earth as it is in heaven; give us this
day our daily bread; And forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation; but deliver us
from evil;

All (Sung): "For Thine is the kingdom and the power and the glory
forever and ever. Amen."

THE PAX DOMINI

Pastor: The peace of the Lord be with you always!

Congregation (Sung): "Amen."

THE AGNUS DEI

All: (Sung): "O Christ, Thou Lamb of
God, that takest away the sin of the
world, have mercy upon us. O Christ,
Thou Lamb of God, that takest away
the sin of the world, have mercy upon
us. O Christ, Thou lamb of God, that
takest away the sin of the world, grant
us Thy peace. Amen."

