

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
calvary.clclutheran.org



Divine Worship. 9:30am
Sunday School/Bible Study. . . . 10:45am/10:50am
 Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

TRINITY SEVENTEEN

October 4, 2020

PREPARATION FOR WORSHIP:

Psalm: Hymn Insert
Prayers: Hymn Insert
Organist: Mr. Walter Priebe
HYMNS: 799 187 199 201

PRAYER

OPENING HYMN: 799 - "This Is the Feast of Victory"

THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).
Gloria in Excelsis (Pg. 17-19)
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

OLD TESTAMENT LESSON: JOB 19:23-27

²³ "Oh, that my words were written! Oh, that they were inscribed in a book! ²⁴ That they were engraved on a rock With an iron pen and lead, forever! ²⁵ For I know *that* my Redeemer lives, And He shall stand at last on the earth; ²⁶ And after my skin is destroyed, this *I know*, That in my flesh I shall see God, ²⁷ Whom I shall see for myself, And my eyes shall behold, and not another. *How* my heart yearns within me!*

CLC CALL NEWS

Living Savior of Eden Prairie, MN, has called Missionary Todd Ohlmann. • Professor John Reim has announced his intention to retire from the Teaching Ministry at ILC effective the end of the current school year. • Messiah Lutheran School in Eau Claire, WI, has called June Schmid to teach 4th Grade for the 2020-21 school Year. • Pastor Stephen Sydow has accepted the call to serve as ILC's part-time on campus counselor. • Mrs. Bethany Gurgel has also been called to serve as the female counterpart in this on-campus counseling program.

SUNDAY MORNING AND WEDNESDAY EVENING BIBLE STUDY

We will resume Wednesday Evening Bible Study this coming Wednesday October 7th at 7pm.

Missions/Cooperative Budget Plan Pledge 2020		
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. The Fiscal year of the CLC runs from December 1- November 30 each year. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.**</i>		
Amount Pledged 2020	Received as of 9/27/2020	Amount Remaining
\$7000.00	\$3965.00	\$3035.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO		
MAY 2021 GOAL	RECEIVED 9/27	JUNE 2021 GOAL
\$15.00	\$50.00	\$5.00

The Offerings of Thankful Hearts – Calvary Offerings 9/27/2020				
General Fund	Loose Offerings	Missions/CBP	CLCI Sem Student	Sunday School**
\$805.00	\$71.00	\$225.00	\$50.00	\$8.10
Offerings Total: \$1159.10				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.
 ** Sunday School money is rolled into the General Fund.

DAILY BIBLE READINGS FOR DEVOTIONS SEPTEMBER 7-12, 2020

Monday - Isaiah 55:6-9 [Catch the sequence]: We should *seek the LORD* before it's too late, and mundane interests grow into barriers between us and the LORD. It happens all the time that a child of God neglects caring for his soul, soon partners up with the *wicked*, and lets his mind go into the gutter with the *unrighteous*. *Let him return to the LORD*, for He is waiting (6-7)! Don't underestimate God's good-heartedness, for God doesn't hold a grudge or nurse injured pride as humans do. He's superior to all that folderol (8-9)!

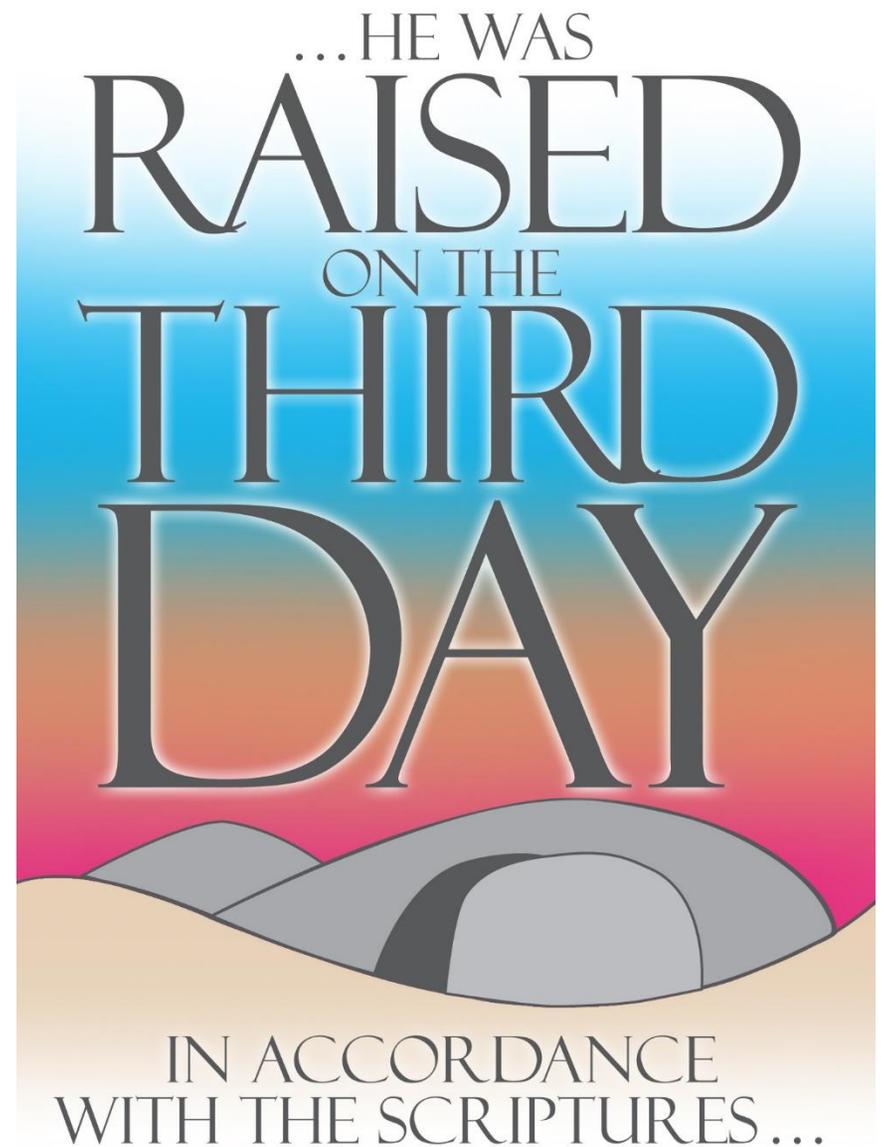
Tuesday - Matthew 20:1-16 How does God operate? He acts as He wishes, sometimes using standard protocol and other times not. Those whom He puts at the head of the line had been hired last, who expect only *whatever is right*. What a generous landlord! All workers in God's vineyard receive *whatever is right*, for God simply cannot do what is NOT right for us.

Wednesday - Philippians 1:18-27 Paul was receiving from God what was right, and he appreciated it—as per this confession: *I rejoice, yes, and will continue to rejoice*. He realized that God had placed him in police custody not to restrict him but to give him access to a whole new audience. His future did not matter, for Christ was being proclaimed; he banked on his Christian friends to understand the entire scenario and respond appropriately (27).

Thursday - Psalm 27:7-14 Guilt and shame had imprisoned David's heart, but since he had learned that God was clement to repentant sinners, David called on God for mercy (7-10). Was his repentance genuine? Judging from His prayer, he wanted God to reform his life (11), defend him from the bad guys (12), and never abandon him. We are all learning to live that way (14).

Friday - Luke 19:1-10 presents a case-book example of how God interacts with a sinner who seeks His face. That was Zachaeus, a little man in more than one sense. He endured belittling by some (7) and wanted Jesus to know that he made himself little for others (8). Jesus looked into his heart, saw his faith, and reclaimed him. (9-10). [Have we made ourselves little before God?]

Saturday - Acts 17:10-15 Christians do what they can to help their shepherds avoid trouble and get on with God's work—and Paul moved forward to find Hebrews whom God had been preparing for the gospel (11). We admire the Bereans for their dedication to God and His Word—groundwork laid by the Holy Spirit for their salvation (12). But (wouldn't you know it!), wherever God is building His Church, Satan gets busy doing his dirty work (13). Satan pressured them but could not defeat them (14-15), hallelujah! Stay tuned.



1 CORINTHIANS 15:4, ESV

CALVARY LUTHERAN CHURCH
Trinity Seventeen.....October 4, 2020

ANNOUNCEMENTS

October 4, 2020

THIS MORNING

Sunday School: *New Testament #39 – The Crucifixion*

Bible Study: *Bible Study – Conclusion of Tenrikyo Religion*

THIS WEEK

Tuesday: *Sunday School Teachers, 7pm*

Wednesday: *Bible Study – Messianic Psalms 7pm*

Sunday: *Worship 9:30am; Sunday School 10:45; Bible Study 10:50am*

USHERS

The Ushers are asked to dismiss the congregation from the back in an effort to reduce the 'bottleneck' in the fellowship hall.

KEEP IN YOUR PRAYERS

Arleen Herlich who is recovering from a procedure on her back. Barb Koval who is recovering in Mount Pleasant. Bob Vidlund who is in the memory care unit at Mill Creek. Debra Vidlund who also recently had a surgery done and is recovering in the hospital.

EPISTLE LESSON:

1 CORINTHIANS 15:12-23

¹² Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then Christ is not risen. ¹⁴ And if Christ is not risen, then our preaching *is* empty and your faith *is* also empty. ¹⁵ Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise. ¹⁶ For if *the* dead do not rise, then Christ is not risen. ¹⁷ And if Christ is not risen, your faith *is* futile; you are still in your sins! ¹⁸ Then also those who have fallen asleep in Christ have perished. ¹⁹ If in this life only we have hope in Christ, we are of all men the most pitiable.

²⁰ But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep. ²¹ For since by man *came* death, by Man also *came* the resurrection of the dead. ²² For as in Adam all die, even so in Christ all shall be made alive. ²³ But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: It was necessary for Christ to suffer and rise from death;

Congregation: and thus to enter into His Glory.

P: The right hand of the LORD is exalted;

C: The right hand of the LORD does wonderful things.

Hallelujah! Hallelujah!

P: Christ, being raised from death, dies no more;

C: Death has no power over Him. Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

JOHN 2:13-22

¹³ Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴ And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business. ¹⁵ When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables.

¹⁶ And He said to those who sold doves, **“Take these things away! Do not make My Father’s house a house of merchandise!”** ¹⁷ Then His disciples remembered that it was written, *“Zeal for Your house has eaten Me up.”*

¹⁸ So the Jews answered and said to Him, “What sign do You show to us, since You do these things?”

¹⁹ Jesus answered and said to them, **“Destroy this temple, and in three days I will raise it up.”**

²⁰ Then the Jews said, “It has taken forty-six years to build this temple, and will You raise it up in three days?”

²¹ But He was speaking of the temple of His body. ²² Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said. *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

THE NICENE CREED (TLH PG. 22)

HYMN: 187 - *“Christ is Arisen”*

SERMON:

LUKE 24:1-7

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.”

THE MESSAGE OF THE EMPTY TOMB



THE OFFERINGS

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

THE OFFERING HYMN:

(TLH 441:1-2,6)

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

**May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

**And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.**

PRAYER(S)

HYMN: 199 - *“Jesus Christ is Risen Today, Alleluia!”*

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord’s Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Single use communion sets are on the far back table in the fellowship hall.

We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not communed here before. The Lord’s Supper will be received standing or seated in the pews. You are asked to dispose of the empties in the small disposals at the direction of the ushers.

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, “Amen.” The Salutation; The Benedicamus.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) **“Amen, Amen, Amen.”**

CLOSING HYMN: 201 - *“Jesus Lives! The Victory’s Won”*

HYMN SHEET

(An effort to reduce the points of contact for the time being.)

PREPARATION FOR WORSHIP

PSALM 16

¹ Preserve me, O God, for in You I put my trust.

² *O my soul*, you have said to the LORD, “You *are* my Lord, My goodness is nothing apart from You.” ³ As for the saints who *are* on the earth, “They are the excellent ones, in whom is all my delight.”

⁴ Their sorrows shall be multiplied who hasten *after* another *god*; Their drink offerings of blood I will not offer, Nor take up their names on my lips.

⁵ O LORD, *You are* the portion of my inheritance and my cup; You maintain my lot. ⁶ The lines have fallen to me in pleasant *places*; Yes, I have a good inheritance.

⁷ I will bless the LORD who has given me counsel; My heart also instructs me in the night seasons. ⁸ I have set the LORD always before me; Because *He is* at my right hand I shall not be moved.

⁹ Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope. ¹⁰ For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption. ¹¹ You will show me the path of life; In Your presence *is* fullness of joy; At Your right hand *are* pleasures forevermore.

PRAYERS BEFORE WORSHIP

FOR PEACE AND QUIETNESS

O Lord, we pray that you would mercifully hear the prayers of Your People so that we, being delivered from all adversities of body and soul may serve You with a quiet mind and enjoy Your peace all the days of our life; through the same Jesus Christ, Your Son, our Lord. Amen.

FOR HUMILITY

O God, you resist the proud and give grace to the humble. Grant to us true humility like Your Son Jesus Christ, that we may never be lifted up and provoke Your wrath, but in all lowliness be made partakers of the gifts of Your grace; through the same Jesus Christ, Your Son, our Lord. Amen.

HYMN

THIS IS THE FEAST OF VICTORY

Refrain:

This is the feast of victory for our God, Alleluia, alleluia, alleluia!

1. Worthy is Christ, the Lamb who was slain, Whose blood set us free to be people of God. - Refrain.

2. Power, riches, wisdom, and strength, And honor, blessing, and glory are His. - Refrain

3. Sing with all the people of God, And join in the hymn of all creation. -Refrain

4. Blessing, honor, glory, and might Be to God and the Lamb forever. Amen. - Refrain

5. For the Lamb who was slain Has begun His reign. Alleluia!
– Refrain.

LITURGY **THE ORDER OF HOLY COMMUNION**

(As found in The Lutheran Hymnal, Pg. 15)

INVOCATION

Pastor: In the Name of the Father and of the Son and of the Holy Ghost.

Congregation (Sung): “Amen.”

CONFESSION AND ABSOLUTION

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

Congregation (Sung): “Who made heaven and earth.”

Pastor: I said, I will confess my transgressions unto the Lord.

Congregation (Sung): “And Thou forgavest the iniquity of my sin.”

All: (Spoken): “O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.”

Pastor: Upon this your confession, I, by virtue of my office, as a called servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

5. Jesus lives! and now is death But the gate of life immortal; This shall calm my trembling breath When I pass its gloomy portal. Faith shall cry, as fails each sense, Jesus is my confidence!

+++++++

THE NUNC DIMITTIS

All: (Sung): “Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.”

THE THANKSGIVING

Pastor: Oh, give thanks unto the Lord, for He is good.

Congregation (Sung): “And His mercy endureth forever.”

Pastor: (Prayer)

Congregation (Sung): “Amen.”

THE SALUTATION

Pastor: The Lord be with you.

Congregation (Sung): “And with Thy spirit.”

Pastor: Bless we the Lord.

Congregation (Sung): “Thanks be to God.”

THE BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

Congregation (Sung): “Amen, Amen, Amen.”

HYMN

JESUS LIVES! THE VICTORY’S WON

1. Jesus lives! The victory's won! Death no longer can appal me; Jesus lives! Death's reign is done! From the grave Christ will recall me. Brighter scenes will then commence; This shall be my confidence.

2. Jesus lives! To Him the throne High o'er heaven and earth is given. I shall go where He is gone, Live and reign with Him in heaven. God is faithful. Doubtings, hence! This shall be my confidence.

3. Jesus lives! For me He died, Hence will I, to Jesus living, Pure in heart and act abide, Praise to Him and glory giving. Freely God doth aid dispense; This shall be my confidence.

4. Jesus lives! I know full well Naught from me His love shall sever; Life nor death nor powers of hell Part me now from Christ forever. God will be a sure Defense; This shall be my confidence.

Congregation (Sung): “Amen.”

GLORIA PATRI

All: (Sung): “Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.”

THE KYRIE

All: (Sung): “Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.”

GLORIA IN EXCELSIS

Pastor: (Sung): “Glory be to God on high”

All: (Sung): “And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav’nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE SALUTATION

Pastor: The Lord be with you

Congregation (Sung): “And with thy spirit.”

Pastor: Let us pray: (Prayer of the Day)

Congregation (Sung): “Amen.”

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, And the life of the world to come. Amen.

HYMN

CHRIST IS ARISEN

1. Christ is arisen From the grave's dark prison We now rejoice with gladness; Christ will end all sadness Lord, have mercy.
2. All our hopes were ended Had Jesus not ascended From the grave triumphantly, For this, Lord Christ, we worship thee. Lord have mercy.
3. Hallelujah! Hallelujah! Hallelujah! We now rejoice with gladness. Christ will end all sadness. Lord, have mercy. Amen.

OFFERING HYMN

WE GIVE THEE BUT THINE OWN

We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

HYMN

JESUS CHRIST IS RISEN TODAY

1. Jesus Christ Is risen today, Alleluia! Our triumphant holy day, Alleluia! Who did once upon the cross Alleluia! Suffer to redeem our loss. Alleluia!
2. Hymns of praise, then, let us sing Alleluia! Unto Christ, our heavenly King, Alleluia! Who endured the cross and grave Alleluia! Sinners to redeem and save. Alleluia!
3. But the pains which He endured Alleluia! Our salvation have procured. Alleluia! Now above the sky He's King, Alleluia! Where the angels ever sing. Alleluia!
4. Sing we to our God above, Alleluia! Praise eternal as His love: Alleluia! Praise Him, all ye heavenly host, Alleluia! Father, Son. and Holy Ghost. Alleluia!

THE PREFACE

Pastor: The Lord be with you

Congregation (Sung): "And with thy spirit."

Pastor: Lift up your hearts.

Congregation (Sung): "We lift them up unto the Lord."

Pastor: Let us give thanks unto the Lord, our God.

Congregation (Sung): "It is meet and right so to do."

THE SANCTUS

All: (Sung): "Holy, holy, holy, Lord God of Sab-a-oth; Heav'n and earth are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest."

THE LORD'S PRAYER

Pastor: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil;

All (Sung): "For Thine is the kingdom and the power and the glory forever and ever. Amen."

THE PAX DOMINI

Pastor: The peace of the Lord be with you always!

Congregation (Sung): "Amen."

THE AGNUS DEI

All: (Sung): "O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou lamb of God, that takest away the sin of the world, grant us Thy peace. Amen."

