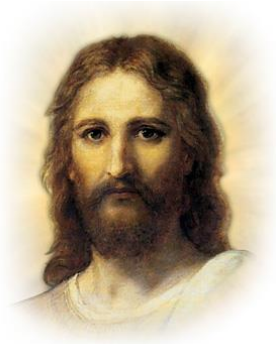


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
calvary.clclutheran.org



Divine Worship. 9:30am
 Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

TRINITY EIGHT
 August 2, 2020

PREPARATION FOR WORSHIP:

Psalm: Hymn Insert
Prayers: Hymn Insert
Organist: Mr. Walter Priebe
HYMNS: 32 318 324 46

PRAYER

OPENING HYMN: 32 - “Redeemed, Restored, Forgiven”

THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- “Amen.”
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).
Gloria in Excelsis (Pg. 17-19)
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- “Amen.”

OLD TESTAMENT LESSON: **JEREMIAH 15:19-21**

¹⁹ Therefore thus says the LORD:
 “If you return, Then I will bring you back; You shall stand before Me; If you take out the precious from the vile, You shall be as My mouth. Let them return to you, But you must not return to them. ²⁰ And I will make you to this people a fortified bronze wall; And they will fight against you, But they shall not prevail against you; For I *am* with you to save you And deliver you,” says the LORD. ²¹ “I will deliver you from the hand of the wicked, And I will redeem you from the grip of the terrible.”*

CLC CALL NEWS

Pastor Richard Kanzenbach has accepted the call of St. Luke’s of Lemmon, SD. • Professor Steven Sippert has returned the call of Bethel Lutheran in Morris, MN. • Pastor Stefan Sonnenfeld has returned the call of Redeemer of Bowdle and Zion of Ipswich SD.

CALVARY BUILDING FUND

Just a reminder...there is no longer a Calvary Building Fund because there are no plans to build and no need for a Building Fund (regretfully there is still a Building Fund on the Offering Envelopes). Any offerings given toward a ‘Calvary Building Fund’ are rolled over into the General Fund. General Maintenance and upkeep on our buildings are funded through the General Fund.

USHERS

The Ushers are asked to dismiss the congregation from the back in an effort to reduce the ‘bottleneck’ in the fellowship hall.

<u>Missions/Cooperative Budget Plan Pledge 2020</u>		
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to ‘Missions’ on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. The Fiscal year of the CLC runs from December 1- November 30 each year. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.**</i>		
<u>Amount Pledged 2020</u>	<u>Received as of 7/26/2020</u>	<u>Amount Remaining</u>
\$7000.00	\$2330.00	\$4670.00

<u>CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO</u>		
<u>OCTOBER GOAL</u>	<u>RECEIVED 7/26</u>	<u>NOVEMBER GOAL</u>
\$15.00	\$25.00	\$30.00

<u>The Offerings of Thankful Hearts – Calvary Offerings 7/26/2020</u>			
<u>General Fund</u>	<u>Loose Offerings</u>	<u>Missions/CBP</u>	<u>CLCI Sem Student</u>
\$5325.00**	\$30.00	\$130.00	\$25.00
<u>Offerings Total: \$5510.00</u>			

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.
 ** This includes \$25 given to the Calvary Building Fund which no longer exists.

DAILY BIBLE READINGS FOR DEVOTIONS AUGUST 3-8, 2020

Monday - Joel 3:12-16 What is the *Valley of Jehoshaphat*? The clue lies in his name: "Jehovah has judged," for in God's *Valley of Decision* (14) God used Jehoshaphat to work reformation in church and state. Jehoshaphat's dedication reflects God's way of doing things in His kingdom in every generation, including those old-timers and ourselves. Depending on Jesus to shelter us (16), we are ready for *the day of the LORD*, now closer than ever before.

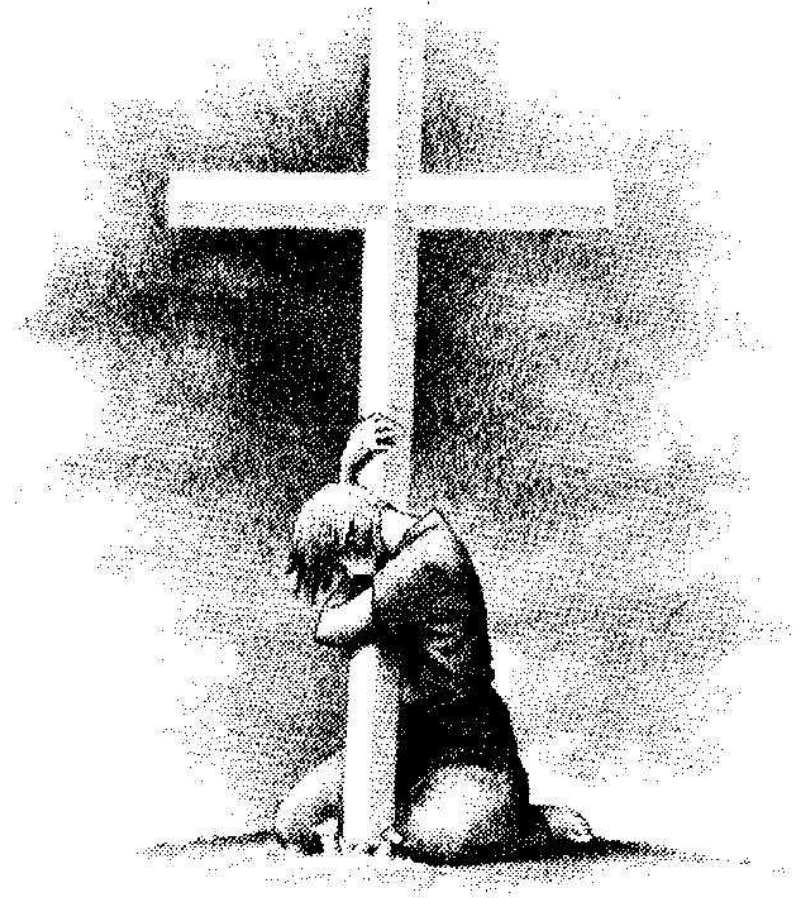
Tuesday - John 6:25-35 Jesus had fed the 5,000, but they grew hungry again, so He served them with better fare. They knew about the manna (31), but not enough about Jesus, who IS the bread of life. Translation: Jesus has all the nourishment that our souls need, so we are holding our seats at His table.

Wednesday - Romans 8:26-27 God's Spirit deserves credit for the tutoring He is doing in our minds and hearts. When we get confused about our place in God's plans or ambivalent about how to serve Him best or just too weak to focus, that's when the Spirit speaks up for us. God the Father knows what the Spirit has in mind, for He understands non-linguistic communication, too. Bottom line: God understands us – and loves us anyway.

Thursday - Psalm 18 We tend to speed-read a long Psalm, but we should note how the Foreword sets the stage for this outburst of adoration and praise, sponsored by the Holy Spirit. The details are instructive, too—that God can set the world on its heels (7-19) for the sake of His children, He empowers us to overcome sizable obstacles (8-36), and He subdues death itself for us (4-6).

Friday - John 6:47-58 His audience was obtuse about spiritual matters, so Jesus tried valiantly to enlighten them—which helps us also. When Jesus spoke about eating His flesh and drinking His blood, He was not referring to the Lord's Supper but was using picture language for appropriating Him internally, absorbing Him spiritually, and inwardly digesting His Saviorhood. Check it out in v. 35, where Jesus says it plain and simple: *He who believes in Me shall never [again suffer] thirst.* Same message, different style.

Saturday - Acts 14:18-28 How fickle people are! One day they worshiped Paul, the next day they almost killed him. God repaired his brain concussion and sent him onward (19-20) to other cities where the Holy Spirit prospered his proclamation of Jesus (21-22). Then things settled down to a new normal in the local congregations (23). Paul's return to headquarters went smoothly, too, and Jewish Christians were getting used to the idea that God had opened heaven to non-Jews, too. Really? Yes, God is blind to skin color and human genetics; He wants every living, breathing human with Him in heaven. People don't expect God to be that generous—but He is. Hallelujah!



CALVARY LUTHERAN CHURCH

Trinity Eight.....August 2, 2020

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 46 – "On What has Now been Sown"

ANNOUNCEMENTS

August 2, 2020

THIS WEEK

Sunday: Worship 9:30am

KEEP IN YOUR PRAYERS

Arleen Herlich who is suffering from back pain. Barb Koval who recently fell and broke her leg. She is recovering in Wausau, Wisconsin.

'COMMON SENSE' REQUESTS

- 1) *If you don't feel well, feel weak or have a fever, please stay home...whether you 'think' you have the virus or you 'think' you have something else.*
- 2) *Please make an effort (for the time being) to keep a six-foot distance from those not in your immediate family (with whom you have been living the last few months).*
- 3) *The wearing of a face mask is left up to the individual.*
- 4) *The Offerings will be received on the table in the fellowship hall. Please simply place your offerings in the plate on the back table.*
- 5) *Pastor Schaller will not be shaking hands for the time being (as much as He would like to). It's not because he's afraid of getting the virus from you. It's more a concern about passing it on to others.*
- 6) *If you do come down with the virus (meaning you have the test administered, not self-diagnosis), please do let the rest of us know so that we can look for symptoms in ourselves.*
- 7) *On Communion Sundays we will use sealed, single servings which will be placed on the far back table in the fellowship hall. Please pick up your serving before the service to be distributed during the service. If you wish not to use these, please request private communion of Pastor Schaller.*
- 8) *Our online services will continue to be posted for the foreseeable future. However, online services won't be posted until later on Sunday afternoon or evening and will not be as extensive.*
- 9) *If you use one of the church hymnals (rather than the hymn insert) please leave the hymnal on the cushion so it can be sanitized.*
- 10) *The Ushers are asked to dismiss the congregation from the back row in an attempt to reduce the 'bottleneck' in the fellowship hall.*

EPISTLE LESSON:

ACTS 20:17-38

¹⁷ From Miletus he sent to Ephesus and called for the elders of the church.

¹⁸ And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you, ¹⁹ serving the Lord with all humility, with many tears and trials which happened to me by the plotting of the Jews; ²⁰ how I kept back nothing that was helpful, but proclaimed it to you, and taught you publicly and from house to house, ²¹ testifying to Jews, and also to Greeks, repentance toward God and faith toward our Lord Jesus Christ. ²² And see, now I go bound in the spirit to Jerusalem, not knowing the things that will happen to me there, ²³ except that the Holy Spirit testifies in every city, saying that chains and tribulations await me. ²⁴ But none of these things move me; nor do I count my life dear to myself, so that I may finish my race with joy, and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

²⁵ "And indeed, now I know that you all, among whom I have gone preaching the kingdom of God, will see my face no more. ²⁶ Therefore I testify to you this day that I *am* innocent of the blood of all *men*. ²⁷ For I have not shunned to declare to you the whole counsel of God. ²⁸ Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. ²⁹ For I know this, that after my departure savage wolves will come in among you, not sparing the flock. ³⁰ Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves. ³¹ Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.

³² "So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified. ³³ I have coveted no one's silver or gold or apparel. ³⁴ Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me. ³⁵ I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.' "

³⁶And when he had said these things, he knelt down and prayed with them all. ³⁷Then they all wept freely, and fell on Paul's neck and kissed him, ³⁸sorrowing most of all for the words which he spoke, that they would see his face no more. And they accompanied him to the ship. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: Be my strong rock, O LORD;

Congregation: Be a house of defense to save me.

P: In You, O LORD, I put my trust;

C: LORD, let me never be ashamed of You. Hallelujah! Hallelujah!

P: Give ear, O My people, to My Word, says the LORD;

C: Listen to the words of My mouth! Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

MATTHEW 7:22-29

²² Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' ²³ And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'

[cf. also Luke 6:47-49]

²⁴ "Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock: ²⁵ and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock.

²⁶ "But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: ²⁷ and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall."

²⁸ And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching, ²⁹ for He taught them as one having authority, and not as the scribes.*

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

THE NICENE CREED (TLH PG. 22)

HYMN: 318 - "Before Thee, God, Who Knowest All"

SERMON:

2 CORINTHIANS 7:9-11

⁹ Now I rejoice, not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a godly manner, that you might suffer loss from us in nothing. ¹⁰ For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death. ¹¹ For observe this very thing, that you sorrowed in a godly manner: What diligence it produced in you, what clearing of yourselves, what indignation, what fear, what vehement desire, what zeal, what vindication! In all things you proved yourselves to be clear in this matter.

THE "SORRY" GOD WOULD HAVE US BE

THE OFFERINGS

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

THE OFFERING HYMN:

(TLH 441:1-2,6)

We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

PRAYER(S) HYMN: 324 - "Jesus Sinners Doth Receive"

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Single use communion sets are on the far back table in the fellowship hall.

We ask all visitors to speak to the pastor before taking the sacrament, especially if you have not communed here before. The Lord's Supper will be received standing or seated in the pews. You are asked to dispose of the empties in the small disposals at the direction of the ushers.

HYMN SHEET

(An effort to reduce the points of contact for the time being.)

PREPARATION FOR WORSHIP

PSALM 119:121-128

¹²¹ I have done justice and righteousness; Do not leave me to my oppressors. ¹²² Be surety for Your servant for good; Do not let the proud oppress me. ¹²³ My eyes fail *from seeking* Your salvation And Your righteous word. ¹²⁴ Deal with Your servant according to Your mercy, And teach me Your statutes. ¹²⁵ I *am* Your servant; Give me understanding, That I may know Your testimonies. ¹²⁶ *It is* time for *You* to act, O LORD, *For* they have regarded Your law as void. ¹²⁷ Therefore I love Your commandments More than gold, yes, than fine gold! ¹²⁸ Therefore all *Your* precepts *concerning* all *things* I consider *to be* right; I hate every false way.

PRAYERS BEFORE WORSHIP

FOR PENITENCE

Merciful Father, grant us grace that we may never set out to sin, but if at any time we should fall into sin, may we truly sorrow over our sins and by a living faith in Jesus obtain remission of our sins, through the merits of Your son, Our Savior, Jesus Christ. Amen.

FOR PARDON

Hear, we pray, O Lord, the prayers of Your people and spare those who confess their sins to You that You may grant us both pardon and peace; through Jesus Christ, Your Son, our Lord. Amen.

OPENING HYMN

REDEEMED, RESTORED, FORGIVEN

1. Redeemed, restored, forgiven, Through Jesus' precious blood, Heirs of His home in heaven, Oh, praise our pardoning God! Praise Him in tuneful measures Who gave His Son to die; Praise Him whose sevenfold treasures Enrich and sanctify.

2. Once on the dreary mountain We wandered far and wide, Far from the cleansing fountain, Far from the pierced side; But Jesus sought and found us And washed our guilt away; With cords of love He bound us To be His own for aye.

3. Dear Master, Thine the glory Of each recovered soul. Ah! who can tell the story Of love that made us whole? Not ours, not ours, the merit; Be thine alone the praise And ours a thankful spirit To serve Thee all our days.

4. Now keep us, holy Savior, In Thy true love and fear And grant us of Thy favor The grace to persevere Till, in Thy new creation, Earth's time-long travail o'er, We find our full salvation And praise Thee evermore.

LITURGY **THE ORDER OF HOLY COMMUNION**

(As found in The Lutheran Hymnal, Pg. 15)

INVOCATION

Pastor: In the Name of the Father and of the Son and of the Holy Ghost.

Congregation (Sung): "Amen."

CONFESSION AND ABSOLUTION

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

Congregation (Sung): "Who made heaven and earth."

Pastor: I said, I will confess my transgressions unto the Lord.

Congregation (Sung): "And Thou forgavest the iniquity of my sin."

All: (Spoken): "O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being."

Pastor: Upon this your confession, I, by virtue of my office, as a called servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

Congregation (Sung): "Amen."

GLORIA PATRI

All: (Sung): "Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen."

THE KYRIE

All: (Sung): "Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us."

THE NUNC DIMITTIS

All: (Sung): “Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.”

THE THANKSGIVING

Pastor: Oh, give thanks unto the Lord, for He is good.

Congregation (Sung): “And His mercy endureth forever.”

Pastor: (Prayer)

Congregation (Sung): “Amen.”

THE SALUTATION

Pastor: The Lord be with you.

Congregation (Sung): “And with Thy spirit.”

Pastor: Bless we the Lord.

Congregation (Sung): “Thanks be to God.”

THE BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

Congregation (Sung): “Amen, Amen, Amen.”

CLOSING HYMN ON WHAT HAS NOW BEEN SOWN

1. On what has now been sown Thy blessing, Lord, bestow; The power is Thine alone To make it spring and grow. Do Thou in grace the harvest raise, And Thou alone shalt have the praise.

2. To Thee our wants are known, From Thee are all our powers; Accept what is Thine own And pardon what is ours. Our praises, Lord, and prayers receive And to Thy Word a blessing give.

3. Oh, grant that each of us Now met before Thee here May meet together thus When Thou and Thine appear And follow Thee to heaven, our home. E'en so, Amen, Lord Jesus, come!

GLORIA IN EXCELSIS

Pastor: (Sung): “Glory be to God on high”

All: (Sung): “And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE SALUTATION

Pastor: The Lord be with you

Congregation (Sung): “And with thy spirit.”

Pastor: Let us pray: (Prayer of the Day)

Congregation (Sung): “Amen.”

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, And the life of the world to come. Amen.

HYMN **BEFORE THEE, GOD WHO KNOWEST ALL**

1. Before Thee, God, who knowest all, With grief and shame I prostrate fall. I see my sins against Thee, Lord, The sins of thought, of deed, and word. They press me sore; I cry to Thee: O God, be merciful to me!

2. O Lord, my God, to Thee I pray: Oh, cast me not in wrath away! Let Thy good Spirit ne'er depart, But let Him draw to Thee my heart That truly penitent I be: O God, be merciful to me!

3. O Jesus, let Thy precious blood Be to my soul a cleansing flood. Turn not, O Lord, Thy guest away, But grant that justified I may Go to my house at peace with Thee: O God, be merciful to me!

OFFERING HYMN **WE GIVE THEE BUT THINE OWN**

We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

HYMN **JESUS SINNERS DOTHTH RECEIVE**

1. Jesus sinners doth receive; Oh, may all this saying ponder Who in sin's delusions live And from God and heaven wander! Here is hope for all who grieve-- Jesus sinners doth receive.

2. We deserve but grief and shame, Yet His words, rich grace revealing, Pardon, peace, and life proclaim. Here their ills have perfect healing Who with humble hearts believe-- Jesus sinners doth receive.

3. Sheep that from the fold did stray No true shepherd e'er forsaketh: Weary souls that lost their way Christ, the Shepherd, gently taketh In His arms that they may live-- Jesus sinners doth receive.

4. Come, ye sinners, one and all, Come, accept His invitation; Come, obey His gracious call, Come and take His free salvation! Firmly in these words believe: Jesus sinners doth receive.

5. I, a sinner, come to Thee With a penitent confession; Savior, mercy show to me Grant for all my sins remission. Let these words my soul relieve: Jesus sinners doth receive.

6. Oh, how blest it is to know; Were as scarlet my transgression, It shall be as white as snow By Thy blood and bitter Passion: For these words I now believe: Jesus sinners doth receive.

7. Now my conscience is at peace, From the Law I stand acquitted; Christ hath purchased my release And my every sin remitted. Naught remains my soul to grieve,-- Jesus sinners doth receive.

8. Jesus sinners doth receive. Also I have been forgiven; And when I this earth must leave, I shall find an open heaven. Dying, still to Him I cleave-- Jesus sinners doth receive.

THE PREFACE

Pastor: The Lord be with you

Congregation (Sung): "And with thy spirit."

Pastor: Lift up your hearts.

Congregation (Sung): "We lift them up unto the Lord."

Pastor: Let us give thanks unto the Lord, our God.

Congregation (Sung): "It is meet and right so to do."

THE SANCTUS

All: (Sung): "Holy, holy, holy, Lord God of Sab-a-oth; Heav'n and earth are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest."

THE LORD'S PRAYER

Pastor: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil;

All (Sung): "For Thine is the kingdom and the power and the glory forever and ever. Amen."

THE PAX DOMINI

Pastor: The peace of the Lord be with you always!

Congregation (Sung): "Amen."

THE AGNUS DEI

All: (Sung): "O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou lamb of God, that takest away the sin of the world, grant us Thy peace. Amen."