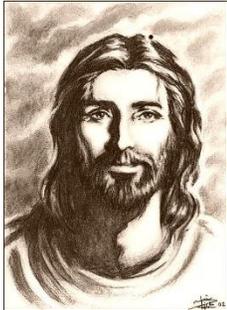


# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
 450 W. Ohio • Marquette, Michigan  
[calvary.clclutheran.org](http://calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**

Andrew A. Schaller, Pastor  
 Church: (906) 226-9372  
 Parsonage: (906) 228-3566

## TRINITY THIRTEEN

September 6, 2020

### PREPARATION FOR WORSHIP:

**Psalm:** Hymn Insert

**Prayers:** Hymn Insert

**Organist:** Mr. Walter Priebe

**HYMNS:** 387:1-6 359 352 387:7,10

### PRAYER

**OPENING HYMN:** 387:1-6 - "Dear Christians, One and All, Rejoice"

### THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."

The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).

**Gloria in Excelsis (Pg. 17-19)**

The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

### OLD TESTAMENT LESSON: GENESIS 22:1-18

**22** Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am."

<sup>2</sup> Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."

<sup>3</sup> So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him.

### CLC CALL NEWS

Pastor Luke Bernthal has returned the call of Living Savior of Eden Prairie, MN. • Pastor Ben Libby has returned the call of Redeemer, Bowdle and Zion, Ipswich, SD. • Pastor Emeritus John Schierenbeck has accepted the call to serve as vacancy to Morningstar of Fairchild, Trinity of Millston and Peace with God of Onalaska WI. • Bethel of Morris, MN, has called Pastor Tom Schuetze, who currently serves St. Paul in Lakewood (Denver), CO.

### SUNDAY MORNING AND WEDNESDAY EVENING BIBLE STUDY

We plan to resume Wednesday Evening Bible Study September 16<sup>th</sup> and Sunday Bible Study on September 13<sup>th</sup>. There will be no Bible Study on Wednesday September 23<sup>rd</sup> or 30<sup>th</sup> since pastor will be out of town.

### BOARD OF DOCTRINE COLLOQUY MEETING

Pastor Schaller is planning to depart Marquette on Sunday September 20<sup>th</sup> following worship to travel to Eau Claire for a pair of Board of Doctrine Colloquies, returning to Marquette Wednesday September 23<sup>rd</sup>.

### GREAT LAKES PASTORAL CONFERENCE

The Great Lakes Pastoral Conference is tentatively scheduled to take place in Eau Claire, WI, Tuesday September 29-October 1<sup>st</sup>. Pastor Schaller currently plans to attend that Conference and present a paper.

**Missions/Cooperative Budget Plan Pledge 2020**

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. The Fiscal year of the CLC runs from December 1- November 30 each year. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund. \*\*

Amount Pledged 2020	Received as of 8/30/2020	Amount Remaining
\$7000.00	\$2935.00	\$4065.00

<b>CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO</b>		
JANUARY GOAL	RECEIVED 8/30	JANUARY GOAL
\$35.00	\$30.00	\$5.00

<b>The Offerings of Thankful Hearts – Calvary Offerings 8/30/2020</b>			
General Fund	Loose Offerings	Missions/CBP	CLCI Sem Student
\$1285.00	\$70.00	\$115.00	\$30.00
<b>Offerings Total: \$1500.00</b>			

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

**DAILY BIBLE READINGS FOR DEVOTIONS SEPTEMBER 7-12, 2020**

**Monday - Exodus 6:2-8** What's in a name? That depends on the name, for God fills His Name with Himself and His loving covenant. If you want to know God, you will have to understand Jehovah and what He does for humans. That's what Moses needed to understand for himself before He shared it with the Hebrews. Note how the pronoun *I* dominates this one-sided conversation, thus leaving no doubt about God's preeminence and dominance.

**Tuesday - Mark 10:35-45** Be careful what you ask for! James and John weren't careful, so Jesus clarified that their request for future honor in His kingdom meant that first they must share in the pains Jesus would suffer (35-39). [First the cross, then the crown.] The other disciples were miffed that James and John got the jump on them, so Jesus set them straight—in God's kingdom greatness comes with serving, not with bossing. That's the Jesus principle.

**Wednesday - Romans 11:33-36** God works in mysterious ways His wonders to perform, and no matter how convoluted or complicated life gets on our troubled planet, God hasn't lost control of the steering wheel. There will be detours and rough roads ahead—so that God's purposes will reach their goal, but from start to finish, God is in charge of human events. Praise Him!

**Thursday - Psalm 34** [It's time-out for worship.] Let us *bless the LORD at all times*—whether we be in good health or in poor, when we feel loaded down with burdens or are elated with bounties. Let us *taste and see that the LORD is good, that His eyes are on us, His ears open to our cries, and He is near to such as have a contrite spirit*. Let us bless the LORD, for He loves us.

**Friday - Matthew 16:13-20** It seems good psychology to ask what **others** were saying about Him—before Jesus asked His disciples what **they** had to say about Him (13-16). Now, to clarify an issue misused by some denominations: 1) Since God is responsible for bringing persons to recognize Jesus for who He is, 2) it follows that God is responsible for building the Holy Christian Church, the communion of saints, and 3) it likewise follows that His true representatives do not serve themselves, but their Father in heaven.

**Saturday - Acts 16:16-24** Since God authorizes only believers to preach the gospel, Paul exorcised the girl's demon. That got him into trouble with the hucksters who had capitalized on her affliction (18-19); they trumped up false charges against Paul, organized a mob to attack him, and got him thrown into jail. "Where was God?" somebody will ask. Well, God was orchestrating things so that the jail warden (perhaps the "man of Macedonia") and his entire house-hold would hear the gospel and be freed from Satan's delusions. Stay tuned.



*He asked them,*  
**“But  
who  
do you  
say  
that I  
am?”**

*Mark 8:29, NRSV*

**CALVARY LUTHERAN CHURCH**

Trinity Thirteen.....September 6, 2020

## THE OFFERINGS

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

## THE OFFERING HYMN:

(TLH 441:1-2,6)

**We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.**

**May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!**

**And we believe Thy Word, Though dim our faith may be:  
Whate'er for Thine we do, O Lord, We do it unto Thee.**

## PRAYER(S)

**HYMN: 352** - "*O Savior, Precious Savior*"

**THE LITURGY:** (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

## THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Single use communion sets are on the far back table in the fellowship hall.

**We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not communed here before. The Lord's Supper will be received standing or seated in the pews. You are asked to dispose of the empties in the small disposals at the direction of the ushers.**

**THE LITURGY:** (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) "**Amen, Amen, Amen.**"

**CLOSING HYMN: 387:7, 10** - "*Dear Christians, One and All, Rejoice*"

## ANNOUNCEMENTS

September 6, 2020

## THIS WEEK

**Tuesday:** Sunday School Teachers, 7pm

**Sunday:** Worship 9:30am; Sunday School 10:45; Bible Study 10:50am

<sup>4</sup> Then on the third day Abraham lifted his eyes and saw the place afar off.

<sup>5</sup> And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you."

<sup>6</sup> So Abraham took the wood of the burnt offering and laid *it* on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. <sup>7</sup> But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son."

Then he said, "Look, the fire and the wood, but where *is* the lamb for a burnt offering?"

<sup>8</sup> And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together.

<sup>9</sup> Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. <sup>10</sup> And Abraham stretched out his hand and took the knife to slay his son.

<sup>11</sup> But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am."

<sup>12</sup> And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only *son*, from Me."

<sup>13</sup> Then Abraham lifted his eyes and looked, and there behind *him* was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. <sup>14</sup> And Abraham called the name of the place, The-LORD-Will-Provide; as it is said *to* this day, "In the Mount of the LORD it shall be provided."

<sup>15</sup> Then the Angel of the LORD called to Abraham a second time out of heaven, <sup>16</sup> and said: "By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only *son*—

<sup>17</sup> blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which *is* on the seashore; and your descendants shall possess the gate of their enemies. <sup>18</sup> In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."

## EPISTLE LESSON:

**1 JOHN 4:7-11**

<sup>7</sup> Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. <sup>8</sup> He who does not love does not know God, for God is love.

<sup>9</sup> In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. <sup>10</sup> In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another. \*

**THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** Remember your promises, O LORD;

**Congregation:** Oh, do not let the oppressed be return ashamed.

**P:** Arise, O God, plead Your own cause;

**C:** Remember how the foolish reproach you daily.

Hallelujah! Hallelujah!

**P:** O Lord God of my salvation;

**C:** I have cried day and night to You. Hallelujah!

**(Sung)** Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

**GOSPEL LESSON:**

**JOHN 3:1-18**

**3** There was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

<sup>3</sup> Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

<sup>4</sup> Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

<sup>5</sup> Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, 'You must be born again.' <sup>8</sup> The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

<sup>9</sup> Nicodemus answered and said to Him, "How can these things be?"

<sup>10</sup> Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? <sup>11</sup> Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. <sup>12</sup> If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things?"

<sup>13</sup> No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in Him should not perish but have eternal life. <sup>16</sup> For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. <sup>17</sup> For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

<sup>18</sup> "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. \*

"Praise be to Thee, O Christ!"

**CONFESSION OF FAITH:**

**THE NICENE CREED (TLH PG. 22)**

**HYMN: 359** - "Christ, Whose Glory Fills the Skies"

**SERMON:**

**MATTHEW 16:13-20**

[cf. also Mark 8:27-30; Luke 9:18-21]

<sup>13</sup> When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?"

<sup>14</sup> So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets."

<sup>15</sup> He said to them, "But who do you say that I am?"

<sup>16</sup> Simon Peter answered and said, "You are the Christ, the Son of the living God."

<sup>17</sup> Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.

<sup>18</sup> And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. <sup>19</sup> And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup> Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

**WHO IS JESUS?**

Public Opinion is way off!!

The Father's Revelation is spot on!!

# **HYMN SHEET**

(An effort to reduce the points of contact for the time being.)

## **PREPARATION FOR WORSHIP**

## **PSALM 33:12-22**

<sup>12</sup> Blessed *is* the nation whose God *is* the LORD, The people He has chosen as His own inheritance.

<sup>13</sup> The LORD looks from heaven; He sees all the sons of men. <sup>14</sup> From the place of His dwelling He looks On all the inhabitants of the earth; <sup>15</sup> He fashions their hearts individually; He considers all their works.

<sup>16</sup> No king *is* saved by the multitude of an army; A mighty man is not delivered by great strength. <sup>17</sup> A horse *is* a vain hope for safety; Neither shall it deliver *any* by its great strength.

<sup>18</sup> Behold, the eye of the LORD *is* on those who fear Him, On those who hope in His mercy, <sup>19</sup> To deliver their soul from death, And to keep them alive in famine.

<sup>20</sup> Our soul waits for the LORD; He *is* our help and our shield. <sup>21</sup> For our heart shall rejoice in Him, Because we have trusted in His holy name. <sup>22</sup> Let Your mercy, O LORD, be upon us, Just as we hope in You.

## **PRAYERS BEFORE WORSHIP**

### **FOR GRACE TO BE LED IN ALL TRUTH**

Enlighten our minds, we pray, O God, by the Spirit which proceeds from You, that, as Your Son has promised, we may be led into all truth; through the same Jesus Christ, Your Son, our Lord. Amen.

### **FOR A RIGHT KNOWLEDGE OF CHRIST**

O Almighty God, whom to know by faith is to possess everlasting life, grant us to know Your Son, Jesus Christ, as the Way the Truth, and the Life, that, following His steps we may walk in the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord. Amen.

## **HYMN**

## **DEAR CHRISTIANS, ONE AND ALL, REJOICE**

**1. Dear Christians, one and all, rejoice, With exultation springing,  
And, with united heart and voice And holy rapture singing,  
Proclaim the wonders God hath done, How His right arm the  
victory won; Right dearly it hath cost Him.**

**2. Fast bound in Satan's chains I lay, Death brooded darkly o'er  
me, Sin was my torment night and day, In sin my mother bore me;  
Yea, deep and deeper still I fell, Life had become a living hell, So  
firmly sin possessed me.**

3. My own good works availed me naught, No merit they attaining;  
Free will against God's judgment fought, Dead to all good remaining.  
My fears increased till sheer despair Left naught but death to be my share;  
The pangs of hell I suffered.

4. But God beheld my wretched state Before the world's foundation,  
And, mindful of His mercies great, He planned my soul's salvation.  
A father's heart He turned to me, Sought my redemption fervently:  
He gave His dearest Treasure.

5. He spoke to His beloved Son: 'Tis time to have compassion.  
Then go, bright Jewel of My crown, And bring to man salvation;  
From sin and sorrow set him free, Slay bitter death for him that  
he May live with Thee forever.

6. This Son obeyed His Father's will, Was born of virgin mother,  
And God's good pleasure to fulfill, He came to be my Brother. No  
garb of pomp or power He wore, A servant's form, like mine, He bore,  
To lead the devil captive.

### **LITURGY                      THE ORDER OF HOLY COMMUNION**

(As found in The Lutheran Hymnal, Pg. 15)

#### **INVOCATION**

Pastor: In the Name of the Father and of the Son and of the Holy Ghost.

Congregation (Sung): "Amen."

#### **CONFESSION AND ABSOLUTION**

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

Congregation (Sung): "Who made heaven and earth."

Pastor: I said, I will confess my transgressions unto the Lord.

Congregation (Sung): "And Thou forgavest the iniquity of my sin."

All: (Spoken): "O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being."

Pastor: Upon this your confession, I, by virtue of my office, as a called servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

### THE NUNC DIMITTIS

**All: (Sung):** “Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.”

### THE THANKSGIVING

**Pastor:** Oh, give thanks unto the Lord, for He is good.

**Congregation (Sung):** “And His mercy endureth forever.”

**Pastor:** (Prayer)

**Congregation (Sung):** “Amen.”

### THE SALUTATION

**Pastor:** The Lord be with you.

**Congregation (Sung):** “And with Thy spirit.”

**Pastor:** Bless we the Lord.

**Congregation (Sung):** “Thanks be to God.”

### THE BENEDICTION

**Pastor:** The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

**Congregation (Sung):** “Amen, Amen, Amen.”

### HYMN                      DEAR CHRISTIANS, ONE AND ALL, REJOICE

**7. To me He spake: Hold fast to Me, I am thy Rock and Castle; Thy Ransom I Myself will be, For thee I strive and wrestle; For I am with thee, I am thine, And evermore thou shalt be Mine; The Foe shall not divide us.**

**10. What I have done and taught, teach thou, My ways forsake thou never; So shall My kingdom flourish now And God be praised forever. Take heed lest men with base alloy The heavenly treasure should destroy; This counsel I bequeath thee.**

+++++++

### KEEP IN YOUR PRAYERS

*Arleen Herlich who is recovering from a procedure on her back. Barb Koval who has returned home and is recovering in Mount Pleasant. Bob Vidlund who is in the memory care unit at Mill Creek. Debra Vidlund who is in the process of moving to Tourville Apartments.*

**Congregation (Sung):** “Amen.”

### GLORIA PATRI

**All: (Sung):** “Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.”

### THE KYRIE

**All: (Sung):** “Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.”

### GLORIA IN EXCELSIS

**Pastor: (Sung):** “Glory be to God on high”

**All: (Sung):** “And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav’nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### THE SALUTATION

**Pastor:** The Lord be with you

**Congregation (Sung):** “And with thy spirit.”

**Pastor:** Let us pray: (Prayer of the Day)

**Congregation (Sung):** “Amen.”

### THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, And the life of the world to come. Amen.

### HYMN                      CHRIST, WHOSE GLORY FILLS THE SKIES

1. Christ, whose glory fills the skies, Thou, the true, the only Light, Sun of Righteousness, arise, Triumph o'er the shades of night. Dayspring from on high, be near; Day-star, in my heart appear.
2. Dark and cheerless is the morn Unaccompanied by Thee; Joyless is the day's return Till Thy mercy's beams I see, Till they inward light impart, Glad my eyes, and warm my heart.
3. Visit, then, this soul of mine, Pierce the gloom of sin and grief; Fill me, Radiancy Divine, Scatter all my unbelief. More and more Thyself display, Shining to the perfect day.

### OFFERING HYMN                      WE GIVE THEE BUT THINE OWN

We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.  
May we Thy bounties thus As stewards true receive  
And gladly, as Thou blestest us, To Thee our first-fruits give!  
And we believe Thy Word, Though dim our faith may be:  
Whate'er for Thine we do, O Lord, We do it unto Thee.

### HYMN                      O SAVIOR, PRECIOUS SAVIOR

1. O Savior, precious Savior, Whom, yet unseen, we love; O Name of might and favor, All other names above. We worship Thee, we bless Thee, To Thee, O Christ, we sing; We praise Thee and confess Thee, Our holy Lord and King.
2. O Bringer of salvation, Who wondrously has wrought Thyself the revelation Of love beyond our thought, We worship Thee, we bless Thee, To Thee, O Christ, we sing; We praise Thee and confess Thee, Our holy Lord and King.
3. In Thee all fulness dwelleth, All grace and power divine; The glory that excelleth, O Son of God, is Thine. We worship Thee, we bless Thee, To Thee, O Christ, we sing; We praise Thee and confess Thee, Our holy Lord and King.

4. Oh, grant the consummation Of this our song above In endless adoration And everlasting love! We worship Thee, we bless Thee, To Thee, O Christ, we sing; We praise Thee and confess Thee, Our holy Lord and King.

### THE PREFACE

Pastor: The Lord be with you

Congregation (Sung): "And with thy spirit."

Pastor: Lift up your hearts.

Congregation (Sung): "We lift them up unto the Lord."

Pastor: Let us give thanks unto the Lord, our God.

Congregation (Sung): "It is meet and right so to do."

### THE SANCTUS

All (Sung): "Holy, holy, holy, Lord God of Sab-a-oth; Heav'n and earth are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest."

### THE LORD'S PRAYER

Pastor: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil;

All (Sung): "For Thine is the kingdom and the power and the glory forever and ever. Amen."

### THE PAX DOMINI

Pastor: The peace of the Lord be with you always!

Congregation (Sung): "Amen."

### THE AGNUS DEI

All (Sung): "O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou lamb of God, that takest away the sin of the world, grant us Thy peace. Amen."

