

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
calvary.clclutheran.org

Divine Worship. 9:30am
Sunday School/Bible Class. . . . 10:45/10:50am

Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

TRINITY FIFTEEN
 September 20, 2020



PREPARATION FOR WORSHIP:

Psalm: Hymn Insert

Prayers: Hymn Insert

Organist: Mr. Walter Priebe

HYMNS: 16 381 725 47

PRAYER

OPENING HYMN: 16 - "Blessed Jesus, at Thy Word"

THE ORDER OF MORNING SERVICE

(TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."

The Introit... The Gloria Patri (Pg. 6) ...The Kyrie (Pg. 7).

Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit: Great Jehovah, Three in One! Glory, glory, While eternal ages run!

Glory be to Him who loved us, Washed us from each spot and stain; Glory be to Him who bought us, Made us kings with Him to reign! Glory, glory, To the Lamb that once was slain!

Glory, blessing, praise eternal! Thus the choir of angels sings; Honor, riches, power, dominion! Thus its praise creation brings. Glory, glory, Glory to the King of kings!

The Salutation (Pg. 9) ...The Collect -- "Amen."

CLC CALL NEWS

Living Savior of Eden Prairie, MN, has called Missionary Todd Ohlmann. • Pastor Ben Libby has returned the call of Redeemer, Bowdle and Zion, Ipswich, SD. • Pastor Tom Schuetze has returned the call of Bethel of Morris, MN.

WEDNESDAY EVENING BIBLE STUDY

Wednesday Evening Bible Study resumed this past Wednesday at 7pm. Unfortunately, there will be no Wednesday Bible Study the next two weeks (September 23rd and 30th) since pastor will be out of town. We will resume Wednesday October 7th at 7pm with our study of the Messianic Psalms.

BOARD OF DOCTRINE COLLOQUY MEETING

Pastor Schaller is planning to leave this afternoon to travel to Eau Claire for a pair of Board of Doctrine Colloquies on Monday and Tuesday, returning to Marquette Wednesday September 23rd.

GREAT LAKES PASTORAL CONFERENCE

The Great Lakes Pastoral Conference is tentatively scheduled for Tuesday September 29-Wednesday September 30th. Pastor Schaller plans to attend and present a paper.

Missions/Cooperative Budget Plan Pledge 2020

*The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. The Fiscal year of the CLC runs from December 1- November 30 each year. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.***

Amount Pledged 2020	Received as of 9/13/20	Amount Remaining
\$7000.00	\$3485.00	\$3515.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

MARCH GOAL	RECEIVED 9/13	APRIL GOAL
\$35.00	\$50.00	\$25.00

The Offerings of Thankful Hearts – Calvary Offerings 9/13/20

General Fund	Loose	Missions (CBP)	CLCI Sem Student
\$515.00	\$50.00	\$325.00	\$50.00
Total: \$940.00			

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

READINGS FOR HOME DEVOTIONS SEPTEMBER 21-26, 2020

Monday - Ezekiel 33:7-11 is a sample of God's dealing with His people during their exile in Babylon. God had put them where they needed to be so that they would welcome anything God had to say to them. They needed to realize that living under the conditions of slavery and social humiliation were less important than living in repentance and spiritual recovery. First things first! Why go to hell when God is reaching out to you with His strong hand (11)?

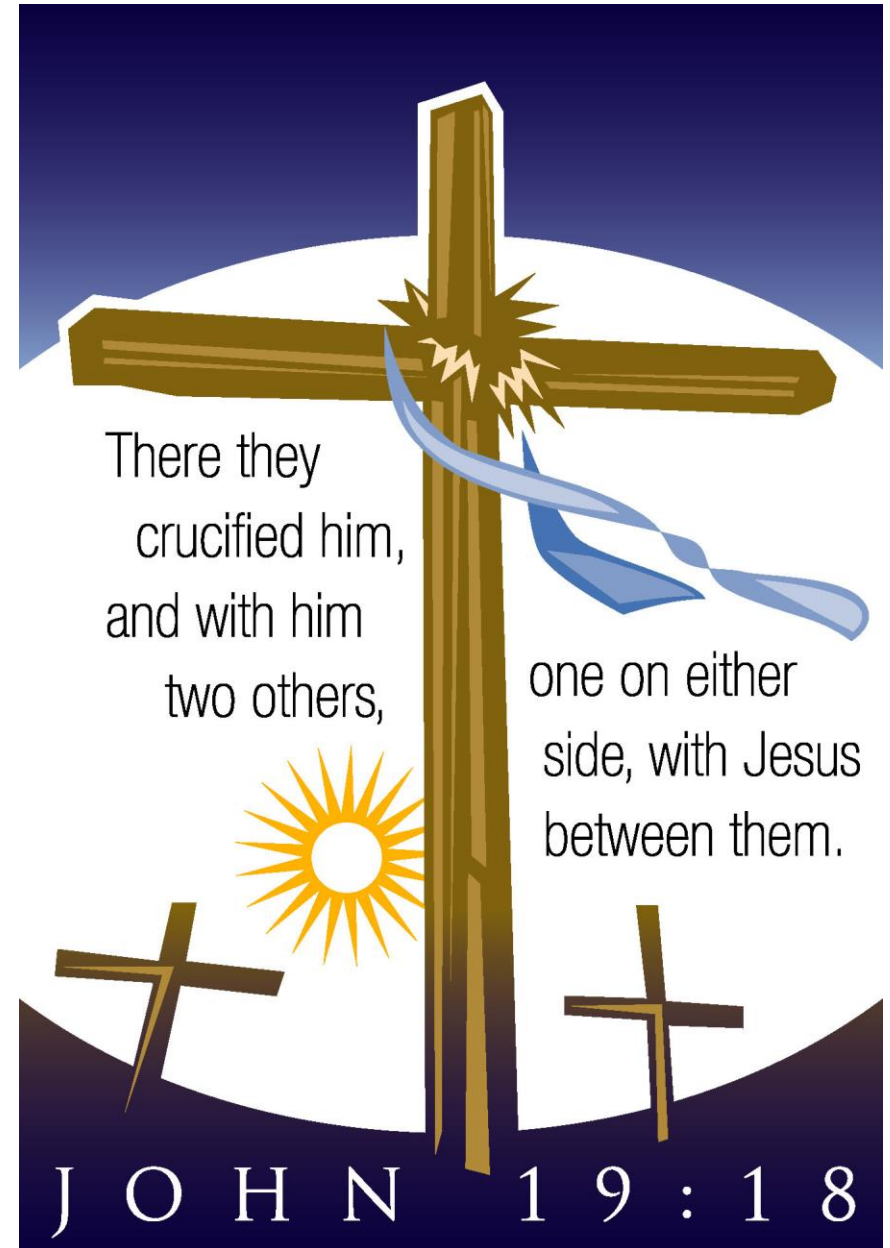
Tuesday - Matthew 18:15-20 You or I may be able to help a stumbling fellow Christian recover his balance by a one-on-one private visit, after which more Christians may tune in. In the extreme case of a person clinging to his/her sin, we may finally get to the point of saying: "Since you want to cling to your sin, you're stuck with it, and we won't see you in heaven (18). However, we won't quit praying for/about you, even if we are just a few prayer warriors (19-20)."

Wednesday - Romans 13:1-10 We sinners are proud (aren't we?) in not wanting to yield to mandates during the COVID-10 pandemic, and we might even excuse mob violence. If we are tempted that way, God here reminds us that government is His *servant*, authorized by Him to *serve us for our good* (4). No matter what political agenda or level of skill is functioning, government law-and-order serves us so that we may serve God. We are conscience-bound on this!

Thursday - Psalm 51:1-9 When we face up to God, we begin by appealing to His loving-kindness and tender mercies (1-2), no longer trying to evade the awful truth about ourselves (3-4). It's the awful truth that we are what we are because we were born that way (5-6), and the only soaking, scrubbing, and rinsing that will help us is in God's hands. Repeat (8-9). Amen.

Friday - Luke 17:3-4 You may have noticed that the Matthew account (Tuesday's devotion) does not contain the words *repent* or *forgive*. However, *repent* is implicit in the words *if he hears you*, and *forgive* is implied in the words *whatever you loose on earth*. Here Jesus makes it crystal clear how He wants things to go: "*and if he repents, forgive him*" . . . over and over again (4).

Saturday - Acts 16:35-40 Let's understand the dynamics going on here: Evidently the city magistrates had caught on that they were in trouble with God, so they were trying to save face by backing away from the whole debacle. Paul, however, caught on to that maneuver and forced a show-down, from which he came out the winner. To put things to the test, he left town only when he was ready to do so – after a few days of peaceful visiting with his friends. Bottom line: Sometimes we may make use of our rights as citizens to get fair treatment from others—including city officials. Stay tuned.



CALVARY LUTHERAN CHURCH

Trinity Fifteen Sunday September 20, 2020

THE OFFERINGS

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

THE OFFERING HYMN:

(TLH 441:1-2,6)

We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blestest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

PRAYER(S)...THE LORD'S PRAYER

HYMN: 725 - "No Tramp of Soldiers' Marching Feet"

THE COLLECT: Pastor

CONGREGATION: (Sung) "Amen."

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 47 - "Savior, Again to Thy Dear Name We Raise"

ANNOUNCEMENTS

September 20, 2020

THIS MORNING

10:45am - Sunday School (OT#2 - The Fall into Sin and Promised Savior)

10:50am - Bible Study (The Sacrament of the Altar)

THIS WEEK

Monday-Tuesday: Pastor Schaller at Board of Doctrine Meetings, EC, WI.

Wednesday: Pastor returning from Eau Claire, NO Bible Study

Sunday: Worship - 9:30am; Sunday School 10:45; Bible Study 10:50am

USHERS

The Ushers are asked to dismiss the congregation from the back in an effort to reduce the 'bottleneck' in the fellowship hall.

KEEP IN YOUR PRAYERS

Arleen Herlich who is recovering from a procedure on her back. Barb Koval who is recovering in Mount Pleasant. Bob Vidlund who is in the memory care unit at Mill Creek. Debra Vidlund who also recently had a surgery done and is recovering in the hospital.

OLD TESTAMENT LESSON:

ISAIAH 53:1-12

Who has believed our report?

And to whom has the arm of the LORD been revealed?

² For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, *There is no beauty that we should desire Him.* ³ He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our faces from Him;* He was despised, and we did not esteem Him. ⁴ Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. ⁵ But He *was wounded for our transgressions, He was bruised for our iniquities;* The chastisement for our peace *was upon Him,* And by His stripes we are healed. ⁶ All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.

⁷ He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. ⁸ He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. ⁹ And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor *was any* deceit in His mouth.

¹⁰ Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand.

¹¹ He shall see the labor of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. ¹² Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors. *

EPISTLE LESSON:

1 TIMOTHY 6:6-16

⁶ Now godliness with contentment is great gain. ⁷ For we brought nothing into *this* world, *and it is* certain we can carry nothing out. ⁸ And having food and clothing, with these we shall be content. ⁹ But those who desire to be rich fall into temptation and a snare, and *into* many foolish and harmful lusts which drown men in destruction and perdition.

¹⁰ For the love of money is a root of all *kinds of* evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

¹¹ But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. ¹² Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses. ¹³ I urge you in the sight of God who gives life to all things, and *before* Christ Jesus who witnessed the good confession before Pontius Pilate, ¹⁴ that you keep *this* commandment without spot, blameless until our Lord Jesus Christ's appearing, ¹⁵ which He will manifest in His own time, *He who is* the blessed and only Potentate, the King of kings and Lord of lords, ¹⁶ who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom *be* honor and everlasting power. Amen.

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: It is better to trust in the LORD;

Congregation: **than to put your confidence in a human being.**

Pastor: It is better to trust in the Lord:

Congregation: **than to put your confidence in rulers.**

Hallelujah! Hallelujah!

Pastor: My heart is steadfast in My God:

Congregation: **I will sing and give praise to Him. Hallelujah!**

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

JOHN 18:39-19:16

³⁹ "But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?" ⁴⁰ Then they all cried again, saying, "Not this Man, but Barabbas!" Now Barabbas was a robber.

¹⁹ So then Pilate took Jesus and scourged *Him*. ² And the soldiers twisted a crown of thorns and put *it* on His head, and they put on Him a purple robe. ³ Then they said, "Hail, King of the Jews!" And they struck Him with their hands.

⁴ Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."

⁵ Then Jesus came out, wearing the crown of thorns and the purple robe. And *Pilate* said to them, "Behold the Man!"

⁶ Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify *Him*, crucify *Him!*"

Pilate said to them, "You take Him and crucify *Him*, for I find no fault in Him."

⁷ The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God."

⁸ Therefore, when Pilate heard that saying, he was the more afraid, ⁹ and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer.

¹⁰ Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?"

¹¹ Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin."

¹² From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar."

¹³ When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called *The Pavement*, but in Hebrew, Gabbatha. ¹⁴ Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!"

¹⁵ But they cried out, "Away with *Him*, away with *Him!* Crucify Him!" Pilate said to them, "Shall I crucify your King?"

The chief priests answered, "We have no king but Caesar!" ¹⁶ Then he delivered Him to them to be crucified. Then they took Jesus and led *Him* away. *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

APOSTLES CREED (PG. 12)

HYMN: **381** - "*I Know My Faith is Founded*"

THE SERMON:

MATTHEW 27:26

²⁶ Then he released Barabbas to them; and when he had scourged Jesus, he delivered *Him* to be crucified. *

WHO KILLED JESUS OF NAZARETH?

HYMN SHEET

(An effort to reduce the points of contact for the time being.)

PREPARATION FOR WORSHIP

PSALM 78:1-8

¹ Give ear, O my people, *to* my law; Incline your ears to the words of my mouth. ² I will open my mouth in a parable; I will utter dark sayings of old, ³ Which we have heard and known, And our fathers have told us. ⁴ We will not hide *them* from their children, Telling to the generation to come the praises of the LORD, And His strength and His wonderful works that He has done.

⁵ For He established a testimony in Jacob, And appointed a law in Israel, Which He commanded our fathers, That they should make them known to their children; ⁶ That the generation to come might know *them*, The children *who* would be born, *That* they may arise and declare *them* to their children, ⁷ That they may set their hope in God, And not forget the works of God, But keep His commandments; ⁸ And may not be like their fathers, A stubborn and rebellious generation, A generation *that* did not set its heart aright, And whose spirit was not faithful to God.

PRAYERS BEFORE WORSHIP

IN TIME OF NATIONAL CALAMITY

Look mercifully, O Lord, we pray, on the affliction of Your people, and do not let our sin destroy us, but let Your almighty mercy save us; through Jesus Christ, Your Son our Lord. Amen.

THANKSGIVING

Almighty God, our heavenly Father, whose mercies are new to us every morning and who, though we have in no way deserved Your goodness, still abundantly provides all our needs of body and soul, give us, we pray, Your Holy Spirit so that we may acknowledge Your merciful goodness toward us, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son our Lord. Amen.

HYMN

BLESSED JESUS AT THY WORD

**1. Blessed Jesus, at Thy word We are gathered all to hear Thee;
Let our hearts and souls be stirred Now to seek and love and fear
Thee, By Thy teachings, sweet and holy, Drawn from earth to love
Thee solely.**

**2. All our knowledge, sense, and sight Lie in deepest darkness
shrouded Till Thy Spirit breaks our night With the beams of truth
unclouded. Thou alone to God canst win us; Thou must work all
good within us.**

3. Glorious Lord, Thyself impart, Light of Light, from God proceeding; Open Thou our ears and heart, Help us by Thy Spirit's pleading; Hear the cry Thy people raises, Hear and bless our prayers and praises.

4. Father, Son, and Holy Ghost, Praise to Thee and adoration! Grant that we Thy Word may trust And obtain true consolation While we here below must wander, Till we sing Thy praises yonder.

THE ORDER OF MORNING SERVICE

INVOCATION

Pastor: In the Name of the Father and of the Son and of the Holy Ghost.

Congregation: (Sung) "Amen."

CONFESSION OF SINS

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

Congregation: (Sung) "Who made heaven and earth."

Pastor: I said, I will confess my transgressions unto the Lord.

Congregation: (Sung) "And Thou forgavest the iniquity of my sin."

Pastor: Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee that we are by nature sinful and unclean and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace for the sake of our Lord Jesus Christ.

All: "O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ, our Lord Amen."

ABSOLUTION

Pastor: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the sons of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

Congregation: (Sung) "Amen."

GLORIA PATRI

All: (Sung) "Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen."

THE KYRIE

All: (Sung) "Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us."

LITURGICAL HYMN

GLORY BE TO GOD THE FATHER

Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit: Great Jehovah, Three in One! Glory, glory, While eternal ages run!

Glory be to Him who loved us, Washed us from each spot and stain; Glory be to Him who bought us, Made us kings with Him to reign! Glory, glory, To the Lamb that once was slain!

Glory, blessing, praise eternal! Thus the choir of angels sings; Honor, riches, power, dominion! Thus its praise creation brings. Glory, glory, Glory to the King of kings!

SALUTATION

Pastor: "The Lord be with you."

Congregation: (Sung) "And with thy spirit."

COLLECT

Pastor: (Prayer)

Congregation: (Sung) "Amen."

THE APOSTLE'S CREED

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into Heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

HYMN

I KNOW MY FAITH IS FOUNDED

1. I know my faith is founded On Jesus Christ, my God and Lord;
And this my faith confessing Unmoved I stand upon His Word.
Man's reason cannot fathom The truth of God profound; Who
trusts her subtle wisdom Relies on shifting ground. God's Word is
all-sufficient, It makes divinely sure, And trusting in its wisdom,
My faith shall rest secure.

2. Increase my faith, dear Savior, For Satan seeks by night and day
To rob me of this treasure And take my hope of bliss away. But,
Lord, with Thee beside me, I shall be undismayed; And led by Thy
good Spirit, I shall be unafraid. Abide with me, O Savior, A firmer
faith bestow; Then I shall bid defiance To every evil foe.

3. In faith, Lord, let me serve Thee; Though persecution, grief and
pain Should seek to overwhelm me, Let me a steadfast trust
retain; And then at my departure Take Thou me home to Thee
And let me there inherit All thou hast promised me. In life and
death, Lord, keep me Until Thy heaven I gain, Where I by Thy great
mercy The end of faith attain.

OFFERING HYMN WE GIVE THEE BUT THINE OWN

We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

HYMN NO TRAMP OF SOLDIERS' MARCHING FEET

1. No tramp of soldiers' marching feet With banners and with
drums, No sound of music's martial beat – 'The King of glory
comes!' To greet what pomp of kingly pride No bells in triumph
ring, no city gates swing open wide: 'Behold, behold your King!'

2. And yet He comes. The children cheer; With palms His path is
strown. With every step the cross draws near – the King of glory's
throne. Astride a colt He passes by As loud hosannas ring, or else
the very stones would cry 'Behold, behold your King!'

3. What fading flow'rs His road adorn; The palms, how soon laid
down! No bloom or leaf but only thorn The King of glory's crown.
The soldiers mock, the rabble cries, The streets with tumult ring,
As Pilate to the mob replies, 'Behold, behold your King!'

4. Now He who bore for mortals' sake The cross and all its pains
And chose a servant's form to take, the King of glory reigns.
Hosanna to the Savior's name Till heaven's rafters ring, And all
the ransomed host proclaim 'Behold, behold your King!'

HYMN SAVIOR, AGAIN TO THY DEAR NAME WE RAISE

1. Savior, again to Thy dear name we raise With one accord our
parting hymn of praise. Once more we bless Thee ere our worship
cease, Then, lowly bending, wait Thy word of peace.

2. Grant us Thy peace upon our homeward way; With Thee began,
with Thee shall end, the day; Guard Thou the lips from sin, the
hearts from shame, That in this house have called upon Thy name.

3. Grant us Thy peace, Lord, through the coming night; Turn Thou
for us its darkness into light. From harm and danger keep Thy
children free, For dark and light are both alike to Thee.

4. Grant us Thy peace throughout our earthly life, Our balm in
sorrow and our stay in strife; Then, when Thy voice shall bid our
conflict cease, Call us, O Lord, to Thine eternal peace.