

# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

[calvary.clclutheran.org](http://calvary.clclutheran.org)

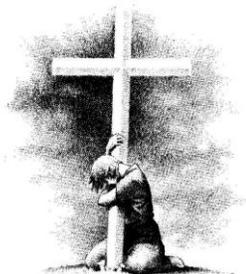
Divine Worship. . . . . 9:30am

Sunday School/Bible Study . . . . . 10:45/10:50am

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566



## TRINITY SIXTEEN/HARVEST FESTIVAL

September 27, 2020

### PREPARATION FOR WORSHIP:

**Psalm:** Hymn Insert

**Prayers:** Hymn Insert

**Organist:** Mr. Walter Priebe

**HYMNS:** 208:1-8 378 367 377:6-7

### PRAYER

**OPENING HYMN:** 208:1-8 - "Ye Sons and Daughters of the King"

**SERVICE OF WORD AND SACRAMENT** (Worship Supplement Pg. 12)

The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13)

... Gloria in Excelsis (Pg. 13) Prayer.

**OLD TESTAMENT LESSON:**

**PSALM 16**

<sup>1</sup> Preserve me, O God, for in You I put my trust.

<sup>2</sup> O my soul, you have said to the LORD, "You are my Lord, My goodness is nothing apart from You." <sup>3</sup> As for the saints who are on the earth, "They are the excellent ones, in whom is all my delight."

<sup>4</sup> Their sorrows shall be multiplied who hasten after another god; Their drink offerings of blood I will not offer, Nor take up their names on my lips.

<sup>5</sup> O LORD, You are the portion of my inheritance and my cup; You maintain my lot. <sup>6</sup> The lines have fallen to me in pleasant places; Yes, I have a good inheritance.

### CLC CALL NEWS

Living Savior of Eden Prairie, MN, has called Missionary Todd Ohlmann. • Pastor Ben Libby has returned the call of Redeemer, Bowdle and Zion, Ipswich, SD. • Pastor Tom Schuetze has returned the call of Bethel of Morris, MN. • Professor John Reim has announced his intention to retire from the Teaching Ministry at ILC effective the end of the current school year.

### WEDNESDAY EVENING BIBLE STUDY

Wednesday Evening Bible Study will resume Wednesday October 7<sup>th</sup> at 7pm with our study of the Messianic Psalms.

### GREAT LAKES PASTORAL CONFERENCE

The Great Lakes Pastoral Conference is tentatively scheduled for Tuesday September 29-Wednesday September 30<sup>th</sup>. Pastor Schaller plans to attend and present a paper and return in the morning of October 1<sup>st</sup>.

#### **Missions/Cooperative Budget Plan Pledge 2020**

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. The Fiscal year of the CLC runs from December 1- November 30 each year. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.\*\*

<b>Amount Pledged 2020</b>	<b>Received as of 9/20/20</b>	<b>Amount Remaining</b>
\$7000.00	\$3740.00	\$3260.00

<b><u>CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO</u></b>		
<b>APRIL GOAL</b>	<b>RECEIVED 9/20</b>	<b>MAY GOAL</b>
\$25.00	\$50.00	\$15.00

<b><u>The Offerings of Thankful Hearts – Calvary Offerings 9/20/20</u></b>			
<b>General Fund</b>	<b>Loose</b>	<b>Missions (CBP)</b>	<b>CLCI Sem Student</b>
\$730.00	\$44.00	\$255.00	\$50.00
<b>Total: \$1079.00</b>			

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

## READINGS FOR DEVOTIONS SEPTEMBER 28-OCTOBER 3, 2020

**Monday -- Genesis 50:15-21** It seems a round-about way to ask for forgiveness (claiming it was their *father's* request), but Joseph took it at face value. Joseph had a generous view of his experiences: *You meant evil against me, but God meant it for good. And he comforted them and spoke kindly to them* from his forgiving heart. No recriminations, but warm hugs; no guilt trips, but gentleness. They received better than they deserved—which reminds us of our own situation with *the God whom we serve* and represent to others.

**Tuesday - Matthew 18:21-35** Evidently Peter was leery of overdoing a good thing (21), so Jesus clarified (22) and composed a story to illustrate. We sinners must start with the realization that our indebtedness to God is so great that we can't possibly pay it off, and time-payments won't work, either, so God takes the matter out of our hands entirely (25-27). The rest of the parable is a scary warning against not loving our neighbors enough to forgive their sins.

**Wednesday - Romans 14:5-9** Back in the first century Christian congregations had members who had been raised Jewish, so Saturday was their customary day of worship, and kosher foods seemed right, too (5-7). Since that was OK with God, it was OK with gentile Christians. The child of God is generous about such things. We get along with one another, for we live together as God's children, and we thrive together under Jesus' lordship (8-9).

**Thursday - Psalm 103** Since we tend to be forgetful, let's remind ourselves how we stand with God (1-7). Because He is who He is, God has not dealt with us as we deserve (8-10) but chooses to rise above (11-13), pitying us for our lost condition (14). In contrast to our fragility (15-16), God's mercy is eternal (17-19). Therefore we join the *angels and all His works* in praising the LORD.

**Friday - Luke 10:25-28** Our salvation is based on debits and credits, for our sin-debits must be paid off with God-pleasing credits. Praise God that He is generous enough to credit us with Jesus' righteousness, and that closes our account. Is that OK with you? It's fine with me, and I thank Jesus for living His perfect life and for dying as my Substitute. [See also Romans 3:23-26.]

**Saturday - Acts 17:1-9** The Holy Spirit was working on folks who were well versed in the Bible and its Messianic prophecies. We are told that Paul *reasoned with them from the Scriptures*, presenting evidence that Jesus matched the prophecies, so He qualified as Messiah. Paul *explained* God's program of salvation, *demonstrating* (from the Bible) that the only way humans can escape their doom is to turn from Self to Jesus' blood and righteousness (2-3). Some got convinced. Note: When He is working on adults, the Spirit engages the brain in order to gain access to the soul. Stay tuned.



**CALVARY LUTHERAN CHURCH**

Trinity Sixteen/Harvest Festival.....September 27, 2020

<sup>7</sup> I will bless the LORD who has given me counsel; My heart also instructs me in the night seasons. <sup>8</sup> I have set the LORD always before me; Because *He is* at my right hand I shall not be moved.

<sup>9</sup> Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope. <sup>10</sup> For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption. <sup>11</sup> You will show me the path of life; In Your presence *is* fullness of joy; At Your right hand *are* pleasures forevermore.  
\*

**EPISTLE LESSON:**

**1 PETER 3:13-22**

<sup>13</sup> And who *is* he who will harm you if you become followers of what is good? <sup>14</sup> But even if you should suffer for righteousness' sake, *you are* blessed. "*And do not be afraid of their threats, nor be troubled.*" <sup>15</sup> But sanctify the Lord God in your hearts, and always *be* ready to *give* a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; <sup>16</sup> having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed. <sup>17</sup> For *it is* better, if it is the will of God, to suffer for doing good than for doing evil.

<sup>18</sup> For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, <sup>19</sup> by whom also He went and preached to the spirits in prison, <sup>20</sup> who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while *the* ark was being prepared, in which a few, that is, eight souls, were saved through water. <sup>21</sup> There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him. \*

**GOSPEL LESSON:**

**JOHN 19:38-20:10**

[cf. also Matthew 27:57–60; Mark 15:42–46; Luke 23:50–54]

<sup>38</sup> After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave *him* permission. So he came and took the body of Jesus. <sup>39</sup> And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. <sup>40</sup> Then they took the body of Jesus, and bound it in strips of linen with the spices,

as the custom of the Jews is to bury. <sup>41</sup> Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

[cf. also Matthew 28:1-8; Mark 16:1-8; Luke 24:1-12]

**20** Now on the first *day* of the week Mary Magdalene went to the tomb early, while it was still dark, and saw *that* the stone had been taken away from the tomb. <sup>2</sup> Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."

<sup>3</sup> Peter therefore went out, and the other disciple, and were going to the tomb. <sup>4</sup> So they both ran together, and the other disciple outran Peter and came to the tomb first. <sup>5</sup> And he, stooping down and looking in, saw the linen cloths lying *there*; yet he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying *there*, <sup>7</sup> and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. <sup>8</sup> Then the other disciple, who came to the tomb first, went in also; and he saw and believed. <sup>9</sup> For as yet they did not know the Scripture, that He must rise again from the dead. <sup>10</sup> Then the disciples went away again to their own homes. \*

**ALLELUIA** (WS Pg. 14)

**CONFESSION OF FAITH: THE APOSTLES CREED** (WS Pg. 15)

**HYMN: 378** – "All that I Was, My Sin, My Guilt"

**SERMON:** **1 PETER 3:18-20**

<sup>18</sup> For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, <sup>19</sup> by whom also He went and preached to the spirits in prison, <sup>20</sup> who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while *the* ark was being prepared, in which a few, that is, eight souls, were saved through water.

### **HE DESCENDED INTO HELL...**

**OFFERTORY:** (WS Pg. 16)

#### **THE OFFERINGS**

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

**THE OFFERING HYMN:** (TLH 441:1-2,6)

**We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.**

**May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!**

**And we believe Thy Word, Though dim our faith may be:  
Whate'er for Thine we do, O Lord, We do it unto Thee.**

#### **PRAYER(S)...THE LORD'S PRAYER**

**HYMN: 367** - "Hail, Thou Once Despised Jesus"

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Spoken) "Amen."

**CLOSING HYMN: 377:6-7** - "Salvation unto Us has Come"

### **ANNOUNCEMENTS**

September 27, 2020

#### **THIS MORNING**

10:45am - Sunday School (OT#9 – Isaac's Birth/Abram Offers Isaac)

10:50am – Bible Study (Tenrikyo Religion)

#### **THIS WEEK**

**Monday:** Pastor Schaller departs for GLPC, EC, WI.

**Tuesday-Wednesday:** Great Lakes Pastoral Conference, EC, WI.

**Thursday:** Pastor returns from GLPC, EC.

**Sunday:** Worship - 9:30am; Sunday School 10:45; Bible Study 10:50am

#### **USHERS**

*The Ushers are asked to dismiss the congregation from the back in an effort to reduce the 'bottleneck' in the fellowship hall.*

#### **KEEP IN YOUR PRAYERS**

*Arleen Herlich who is recovering from a procedure on her back. Barb Koval who is recovering in Mount Pleasant. Bob Vidlund who is in the memory care unit at Mill Creek. Debra Vidlund who also recently had a surgery done and is recovering in the hospital.*

## THE OFFERING HYMN:

(TLH 441:1-2,6)

We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive  
And gladly, as Thou blestest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:  
Whate'er for Thine we do, O Lord, We do it unto Thee.

## HYMN

## HAIL, THOU ONCE DESPISED JESUS

1. Hail, Thou once despised Jesus! Hail, Thou Galilean King! Thou didst suffer to release us; Thou didst free salvation bring. Hail, Thou universal Savior, Who hast borne our sin and shame, By whose merits we find favor! Life is given through Thy name.

2. Paschal Lamb, by God appointed, All our sins on Thee were laid; By almighty love anointed, Thou hast full atonement made. Every sin may be forgiven Through the virtue of Thy blood; Open is the gate of heaven, Peace is made 'twixt man and God.

3. Jesus, hail, enthroned in glory, There forever to abide! All the heavenly host adore Thee, Seated at Thy Father's side. There for sinners Thou art pleading, There Thou dost our place prepare, Ever for us interceding Till in glory we appear.

4. Worship, honor, power, and blessing Thou art worthy to receive; Loudest praises, without ceasing, Meet it is for us to give. Help, ye bright angelic spirits, Bring your sweetest, noblest lays; Help to sing our Savior's merits, Help to chant Immanuel's praise. Amen.

## CLOSING HYMN

## SALVATION UNTO US HAS COME

6. Since Christ hath full atonement made And brought to us salvation, Each Christian therefore may be glad And build on this foundation. Thy grace alone, dear Lord, I plead, Thy death is now my life indeed, For Thou hast paid my ransom.

7. Let me not doubt, but trust in Thee, Thy Word cannot be broken; Thy call rings out, "Come unto Me!" No falsehood hast Thou spoken. Baptized into Thy precious name, My faith cannot be put to shame, And I shall never perish. Amen.

## HYMN SHEET

(An effort to reduce the points of contact for the time being.)

## PREPARATION FOR WORSHIP

## PSALM 45:1-7

<sup>1</sup> My heart is overflowing with a good theme; I recite my composition concerning the King; My tongue *is* the pen of a ready writer.

<sup>2</sup> You are fairer than the sons of men; Grace is poured upon Your lips; Therefore God has blessed You forever. <sup>3</sup> Gird Your sword upon *Your* thigh, O Mighty One, With Your glory and Your majesty. <sup>4</sup> And in Your majesty ride prosperously because of truth, humility, *and* righteousness; And Your right hand shall teach You awesome things. <sup>5</sup> Your arrows *are* sharp in the heart of the King's enemies; The peoples fall under You. <sup>6</sup> Your throne, O God, *is* forever and ever; A scepter of righteousness *is* the scepter of Your kingdom. <sup>7</sup> You love righteousness and hate wickedness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.

## PRAYERS BEFORE WORSHIP

### IN TIME OF AFFLICTION AND DISTRESS

Almighty and most merciful God, who has appointed us to endure sufferings and death with our Lord Jesus Christ before we enter with Him into eternal glory, grant us grace at all times to subject ourselves to Your holy will and to continue steadfast in the true faith until the end of our lives and at all times find peace and joy in the blessed hope of the resurrection of the dead and of the glory of the world to come; through Jesus Christ, Your Son, our Lord. Amen.

### FOR THE MINISTERS OF THE WORD

Almighty and everlasting God, who alone does great wonders, send down upon Your servants and upon the congregations committed to their charge the healthful Spirit of Your grace; and that they may truly please You, pour upon them the continual dew of Your blessing; through Jesus Christ, Your Son our Lord. Amen.

## HYMN

## YE SONS AND DAUGHTERS OF THE KING

1. Ye sons and daughters of the King, Whom heavenly hosts in glory sing, Today the grave hath lost its sting: Alleluia!

2. On that first morning of the week, Before the day began to break, The Marys went their Lord to seek: Alleluia!

3. An angel bade their sorrow flee, For thus he spake unto the three: "Your Lord is gone to Galilee": Alleluia!

4. That night the Apostles met in fear, Amidst them came their Lord most dear And said: "Peace be unto you here": Alleluia!

5. When Thomas afterwards had heard That Jesus had fulfilled His word, He doubted if it were the Lord: Alleluia!

6. "Thomas, behold My side," saith He, "My hands, My feet, My body, see; "And doubt not, but believe in Me": Alleluia!

7. No longer Thomas then denied; He saw the feet, the hands, the side; "Thou art my Lord and God," he cried: Alleluia!

8. Blessed are they that have not seen And yet whose faith hath constant been, In life eternal they shall reign: Alleluia! Amen.

## LITURGY

## SERVICE OF WORD AND SACRAMENT

### INVOCATION

Pastor: In the Name of the Father and of the Son and of the Holy Spirit.

Congregation (Spoken): "Amen."

### CONFESSION AND ABSOLUTION

Pastor: We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

Congregation (Spoken): "Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

Pastor: God, our heavenly Father, has forgiven all your sins. But the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever, You are His own dear child. May God give you strength to live according to His will.

Congregation (Spoken): "Amen."

LORD, HAVE MERCY (Sung): "Lord, have mercy on us. Christ have mercy on us. Lord, have mercy on us."

### GLORY TO GOD IN THE HIGHEST

Congregation (Sung):

"Glory to God, we give you thanks and praise; Of heav'nly joy and peace on earth we sing. We worship You, to You our hearts we raise, Lord God, almighty Father, heav'nly King.

"Lord Jesus Christ, the Father's only Son., You bore for us the load of this world's sin. O Lamb of God, Your glorious vict'ry won, Receive our prayer, grant us Your peace within.

"Alone, O Christ, You only are the Lord, At God's right hand in majesty most high: Who, with the Spirit worshiped and adored, With all the heav'nly host we glorify.

### ALLELUIA

Pastor: "Blessed are they who hear the Word of God and keep it."

Congregation (Sung): "Alleluia! Alleluia! Alleluia! These words are written that we may believe that Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!

### APOSTLES CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty, From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### HYMN

### ALL THAT I WAS, MY SIN, MY GUILT

1. All that I was, my sin, my guilt, My death, was all my own; All that I am I owe to Thee, My gracious God, alone.

2. The evil of my former state Was mine, and only mine; The good in which I now rejoice Is Thine, and only Thine.

3. The darkness of my former state, The bondage, all was mine; The light of life in which I walk, The liberty, is Thine.

4. Thy Word first made me feel my sin, It taught me to believe; Then, in believing, peace I found, And now I live, I live!

5. All that I am, e'en here on earth, All that I hope to be, When Jesus comes and glory dawns, I owe it, Lord, to Thee. Amen.

### THE OFFERTORY

"Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence. Take not Your holy Spirit from me. Restore to me the joy of Your salvation. Uphold with Your Spirit free."