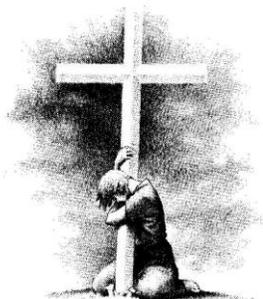


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
calvary.clclutheran.org



Divine Worship. 9:30am
 Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

TRINITY ELEVEN

August 23, 2020

PREPARATION FOR WORSHIP:

Psalm: Psalm 6

Prayers: 52 (Pg. 107); 71 (Pg. 109).

Organist: Mr. Walter Priebe

HYMNS: 28 261 264:1-4 264:5-6

PRAYER

OPENING HYMN: 28 - "Now Let All Loudly Sing Praise"

SERVICE OF WORD AND SACRAMENT (Worship Supplement Pg. 12)

The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13)
 ... Gloria in Excelsis (Pg. 13) Prayer.

OLD TESTAMENT LESSON:

PSALM 14

¹The fool has said in his heart, "There is no God." They are corrupt, They have done abominable works, There is none who does good. ²The LORD looks down from heaven upon the children of men, To see if there are any who understand, who seek God. ³They have all turned aside, They have together become corrupt; *There is none who does good, No, not one.*

⁴Have all the workers of iniquity no knowledge, Who eat up my people *as they eat bread,* And do not call on the LORD? ⁵There they are in great fear, For God *is* with the generation of the righteous. ⁶You shame the counsel of the poor, But the LORD *is* his refuge. ⁷Oh, that the salvation of Israel *would come* out of Zion! When the LORD brings back the captivity of His people, Let Jacob rejoice *and* Israel be glad.*

CLC CALL NEWS

Living Savior of Eden Prairie, MN has called Pastor Luke Bernthal who currently serves St. Stephen in Mountain View and St. Stephen in Hayward CA. • Redeemer, Bowdle and Zion, Ipswich have called Pastor Ben Libby who currently serves Ascension in Tacoma, WA.

Barb Koval stopped by for Private Communion on her way back to Mount Pleasant...she wanted to say "Hello" to her church family!



Missions/Cooperative Budget Plan Pledge 2020

*The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. The Fiscal year of the CLC runs from December 1- November 30 each year. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.***

Amount Pledged 2020	Received as of 8/16/20	Amount Remaining
\$7000.00	\$2820.00	\$4180.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

<u>JANUARY GOAL</u>	<u>RECEIVED 8/16</u>	<u>JANUARY GOAL</u>
\$35.00	\$0	\$35.00

The Offerings of Thankful Hearts – Calvary Offerings 8/16/20

General Fund	Loose	Missions (CBP)	
\$880.00	\$130.00	\$110.00	
Total: \$1120.00			

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

BIBLE READINGS FOR DEVOTIONS AUGUST 24-29, 2020

Monday - 1 Kings 19:1-18 Elijah had some BIG problems: Queen Jezebel declared him a public enemy, nobody dared help him, and he was a homeless refugee seeking some hiding place. So he trekked hundreds of miles to the one place he figured to find God—Mount Sinai. There God whispered: “Why are you hiding here, when you have so much to do? Hazael, Jehu, and Elisha are waiting for you, and 7,000 Israelites need your pastoral help. Get going!”

Tuesday - Matthew 14:22-33 Jesus also needed solitude as preparation (22-23), and He stepped into action when His friends needed His help (24-25). Peter serves as example—so that we focus on Jesus (rather than on threatening factors) when we are treading water.

Wednesday - Romans 9:1-5 We mourn for anyone going to hell because of rejecting Jesus as the Savior. God favored the Jews with great advantages (4) and lined them up for even more (5), so it's very distressing (2-3) that Jewish people cut themselves adrift from their Savior. Lord, have mercy on them!

Thursday - Numbers 20:1-18 Moses, the most honorable and responsible pastor of God's ancient people, made a colossal mistake in his ministry by over-reacting when the people complained against God. He over-compensated, misrepresenting God as being angry with them—when God actually wanted to be helpful, gentle, and gracious. Note: Misrepresenting God is bad on two counts: it's unfaithfulness to Him, and it's not helpful to others.

Friday - John 4:5-26 Sometimes Jesus said things hard to understand, depending on us to have enough Bible knowledge and spiritual skill to “break the code.” So, what fits the picture of water that He gives to a thirsty soul which will abide in that soul, provide life-long refreshment, and bubble up into eternal life? Seems to me that it's God's Word which the Holy Spirit uses to create saving faith in Jesus. [All three belong together and work in harmony.]

Saturday - 1 Corinthians 10:1-13 makes an important point: even though God had abundantly blessed the Hebrews, most of them defected (2-5). That was awful for them, but what does it mean for us? It means that we can/should learn from their bad example and avoid their suffering (6-11). Let's watch out for one another, dear readers, for any one of us could fall into sin, disbelief, and other great shame and vice (12). It has happened before, and it can happen again. God alone can rescue us (13) from the brink of disaster, strengthen us to endure the pandemic, to cope with the pressures in our personal lives, and to survive without falling astray from His Word and will. Dear Lord Jesus, we trust You to love us and protect us. Amen!

You
Received
the
Word
of God
...which is also
at work in you
believers.

1 Thessalonians 2:13

CALVARY LUTHERAN CHURCH

Trinity Eleven.....August 23, 2020

UPDATE

On Sunday August 16th, an individual attended worship who had unknowingly contracted COVID-19. After testing positive for COVID, the individual is in quarantine. The people who sat in the same pew have been notified. In view of this occurrence, the Calvary Council has decided that the prudent course of action is to postpone face to face worship on Sunday August 23rd. If there are any other cases, we will act accordingly. The Council will revisit the situation next week with an eye toward resuming face to face worship on Sunday August 30th...unless there are additional cases or symptoms. Online worship will be produced and posted. If you have any questions, feel free to call Pastor Schaller.

WEDNESDAY EVENING BIBLE STUDY

Since it should be easy to 'social distance' and 'mask-up' where necessary in the fellowship hall, we plan to resume Wednesday Evening Bible Study on Wednesday September 16th at 7pm. We will pick up our on-going study of the Psalms, looking especially at Messianic Sections (having to do with the Messiah, the Christ, the Promised Savior). There will be no Bible Study on Wednesday September 30th due to Great Lakes Pastoral Conference.

SUNDAY MORNING BIBLE STUDY

Once again, we plan to resume Sunday Morning Bible Study on Sunday September 13th following worship. The topic will be announced when it has been determined.

CHURCH CHOIR

While a final decision has not been made, at this point we are leaning toward NOT resuming Choir Practices for the time being.

BOARD OF DOCTRINE COLLOQUY MEETING

Pastor Schaller will be departing Marquette on Sunday September 20th following worship to travel to Eau Claire for a Board of Doctrine Colloquy meeting with prospective Pastoral Candidates seeking to be eligible to be called into the Public Ministry in the CLC. He plans to return to Marquette by the evening of Tuesday September 22nd...God Willing.

GREAT LAKES PASTORAL CONFERENCE

The Great Lakes Pastoral Conference is tentatively scheduled to take place in Eau Claire, WI, Tuesday September 29-October 1st. Pastor Schaller currently plans to attend that Conference and present a paper.

EPISTLE LESSON:

HEBREWS 11:1-16

Now faith is the substance of things hoped for, the evidence of things not seen. ² For by it the elders obtained a *good* testimony.

³ By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

⁴ By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

⁵ By faith Enoch was taken away so that he did not see death, "*and was not found, because God had taken him*"; for before he was taken he had this testimony, that he pleased God. ⁶ But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him.

⁷ By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

⁸ By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. ⁹ By faith he dwelt in the land of promise as *in* a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; ¹⁰ for he waited for the city which has foundations, whose builder and maker *is* God.

¹¹ By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised. ¹² Therefore from one man, and him as good as dead, were born *as many* as the stars of the sky in multitude—innumerable as the sand which is by the seashore.

¹³ These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced *them* and confessed that they were strangers and pilgrims on the earth. ¹⁴ For those who say such things declare plainly that they seek a homeland. ¹⁵ And truly if they had called to mind that *country* from which they had come out, they would have had opportunity to return. ¹⁶ But now they desire a better, that is, a heavenly *country*. Therefore God is not ashamed to be called their God, for He has prepared a city for them. *

GOSPEL LESSON:**JOHN 17:1-19**

Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, ²as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. ³And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. ⁴I have glorified You on the earth. I have finished the work which You have given Me to do. ⁵And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

⁶“I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. ⁷Now they have known that all things which You have given Me are from You. ⁸For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

⁹“I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. ¹⁰And all Mine are Yours, and Yours are Mine, and I am glorified in them. ¹¹Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. ¹²While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. ¹³But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. ¹⁴I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵I do not pray that You should take them out of the world, but that You should keep them from the evil one. ¹⁶They are not of the world, just as I am not of the world. ¹⁷Sanctify them by Your truth. Your word is truth. ¹⁸As You sent Me into the world, I also have sent them into the world. ¹⁹And for their sakes I sanctify Myself, that they also may be sanctified by the truth. *

ALLELUIA (WS Pg. 14)**CONFESSION OF FAITH: THE APOSTLES CREED** (WS Pg. 15)**HYMN: 261** – “Lord, Keep Us Steadfast in Thy Word”**SERMON:****1 THESSALONIANS 2:13**

¹³For this reason we also thank God without ceasing, because when you received the word of God which you heard from us, you welcomed *it* not as the word of men, but as it is in truth, the word of God, which also effectively works in you who believe.

WHY DO . . . ‘I BELIEVE’?**OFFERTORY:** (WS Pg. 16)**THE OFFERINGS OF THANKFUL HEARTS****THE OFFERING HYMN:**

(TLH 441:1-2,6)

We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

PRAYER(S)...THE LORD’S PRAYER**HYMN: 264:1-4** - “Preserve Thy Word, O Savior”**THE BENEDICTION:** Pastor**CONGREGATION:** (Spoken) "Amen."**CLOSING HYMN: 264:5-6** - “Preserve Thy Word, O Savior”**ANNOUNCEMENTS**

August 23, 2020

THIS WEEK**Sunday:** Tentative Divine Worship, 9:30am**KEEP IN YOUR PRAYERS**

Arleen Herlich who is suffering from back pain. Barb Koval who has returned home and is recovering in Mount Pleasant. Bob Vidlund who is in the memory care unit at Mill Creek. Debra Vidlund who is in the process of moving to Tourville Apartments.

POST-SERMON HYMN

PRESERVE THY WORD, O SAVIOR

1. Preserve Thy Word, O Savior, To us this latter day And let Thy kingdom flourish, Enlarge Thy Church we pray. Oh, keep our faith from failing, Keep hope's bright star aglow. Let naught from Thy Word turn us While wandering here below.
2. Preserve, O Lord, Thine honor, The bold blasphemer smite; Convince, convert, enlighten, The souls in error's night. Reveal Thy will, dear Savior, To all who dwell below Thou Light of all the living That men Thy name may know.
3. Preserve, O Lord, Thy Zion Bought dearly with Thy blood; Protect what Thou hast chosen Against the foes' dread brood. Be Thou her great Defender When dangers gather round; E'en though the earth be crumbling, Safe will Thy Church be found.
4. Preserve, O Lord, Thy children, Thine own blest heritage; Resist, disperse, and scatter Those who against Thee rage. Let Thy commandments guide us, Grant us Thy heavenly food; Clothe us in Thy rich garments, Bought with Thy precious blood.

CLOSING HYMN

PRESERVE THY WORD, O SAVIOR

5. Preserve Thy Word and preaching The truth that makes us whole, The mirror of Thy glory, The power that saves the soul. Oh, may this living water, This dew of heavenly grace, Sustain us while here living Until we see Thy face!
6. Preserve in wave and tempest Thy storm-tossed little flock; Assailed by wind and weather, May it endure each shock. Take Thou the helm, O Pilot, And set the course aright; Thus we shall reach the harbor In Thine eternal light.

HYMN SHEET

(An effort to reduce the points of contact for the time being.)

PREPARATION FOR WORSHIP

PSALM 6

¹ O LORD, do not rebuke me in Your anger, Nor chasten me in Your hot displeasure. ² Have mercy on me, O LORD, for I *am* weak; O LORD, heal me, for my bones are troubled. ³ My soul also is greatly troubled; But You, O LORD—how long?

⁴ Return, O LORD, deliver me! Oh, save me for Your mercies' sake! ⁵ For in death *there is* no remembrance of You; In the grave who will give You thanks?

⁶ I am weary with my groaning; All night I make my bed swim; I drench my couch with my tears. ⁷ My eye wastes away because of grief; It grows old because of all my enemies.

⁸ Depart from me, all you workers of iniquity; For the LORD has heard the voice of my weeping. ⁹ The LORD has heard my supplication; The LORD will receive my prayer. ¹⁰ Let all my enemies be ashamed and greatly troubled; Let them turn back *and* be ashamed suddenly.

PRAYERS BEFORE WORSHIP

FOR PENITENCE

Merciful Father, give us grace that we may never presume to sin; but if at any time we offend Your divine majesty, may we truly repent over our sins and by a living faith obtain forgiveness of sins, through the merits of Your Son, our Savior, Jesus Christ. Amen.

FOR PATIENCE

Heavenly Father, by the meek endurance of Your only-begotten Son you beat down the pride of the enemy, help us, we pray, to treasure in our hearts what our Lord has borne for us, that after his example we may bear with patience whatever things are adverse to us; through Jesus Christ, Your Son our Lord. Amen.

HYMN

NOW LET ALL LOUDLY SING PRAISE

1. Now let all loudly Sing praise to God the Lord; Christendom, proudly Laud Him with one accord. Gently He bids thee come before Him; Haste, then, O Israel, now adore Him.
2. For the Lord reigneth Over the universe, All He sustaineth, All things His praise rehearse, The angel host His glory telling, Psalter and harp are the anthem swelling.

3. Come, heathen races, Cast off all grief and care, For pleasant places Your Savior doth prepare Where His blest Word abroad is sounded, Pardon for sinners and grace unbounded.

4. Richly He feeds us Always and everywhere; Gently He leads us With a true father's care; The late and early rains He sends us, Daily His blessing, His love, attends us.

5. Sing we His praises Who is thus merciful; Christendom raises Songs to His glorious rule. Rejoice! No foe shall now alarm us; He will protect us, and who can harm us?

LITURGY SERVICE OF WORD AND SACRAMENT

INVOCATION

Pastor: In the Name of the Father and of the Son and of the Holy Spirit.

Congregation (Spoken): "Amen."

CONFESSION AND ABSOLUTION

Pastor: We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

Congregation (Spoken): "Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

Pastor: God, our heavenly Father, has forgiven all your sins. But the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever, You are His own dear child. May God give you strength to live according to His will.

Congregation (Spoken): "Amen."

LORD, HAVE MERCY (Sung): "Lord, have mercy on us. Christ have mercy on us. Lord, have mercy on us."

GLORY TO GOD IN THE HIGHEST

Congregation (Sung):

"Glory to God, we give you thanks and praise; Of heav'nly joy and peace on earth we sing. We worship You, to You our hearts we raise, Lord God, almighty Father, heav'nly King.

"Lord Jesus Christ, the Father's only Son., You bore for us the load of this world's sin. O Lamb of God, Your glorious vict'ry won, Receive our prayer, grant us Your peace within.

"Alone, O Christ, You only are the Lord, At God's right hand in majesty most high: Who, with the Spirit worshiped and adored, With all the heav'nly host we glorify.

ALLELUIA

Pastor: "Blessed are they who hear the Word of God and keep it."

Congregation (Sung): "Alleluia! Alleluia! Alleluia! These words are written that we may believe that Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!"

APOSTLES CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty, From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRE-SERMON HYMN

LORD KEEP US STEADFAST IN THY WORD

1. Lord, keep us steadfast in Thy Word; Curb those who fain by craft and sword Would wrest the Kingdom from Thy Son And set at naught all He hath done.

2. Lord Jesus Christ, Thy power make known, For Thou art Lord of lords alone; Defend Thy Christendom that we May evermore sing praise to Thee.

3. O Comforter of priceless worth. Send peace and unity on earth. Support us in our final strife And lead us out of death to life.

THE OFFERTORY

"Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence. Take not Your holy Spirit from me. Restore to me the joy of Your salvation. Uphold with Your Spirit free."