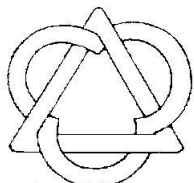


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

calvary.clclutheran.org



Holy
Holy
Holy

Divine Worship. 9:30am

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

TRINITY THREE

June 28, 2020

PREPARATION FOR WORSHIP:

Psalm: 10:1-11 (Hymn Insert)

Prayers: (Hymn Insert)

Organist: Mr. Walter Priebe

HYMNS: 23 296 348 47

PRAYER

OPENING HYMN: 23 - "Hallelujah! Let Praises Ring"

SERVICE OF WORD AND SACRAMENT (Worship Supplement Pg. 12)

The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13)
... Gloria in Excelsis (Pg. 13) Prayer.

OLD TESTAMENT LESSON:

MICAH 7:18-20

¹⁸ Who is a God like You, Pardoning iniquity And passing over the transgression of the remnant of His heritage? He does not retain His anger forever, Because He delights in mercy. ¹⁹ He will again have compassion on us, And will subdue our iniquities.

You will cast all our sins Into the depths of the sea. ²⁰ You will give truth to Jacob And mercy to Abraham, Which You have sworn to our fathers From days of old.*

CLC CALL NEWS

Professor John Ude has returned the call of St. Luke's of Lemmon, SD • Pastor Paul Tiefel has returned the call of Redeemer of Bowdle and Zion of Ipswich, SD • Pastor Chad Seybt of Redeemer in Cheyenne, WY, has returned the call of Bethel Lutheran in Morris, MN.

SPOKESMAN RENEWAL

It's that time again...to renew your Lutheran Spokesman subscription. If you wish to continue receiving the Spokesman (or to begin receiving it), please speak with Pastor Schaller and then put the \$14 subscription amount in the offerings (please indicate it on your envelope).

CALVARY BUILDING FUND

Just a reminder...there is no longer a Calvary Building Fund because there are no plans to build and no need for a Building Fund (regretfully there is still a Building Fund on the Offering Envelopes). Any offerings given toward a 'Calvary Building Fund' are rolled over into the General Fund (thus the amount going into the General Fund from last Sunday would be \$1235.00, even though the amount is reflected as separate). General Maintenance and upkeep on our buildings are funded through the General Fund.

Missions/Cooperative Budget Plan Pledge 2020

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. The Fiscal year of the CLC runs from December 1- November 30 each year. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.**

Amount Pledged 2020	Received as of 6/21/20	Amount Remaining
\$7000.00	\$1350.00	\$5650.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

JULY GOAL	RECEIVED 6/21	SEPTEMBER GOAL
\$5.00	\$50.00	\$35.00

The Offerings of Thankful Hearts – Calvary Offerings 6/21/20

General Fund	Loose	Missions (CBP)	Spokesman	Calvary Building Fund*	CLCI Sem Student
\$1185.00*	\$52.00	\$215.00	\$34	\$50.00*	\$50.00
Total: \$1586.00					

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

BIBLE READINGS FOR DEVOTIONS JUNE 29-JULY 4, 2020

Monday - Exodus 19:2-8a God put His cards on the table: “Since you know how severely I deal with My enemies—in contrast to how gentle I have been with you (4), you should realize I love you dearly; besides, I have a grand destiny for you. Now, are you ready to yield to My guidance and directives (5-6)?” The Israelites declared they were ready and willing (8:a). That was the right attitude and a good resolve. Hallelujah!

Tuesday - Matthew 9:35-10:8 Jesus lived and performed according to the highest standards (35-38) and gave His disciples (one and all, including the misfit Judas) power to do likewise (10:2-4). With HIS equipment and precise directions, they went out to do His work—among their Hebrew friends and relatives (5-6). Jesus directed them to attend to spiritual needs first, to bodily needs second—and always be generous (5).

Wednesday - Romans 5:6-11 Here’s God’s program: a) Because we were weaklings, b) Jesus took over, and c) with superior love sacrificed Himself to set things straight between us and God. d) Now then, since Jesus’ death canceled all of our negatives, e) His life provides us with all of God’s positives. Believe it!

Thursday - Psalm 100 We add our voices to this choir—and for good reason: We too know that the LORD (Jehovah) is God, and we too know that He made us to be *His people, the sheep of His pasture*. The last verse is same as the first: *Praise the Lord, for He is good, always merciful, and has entrusted His Word to us and our descendants, forever after. Amen!*

Friday - Luke 17:1-4 In a “new normal” world we have awesome responsibilities: Let’s be painfully careful about what we say and do, both in public and in private (1-2). And when it happens that we get into trouble with one another, let’s do our best to get things straightened out, even if it happens over and over. God has given us the opportunity and ability to do so, in Jesus’ name.

Saturday - Acts 12:25-13:3 As *the word of God grew* from its seedbed and *multiplied* by producing the fruit of saved souls, our attention shifts from Peter’s work in Jerusalem to the work which God had lined up for others in the wider field of the Mediterranean world. Since the large congregation in Syrian Antioch had already been blessed with a full roster of teachers and preachers (13:1), the Holy Spirit decided that Paul, Barnabas, and John Mark (not to be confused with Apostle John or Evangelist Mark) should become traveling missionaries (2-3). They were lean and keen (via fasting and praying) to go forward with God’s grand search-and-rescue enterprise. Stay tuned.



The earth is the
LORD’s, and everything
in it, the world and all
who live in it...

P s a l m 2 4 : 1

CALVARY LUTHERAN CHURCH

Trinity Three.....June 28, 2020

A FEW NOTIFICATIONS AND 'COMMON SENSE' REQUESTS

- 1) *If you don't feel well, feel weak or have a fever, please stay home...whether you 'think' you have the virus or you 'think' you have something else. This is really common sense. As before, you can call Pastor for an in-home visit.*
- 2) *Please make an effort (for the time being) to keep a six-foot distance from those not in your immediate family (with whom you have been living the last two months).*
- 3) *A face mask is not necessary (per the Governor's Executive Order 2020-92, Part 16) but if you feel compelled to wear one, you may do so...especially if coughing.*
- 4) *The Offerings will be received on the table in the fellowship hall. Please simply place your offerings in the plate on the back table.*
- 5) *Pastor Schaller will not be shaking hands for the time being (as much as He would like to). It's not because he's afraid of getting the virus from you. It's more a concern about passing it on to others.*
- 6) *If you stay behind to visit after worship (which you may certainly do) please practice 'social distancing' (stay at least six feet apart).*
- 7) *If you do come down with the virus (meaning you have the test administered, not self-diagnosis), please do let the rest of us know so that we can look for symptoms in ourselves.*
- 8) *On Communion Sundays we will use sealed, single servings which will be placed on the far back table in the fellowship hall. Please pick up your serving before the service to be distributed during the service. If you wish not to use these, please request private communion of Pastor Schaller.*
- 9) *Our online services will continue to be posted for the foreseeable future. However, online services won't be posted until later on Sunday afternoon or evening and will not be as extensive.*
- 10) *If you use one of the church hymnals (rather than the hymn insert) please leave the hymnal on the cushion so it can be sanitized.*

OFFERING ENVELOPE RE-ORDER

Next Year's Offering Envelopes have already been reordered. If you receive a box of offering envelopes which you do not use, please speak to John Gummerus at your earliest convenience so that your box can be removed and we can stop paying for envelopes which are not used.

EPISTLE LESSON:

ACTS 9:1-18

Then Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.

³As he journeyed he came near Damascus, and suddenly a light shone around him from heaven. ⁴Then he fell to the ground, and heard a voice saying to him, "**Saul, Saul, why are you persecuting Me?**"

⁵And he said, "Who are You, Lord?"

Then the Lord said, "**I am Jesus, whom you are persecuting. It is hard for you to kick against the goads.**"

⁶So he, trembling and astonished, said, "Lord, what do You want me to do?"

Then the Lord *said* to him, "**Arise and go into the city, and you will be told what you must do.**"

⁷And the men who journeyed with him stood speechless, hearing a voice but seeing no one. ⁸Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought *him* into Damascus. ⁹And he was three days without sight, and neither ate nor drank.

¹⁰Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a vision, "**Ananias.**"

And he said, "Here I am, Lord."

¹¹So the Lord *said* to him, "**Arise and go to the street called Straight, and inquire at the house of Judas for *one* called Saul of Tarsus, for behold, he is praying. ¹²And in a vision he has seen a man named Ananias coming in and putting *his* hand on him, so that he might receive his sight.**"

¹³Then Ananias answered, "Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on Your name."

¹⁵But the Lord said to him, "**Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel. ¹⁶For I will show him how many things he must suffer for My name's sake.**"

¹⁷And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and

be filled with the Holy Spirit.”¹⁸ Immediately there fell from his eyes *something* like scales, and he received his sight at once; and he arose and was baptized. *

GOSPEL LESSON:

LUKE 15:11-32

¹¹ Then He said: “A certain man had two sons.¹² And the younger of them said to *his* father, ‘Father, give me the portion of goods that falls *to me.*’ So he divided to them *his* livelihood.¹³ And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living.¹⁴ But when he had spent all, there arose a severe famine in that land, and he began to be in want.¹⁵ Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine.¹⁶ And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him *anything.*

¹⁷ “But when he came to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I perish with hunger!¹⁸ I will arise and go to my father, and will say to him, “Father, I have sinned against heaven and before you,¹⁹ and I am no longer worthy to be called your son. Make me like one of your hired servants.” ’

²⁰ “And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him.²¹ And the son said to him, ‘Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.’

²² “But the father said to his servants, ‘Bring out the best robe and put *it* on him, and put a ring on his hand and sandals on *his* feet.²³ And bring the fatted calf here and kill *it*, and let us eat and be merry;²⁴ for this my son was dead and is alive again; he was lost and is found.’ And they began to be merry.

²⁵ “Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing.²⁶ So he called one of the servants and asked what these things meant.²⁷ And he said to him, ‘Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.’

²⁸ “But he was angry and would not go in. Therefore his father came out and pleaded with him.²⁹ So he answered and said to *his* father, ‘Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends.

³⁰ But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.’

³¹ “And he said to him, ‘Son, you are always with me, and all that I have is yours.³² It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.’ ” *

ALLELUIA (WS Pg. 14)

CONFESSION OF FAITH: THE APOSTLES CREED (WS Pg. 15)

HYMN: 296 – “*Speak, O Lord, Thy Servant Heareth*”

SERMON:

PROVERBS 3:9-10

Honor the LORD with your possessions, and with the first fruits of all your increase; So your barns will be filled with plenty, And your vats will overflow with new wine. *

LIVE AS GOOD STEWARDS

OFFERTORY: (WS Pg. 16)

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 441:1-2,6)

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

**May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

**And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.**

PRAYER(S)...THE LORD’S PRAYER

HYMN: 348 - “*Jesus, Jesus, Only Jesus*”

THE BENEDICTION: Pastor

CONGREGATION: (Spoken) “Amen.”

CLOSING HYMN: 47 - “*Savior, Again to Thy Dear Name We Raise*”

ANNOUNCEMENTS

June 28, 2020

THIS WEEK

Sunday: *Divine Worship, 9:30am*

HYMN SHEET

(An effort to reduce the points of contact for the time being.)

PREPARATION FOR WORSHIP

PSALM 10:1-11

¹ Why do You stand afar off, O LORD? *Why* do You hide in times of trouble?

² The wicked in *his* pride persecutes the poor; Let them be caught in the plots which they have devised.

³ For the wicked boasts of his heart's desire; He blesses the greedy *and* renounces the LORD. ⁴ The wicked in his proud countenance does not seek *God*; *God is* in none of his thoughts.

⁵ His ways are always prospering; Your judgments *are* far above, out of his sight; *As for* all his enemies, he sneers at them. ⁶ He has said in his heart, "I shall not be moved; I shall never be in adversity." ⁷ His mouth is full of cursing and deceit and oppression; Under his tongue *is* trouble and iniquity.

⁸ He sits in the lurking places of the villages; In the secret places he murders the innocent; His eyes are secretly fixed on the helpless. ⁹ He lies in wait secretly, as a lion in his den; He lies in wait to catch the poor; He catches the poor when he draws him into his net. ¹⁰ So he crouches, he lies low, That the helpless may fall by his strength. ¹¹ He has said in his heart, "God has forgotten; He hides His face; He will never see."

PRAYERS BEFORE WORSHIP

IN TIME OF NATIONAL CALAMITY

Look mercifully, O Lord, we pray, on the troubles that afflict our nation and do not let our sin destroy us, but let Your almighty mercy save us; through Jesus Christ, Your Son, Our Lord. Amen.

FOR GRACE TO DO GOD'S WILL

Almighty God, give us grace that we may cast away the works of darkness and put on the armor of light, so that on the Last Day, when He shall come again in His glorious majesty to judge both the living and the dead, we may rise to eternal life, through Jesus Christ, our Lord. Amen.

HYMN

HALLELUJAH, LET PRAISES RING

- 1. Hallelujah! Let praises ring! To God the Father let us bring
Our songs of adoration. To Him through everlasting days
Be worship, honor, power, and praise,
Whose hand sustains creation.
Singing, ringing: Holy, holy, God is holy,--
Spread the story Of our God, the Lord of Glory.**

2. Hallelujah! Let praises ring! Unto the Lamb of God we sing,
In whom we are elected.
He bought His church with His own blood,
He cleansed her in that blessed flood,
And as His Bride selected.
Holy, holy Is our union And communion.
His befriending Gives us joy and peace unending.
3. Hallelujah! Let praises ring! Unto the Holy Ghost we sing
For our regeneration. The saving faith in us He wrought
And us unto the Bridegroom brought,
Made us His chosen nation.
Glory! Glory! Joy eternal, Bliss supernal;
There is manna And an endless, glad hosanna.
4. Hallelujah! Let praises ring! Unto our Triune God we sing;
Blest be His name forever! With angel hosts let us adore
And sing His praises more and more
For all His grace and favor!
Singing, ringing: Holy, holy, God is holy,--
Spread the story Of our God, the Lord of Glory!

LITURGY SERVICE OF WORD AND SACRAMENT

INVOCATION

Pastor: In the Name of the Father and of the Son and of the Holy Spirit.

Congregation (Spoken): "Amen."

CONFESSION AND ABSOLUTION

Pastor: We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

Congregation (Spoken): "Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

Pastor: God, our heavenly Father, has forgiven all your sins. But the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever, You are His own dear child. May God give you strength to live according to His will.

Congregation (Spoken): "Amen."

LORD, HAVE MERCY (Sung): "Lord, have mercy on us. Christ have mercy on us. Lord, have mercy on us."

GLORY TO GOD IN THE HIGHEST

Congregation (Sung):

“Glory to God, we give you thanks and praise; Of heav’nly joy and peace on earth we sing. We worship You, to You our hearts we raise, Lord God, almighty Father, heav’nly King.

“Lord Jesus Christ, the Father’s only Son., You bore for us the load of this world’s sin. O Lamb of God, Your glorious vict’ry won, Receive our prayer, grant us Your peace within.

“Alone, O Christ, You only are the Lord, At God’s right hand in majesty most high: Who, with the Spirit worshiped and adored, With all the heav’nly host we glorify.

ALLELUIA

Pastor: “Blessed are they who hear the Word of God and keep it.”

Congregation (Sung): “Alleluia! Alleluia! Alleluia! These words are written that we may believe that Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!

APOSTLES CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty, From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRE-SERMON HYMN

SPEAK, O LORD, THY SERVANT HEARETH

1. Speak, O Lord, Thy servant heareth, To Thy Word I now give heed; Life and spirit Thy Word beareth, All Thy Word is true indeed. Death's dread power in me is rife; Jesus, may Thy Word of Life Fill my soul with love's strong fervor That I cling to Thee forever.

2. Oh, what blessing to be near Thee And to hearken to Thy voice! May I ever love and fear Thee That Thy Word may be my choice! Oft were hardened sinners, Lord, Struck with terror by Thy Word; But to him who for sin grieveth Comfort sweet and hope it giveth.

3. Lord, Thy words are waters living Where I quench my thirsty need; Lord, Thy words are bread life-giving, On Thy words my Soul doth feed. Lord, Thy words shall be my light Through death's vale and dreary night; Yea, they are my sword prevailing And my cup of joy unailing.

4. Precious Jesus, I beseech Thee, May Thy words take root in me; May this gift from heaven enrich me So that I bear fruit for Thee! Take them never from my heart Till I see Thee as Thou art, When in heavenly bliss and glory I shall greet Thee and adore Thee.

THE OFFERTORY

“Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence. Take not Your holy Spirit from me. Restore to me the joy of Your salvation. Uphold with Your Spirit free.”

POST-SERMON HYMN **JESUS, JESUS, ONLY JESUS**

1. Jesus, Jesus, only Jesus, Can my heartfelt longing still. Lo, I pledge myself to Jesus What He wills alone to will. For my heart, which He hath filled, Ever cries, Lord, as Thou wilt.

2. One there is for whom I'm living, Whom I love most tenderly; Unto Jesus I am giving What in love He gave to me. Jesus' blood hides all my guilt; Lord, oh, lead me as Thou wilt.

3. What to me may seem a treasure, But displeasing is to Thee, Oh, remove such harmful pleasure; Give instead what profits me. Let my heart by Thee be stilled. Make me Thine, Lord, as Thou wilt.

4. Let me earnestly endeavor Thy good pleasure to fulfil; In me, through me, with me ever, Lord, accomplish Thou Thy will. In Thy holy image built, Let me die, Lord, as Thou wilt.

5. Jesus, constant be my praises, For Thou unto me didst bring Thine own self and all Thy graces That I joyfully may sing: Be it unto me, my Shield, As Thou wilt, Lord, as Thou wilt.

CLOSING HYMN

SAVIOR, AGAIN TO THY DEAR NAME WE RAISE

1. Savior, again to Thy dear name we raise
With one accord our parting hymn of praise.
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.

2. Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end, the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.

3. Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light.
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

4. Grant us Thy peace throughout our earthly life,
Our balm in sorrow and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.