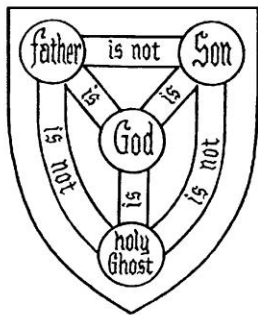


# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

[calvary.clclutheran.org](http://calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

## TRINITY ONE

June 14, 2020

### PREPARATION FOR WORSHIP:

**Psalm: 44:1-8** (Hymn Insert)

**Prayers:** In Time of Affliction and Distress (Insert); For Humility (Insert).

**Organist:** Mr. Walter Priebe

**HYMNS: 279 318 372 51**

### PRAYER

**OPENING HYMN: 279** - "Today Thy Mercy Calls Us"

### THE ORDER OF MORNING SERVICE

(TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."

The Introit... The Gloria Patri (Pg. 6) ...The Kyrie (Pg. 7).

**Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit: Great Jehovah, Three in One! Glory, glory, While eternal ages run!**

**Glory be to Him who loved us, Washed us from each spot and stain; Glory be to Him who bought us, Made us kings with Him to reign! Glory, glory, To the Lamb that once was slain!**

**Glory, blessing, praise eternal! Thus the choir of angels sings; Honor, riches, power, dominion! Thus its praise creation brings. Glory, glory, Glory to the King of kings!**

The Salutation (Pg. 9) ...The Collect -- "Amen."

### CLC CALL NEWS

*Holy Trinity, West Columbia has called from within to fill vacancies during the coming year. • St. Luke's of Lemmon, SD, has called Professor John Ude, who currently serves as Professor at Immanuel Lutheran High School and College in Eau Claire, WI. • Redeemer of Bowdle and Zion of Ipswich, SD, have called Pastor Paul Tiefel, who currently serves Messiah in Eau Claire, WI. • Pastor Chad Seybt of Redeemer in Cheyenne, WY, has been called by Bethel Lutheran in Morris, MN.*

### SPOKESMAN RENEWAL

*It's that time again...to renew your Lutheran Spokesman subscription. If you wish to continue receiving the Spokesman (or to begin receiving it), please speak with Pastor Schaller and then put the \$14 subscription amount in the offerings (please indicate it on your envelope).*

#### **Missions/Cooperative Budget Plan Pledge 2020**

*The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. The Fiscal year of the CLC runs from December 1- November 30 each year. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.\*\**

<b>Amount Pledged 2020</b>	<b>Received as of 6/7/20</b>	<b>Amount Remaining</b>
\$7000.00	\$1175.00	\$5825.00

#### **CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO**

<b>JULY GOAL</b>	<b>RECEIVED 6/7</b>	<b>JULY GOAL</b>
\$15.00	\$10.00	\$5.00

#### **The Offerings of Thankful Hearts – Calvary Offerings 6/07/20**

<b>General Fund</b>	<b>Loose</b>	<b>Missions (CBP)</b>	<b>CLCI Sem Student</b>
\$1245.00	\$100.00	\$80.00	\$10.00
<b>Total: \$1435.00</b>			

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

## BIBLE READINGS FOR HOME DEVOTIONS JUNE 15-20, 2020

**Monday - Deuteronomy 11:18-21,26-28** The Hebrews were ruled by God without political posturing, facile legislators, venal judiciary, etc., etc. What became of all those blessings? They were lost when adults didn't respect God and His Word in the family circle, and that's how their nation became foolish enough to invite God's curse. Humans are born blind, deaf, and dumb—and unless enlightened by God's Spirit will stay that way. Lord, have mercy!

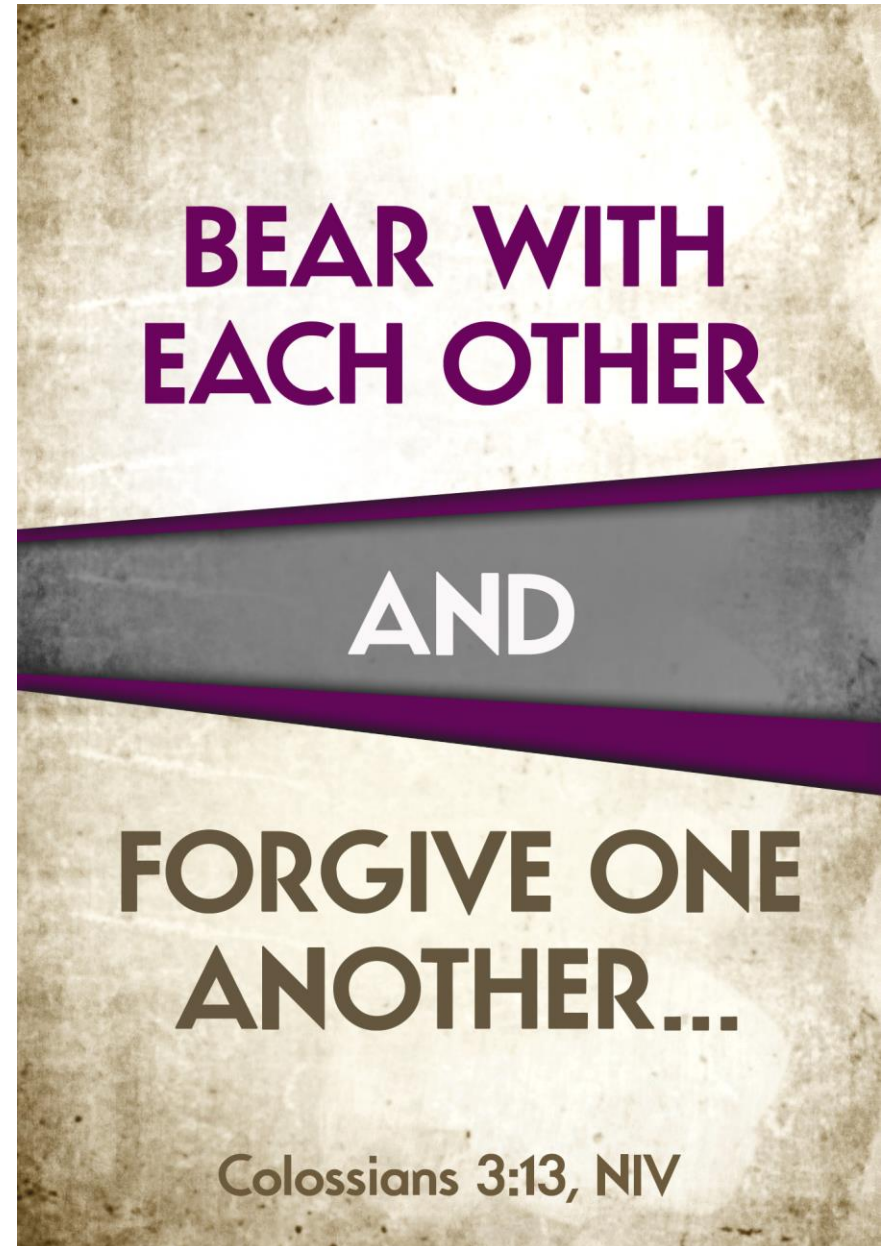
**Tuesday - Matthew 7:15-29** What makes for a false prophet? A false prophet arises when he misrepresents God and His Word, weaning souls away from God's theology into all manner of error and false security. We stand guard against such clergymen and don't nibble on their fruit (teachings). But how can we identify them? Jesus expects us to identify them by their teachings (fruits). God expects us to steer clear of them, but He does not expect us to declare their ultimate fate, for that's in His own hands.

**Wednesday - Romans 3:21-25a, 27-28** Our standing with God is based on His amazing grace. God is not impressed with human "good conduct" (23), so He discards it and brings in His own Son Jesus to fill the gap (21-25). That maneuver pulls the rug out from under all human bragging rights (27), and since Jesus has done enough to justify all humanity, God invites all to depend on Jesus.

**Thursday - Psalm 78** is the Reader's Digest version of about 1700 years of Jewish history—presented from God's viewpoint, of course. God responded to rebellion with grace and mercy – over and over. So then, Jewish history is a parable, a case-book illustration of human infidelity and cheating on God—which God swallowed (with a lump in His throat) and turned the other cheek. God is so good! God is so gracious! Trinity God is so awesome!

**Friday - Matthew 10:16-22** We rely on Jesus' good judgment that life for faithful Christians is not going to be easy; that judgment held true in Jesus' day, and it holds true in our day. Christians (mostly in foreign lands) are slandered, cheated, and persecuted—as we learn via the internet and our missionaries. If and when that happens in the USA, how will we conduct ourselves? God grant that we hold fast to our Savior and confession of His truth! *He who endures to the end shall be saved.* Hallelujah!

**Saturday - Acts 12:1-17** There have been many tyrants in the world, but this one set the bar: Herod harassed God's people and enjoyed it. He butchered James and enjoyed it. He victimized Peter and enjoyed it. Then God stepped in and with a flick of the wrist freed Peter from prison to re-join his friends. Bottom line: God has His way of rescuing His children from their oppressors, and the way He does it is surprisingly easy. Efficient. Dramatic. Stay tuned.



**CALVARY LUTHERAN CHURCH**

Trinity One . . . . . Sunday June 14, 2020

## A FEW NOTIFICATIONS AND 'COMMON SENSE' REQUESTS

- 1) ***If you don't feel well, feel weak or have a fever, please stay home...whether you 'think' you have the virus or you 'think' you have something else. This is really common sense. As before, you can call Pastor for an in-home visit.***
- 2) ***Please make an effort (for the time being) to keep a six-foot distance from those not in your immediate family (with whom you have been living the last two months).***
- 3) ***A face mask is not necessary (per the Governor's Executive Order 2020-92, Part 16) but if you feel compelled to wear one, you may do so...especially if coughing.***
- 4) ***The Offerings will be received on the table in the fellowship hall. Please simply place your offerings in the plate on the back table.***
- 5) ***After worship please file out at the direction of the ushers. No one is trying to curtail your fellowship time, only to allow others to depart should they feel the desire to do so without having to wait for a gaggle of people - blocking the way out - to disperse.***
- 6) ***Pastor Schaller will not be shaking hands for the time being (as much as He would like to). It's not because he's afraid of getting the virus from you. It's more a concern about passing it on to others.***
- 7) ***If you stay behind to visit after worship (which you may certainly do) please practice 'social distancing' (stay at least six feet apart).***
- 8) ***If you do come down with the virus (meaning you have the test administered, not self-diagnosis), please do let the rest of us know so that we can look for symptoms in ourselves.***
- 9) ***On Communion Sundays we will use sealed, single servings which will be placed on the far back table in the fellowship hall. Please pick up your serving before the service to be distributed during the service. If you wish not to use these, please request private communion of Pastor Schaller.***
- 10) ***Our online services will continue to be posted for the foreseeable future. However, online services won't be posted until later on Sunday afternoon or evening and will not be as extensive.***
- 11) ***If you use one of the church hymnals (rather than the hymn insert) please leave the hymnal on the cushion so it can be sanitized.***

## CLC CONVENTION POSTPONED

*The CLC Convention has been postponed until 2021.*

## OLD TESTAMENT LESSON:

**JEREMIAH 9:23-24**

<sup>23</sup> Thus says the LORD:

“Let not the wise *man* glory in his wisdom,  
Let not the mighty *man* glory in his might,  
Nor let the rich *man* glory in his riches;  
<sup>24</sup> But let him who glories glory in this,  
That he understands and knows Me,  
That I *am* the LORD, exercising lovingkindness,  
judgment, and righteousness in the earth.  
For in these I delight,” says the LORD. \*

## EPISTLE LESSON:

**1 TIMOTHY 6:6-19**

<sup>6</sup> Now godliness with contentment is great gain. <sup>7</sup> For we brought nothing into *this* world, *and it is* certain we can carry nothing out. <sup>8</sup> And having food and clothing, with these we shall be content. <sup>9</sup> But those who desire to be rich fall into temptation and a snare, and *into* many foolish and harmful lusts which drown men in destruction and perdition. <sup>10</sup> For the love of money is a root of all *kinds of* evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

<sup>11</sup> But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. <sup>12</sup> Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses. <sup>13</sup> I urge you in the sight of God who gives life to all things, and *before* Christ Jesus who witnessed the good confession before Pontius Pilate, <sup>14</sup> that you keep *this* commandment without spot, blameless until our Lord Jesus Christ's appearing, <sup>15</sup> which He will manifest in His own time, *He who is* the blessed and only Potentate, the King of kings and Lord of lords, <sup>16</sup> who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom *be* honor and everlasting power. Amen.

<sup>17</sup> Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy. <sup>18</sup> *Let them* do good, that they be rich in good works, ready to give, willing to share, <sup>19</sup> storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life. \*

**THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** I said, Lord, be merciful to me:

**Congregation:** Heal my soul, for I have sinned against you.

**Pastor:** Blessed is he who considers the poor:

**Congregation:** The LORD will deliver him in time of trouble.

Hallelujah! Hallelujah!

**Pastor:** Give ear to my words, O Lord;

**Congregation:** Consider my meditation! Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

**GOSPEL LESSON:**

**LUKE 12:13-21**

<sup>13</sup> Then one from the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me."

<sup>14</sup> But He said to him, "Man, who made Me a judge or an arbitrator over you?" <sup>15</sup> And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses."

<sup>16</sup> Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. <sup>17</sup> And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' <sup>18</sup> So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. <sup>19</sup> And I will say to my soul, 'Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.'" "

<sup>20</sup> But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?'

<sup>21</sup> "So is he who lays up treasure for himself, and is not rich toward God."\*

"Praise be to Thee, O Christ!"

**CONFESSION OF FAITH:**

**APOSTLES CREED** (PG. 12)

**HYMN:** 318 - "Before thee, God, Who Knowest All"

**THE SERMON:**

**PROVERBS 10:12, 17:9**

Hatred stirs up strife, but love covers all sins.

He who covers a transgression seeks love, but he who repeats a matter separates friends. \*

**LIVE IN LOVE IN A WORLD OF HATE**

**THE OFFERINGS**

In order to minimize contact with the ushers, you are asked to please leave your offerings in the basket on the table in the fellowship hall either before or after worship.

**THE OFFERING HYMN:**

(TLH 441:1-2,6)

We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:  
Whate'er for Thine we do, O Lord, We do it unto Thee.

**PRAYER(S)...THE LORD'S PRAYER**

**HYMN:** 372 - "Through Jesus' Blood and Merit"

**THE COLLECT:** Pastor

**CONGREGATION:** (Sung) "Amen."

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) "Amen, Amen, Amen."

**CLOSING HYMN:** 51 – "Now May He Who from the Dead"

**ANNOUNCEMENTS**

June 14, 2020

**THIS WEEK**

**Sunday:** Divine Worship - 9:30am

**MICHIGANDERS ARE NO LONGER REQUIRE TO STAY HOME**

Governor Whitmer's Executive Order No. 2020-96 has been replaced with Executive Order 2020-110 (June 1). This order declares that citizens of Michigan are no longer required to stay at home. Certain businesses remain closed and specific activities. As in the previous Executive Order, "No individual is subject to penalty...for engaging in religious worship at a place of religious worship, or for violating the face covering requirement of...the order."

If you are sick or feel weak or are uncomfortable attending worship with social distancing measures, you may remain at home. Written, audio and video sermons will be posted on the church website.

## CLOSING HYMN    NOW MAY HE WHO FROM THE DEAD

- 1. Now may He who from the dead  
Brought the Shepherd of the sheep,  
Jesus Christ, our King and Head,  
All our souls in safety keep!**
- 2. May He teach us to fulfil  
What is pleasing in His sight,  
Perfect us in all His will,  
And preserve us day and night!**
- 3. To that dear Redeemer's praise,  
Who the covenant sealed with blood,  
Let our hearts and voices raise  
Loud thanksgivings to our God.**

## HYMN SHEET

(An effort to reduce the points of contact for the time being.)

### PREPARATION FOR WORSHIP

### PSALM 44:1-8

<sup>1</sup> We have heard with our ears, O God, Our fathers have told us, The deeds You did in their days, In days of old: <sup>2</sup> You drove out the nations with Your hand, But them You planted; You afflicted the peoples, and cast them out. <sup>3</sup> For they did not gain possession of the land by their own sword, Nor did their own arm save them; But it was Your right hand, Your arm, and the light of Your countenance, Because You favored them.

<sup>4</sup> You are my King, O God; Command victories for Jacob. <sup>5</sup> Through You we will push down our enemies; Through Your name we will trample those who rise up against us. <sup>6</sup> For I will not trust in my bow, Nor shall my sword save me. <sup>7</sup> But You have saved us from our enemies, And have put to shame those who hated us. <sup>8</sup> In God we boast all day long, And praise Your name forever.

### PRAYERS BEFORE WORSHIP

#### **IN TIME OF AFFLICTION AND DISTRESS**

Almighty God, do not cast away Your people who cry to You in their troubles, but to the glory of Your name be pleased to help the afflicted; through Jesus Christ Thy Son, our Lord.

#### **FOR HUMILITY**

O God, you resist the proud and give grace to the humble (Proverbs 3:34, James 4:6) grant to us true humility, like that in which Your only Son lived and displayed, so that we may never provoke Your anger but in all lowliness be made partakers of the gifts of You grace; through Jesus Christ, Your Son, our Lord.

### OPENING HYMN

### TODAY THY MERCY CALLS US

- 1. Today Thy mercy calls us To wash away our sin.  
However great our trespass, Whatever we have been,  
However long from mercy Our hearts have turned away,  
Thy precious blood can cleanse us And make us white today.**
- 2. Today Thy gate is open, And all who enter in  
Shall find a Father's welcome And pardon for their sin.  
The past shall be forgotten, A present joy be given,  
A future grace be promised, A glorious crown in heaven.**

3. Today our Father calls us, His Holy Spirit waits;  
His blessed angels gather Around the heavenly gates.  
No question will be asked us How often we have come;  
Although we oft have wandered, It is our Father's home.
4. O all-embracing Mercy, O ever-open Door,  
What should we do without Thee When heart and eye run o'er?  
When all things seem against us, To drive us to despair,  
We know one gate is open, One ear will hear our prayer.

**LITURGICAL HYMN      GLORY BE TO GOD THE FATHER**

Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit: Great Jehovah, Three in One! Glory, glory, While eternal ages run!

Glory be to Him who loved us, Washed us from each spot and stain; Glory be to Him who bought us, Made us kings with Him to reign! Glory, glory, To the Lamb that once was slain!

Glory, blessing, praise eternal! Thus the choir of angels sings; Honor, riches, power, dominion! Thus its praise creation brings. Glory, glory, Glory to the King of kings!

**PRE-SERMON HYMN**  
**BEFORE THEE, GOD, WHO KNOWEST ALL**

1. Before Thee, God, who knowest all,  
With grief and shame I prostrate fall.  
I see my sins against Thee, Lord,  
The sins of thought, of deed, and word.  
They press me sore; I cry to Thee:  
O God, be merciful to me!
2. O Lord, my God, to Thee I pray:  
Oh, cast me not in wrath away!  
Let Thy good Spirit ne'er depart,  
But let Him draw to Thee my heart  
That truly penitent I be:  
O God, be merciful to me!

3. O Jesus, let Thy precious blood  
Be to my soul a cleansing flood.  
Turn not, O Lord, Thy guest away,  
But grant that justified I may  
Go to my house at peace with Thee:  
O God, be merciful to me!

**OFFERING HYMN      WE GIVE THEE BUT THINE OWN**

We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:  
Whate'er for Thine we do, O Lord, We do it unto Thee.

**POST-SERMON HYMN**  
**THROUGH JESUS' BLOOD AND MERIT**

1. Through Jesus' blood and merit I am at peace with God;  
What, then, can daunt my spirit, However dark my road?  
My courage shall not fail me, For God is on my side;  
Though hell itself assail me, Its rage I may deride.
2. There's naught that me can sever From the great love of God;  
No want, no pain, whatever, No famine, peril, flood.  
Though thousand foes surround me,  
For slaughter mark Thy sheep,  
They never shall confound me,  
The victory I shall reap.
3. Yea, neither life's temptation Nor death's so trying hour,  
Nor angels of high station, Nor any other power,  
Nor things that now are present, Nor things that are to come,  
Nor height, however pleasant, Nor depths of deepest gloom.
4. Nor any creature ever Shall from the love of God  
This wretched sinner sever; For in my Savior's blood  
This love its fountain taketh; He hears my faithful prayer  
And nevermore forsaketh His own dear child and heir.