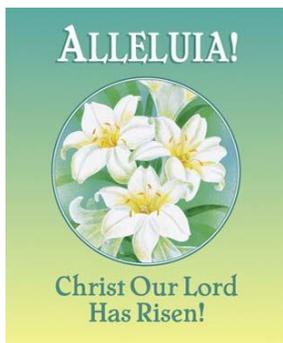


# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
 450 W. Ohio • Marquette, Michigan  
[calvary.clclutheran.org](http://calvary.clclutheran.org)



**Divine Worship. . . . . Postponed**  
**Sunday School. . . . . Postponed**  
**Bible Study. . . . . Postponed**  
 Andrew A. Schaller, Pastor  
 Church: (906) 226-9372  
 Parsonage: (906) 228-3566

**EASTER TWO**  
 April 19, 2020

**PREPARATION FOR WORSHIP:**

**Psalm: 89** (Pg. 141)  
**Prayers: 10** (Pg. 102); **12** (Pg. 103).  
**Organist:** Mr. Walter Priebe  
**HYMNS: 200:1-4 207:1-4 194 200:5-8**

**PRAYER**

**OPENING HYMN: 200:1-4** “I Know that My Redeemer Lives”

**THE ORDER OF MORNING SERVICE** (TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- “Amen.”  
 The Introit... The Gloria Patri (Pg. 6) ...The Kyrie (Pg. 7).  
**Jesus lives! The victory's won! Death no longer can appal me;**  
**Jesus lives! Death's reign is done! From the grave Christ will recall me.**  
**Brighter scenes will then commence; This shall be my confidence.**  
**Jesus lives! For me He died, Hence will I, to Jesus living,**  
**Pure in heart and act abide, Praise to Him and glory giving.**  
**Freely God doth aid dispense; This shall be my confidence.**

The Salutation (Pg. 9) ...The Collect -- “Amen.”

**PASTORAL CARE**

*If you are in need of Pastoral Care, please contact Pastor Schaller by phone or by email, Church 906-226-9372, Cell: 605-880-7886 (Text or Call) E-mail: [schtubby@gmail.com](mailto:schtubby@gmail.com) Pastor Schaller will continue to send out hard copies to everyone unless they have internet access or request otherwise. If you would like a DVD copy of the service/sermon, please ask and it will be sent. Please check out the website ([calvary.clclutheran.org](http://calvary.clclutheran.org)) where you can read, listen to and even watch past and present messages.*

**CLC CALL NEWS**

*Pastor Samuel Rodebaugh has returned the call of Living Savior of Eden Prairie, MN. • Immanuel Lutheran in Mankato, MN, has called Mr. Ross Kok, of Holy Cross in Phoenix AZ, to serve as high school math and science teacher beginning with the 2020-2021 school year. Holy Trinity of West Columbia has also called Ross Kok to serve as their upper grade teacher and principal. • Teacher and Principal Kirsten Gullerud of St. Stephen Lutheran School of Mountain View CA has asked for a peaceful release from her call as teacher and principal to pursue a different path in Wisconsin. St. Stephen has called Claire Abbas, Gethsemane Spokane Valley, WA, to be their next teacher.*

**REGARDING CALVARY OFFERINGS**

*To the members of Calvary,*  
*As the Treasurer, I can with confidence assure you that we are currently meeting our financial obligations. As the ban on gathering extends into April, it may be prudent for members who make their donations on a weekly basis to consider making their donations by mail to the church at 450 W. Ohio and marking the outside envelope "Atten: April Ushers". For those members who on occasion miss church and then add the missed offering to the next service they attend, they can feel free to contribute at the time regular services are resumed by Council. If you have any questions, please feel free to contact me at 906-249-3544.*

*With the Lord's help we will persevere through this difficult time,*  
*Jim Goodman*

<b>The Offerings of Thankful Hearts – Calvary Offerings 4/16/20</b>			
<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions/CBP</b>	<b>Mike McCarty Memorial</b>
\$2515.00	\$5.00	\$120.00	\$40.00
<b>Offerings Total: \$2680.00</b>			

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

## **READINGS FOR HOME DEVOTIONS APRIL 20-25, 2020**

**Monday - Acts 2:22-32** Peter has just explained the Pentecost language miracle, and he goes on to explain Jesus' death and resurrection. "Because Jesus had brought you blessings (22), He deserved better than He got (23). Yet God set it straight on Easter (24)—which Bible believers already knew would happen. To clarify, David was not referring to his own resurrection in Psalm 16, but to Messiah's resurrection, *this Jesus God has raised up!*" Recognize the facts!

**Tuesday - John 20:19-31** Alive and well, Jesus came to the rescue of the scared disciples and shared His Spirit with them so they could rescue others (19-23). Thomas needed extra help, so Jesus gave him some visual aid (24-29). We take God's word on it, which He has recorded for our information to convict us – so *that believing we might have life* (both now and forever) *in His name*.

**Wednesday - 1 Peter 1:3-9** How do we know that God is merciful (3)? Because He has connected us with His Son, thus bringing us into His family and making us heirs of heaven (4). He will not allow anyone or anything to come between us and Him. As we travel through this virus-inflamed wilderness (6-7), our heavenly Father keeps us safe, from here to eternity (8-9). Hallelujah!

**Thursday - Psalm 16** Children of God stick close to their Father and their siblings (1-3) both by rejecting poison (4) and by laying claim to their blessings (5-6). Then we are able to relax even in the face of death, for since God did not desert Jesus in His grave, He will not desert us, either (9-10). Besides, our Father has laid out the *path of life* for us, and we appreciate it (11).

**Friday - John 21:1-14** The disciples had been paying attention (Matt. 28:16), so while waiting for Jesus at Lake Galilee, they filled in the time by resuming their commercial trade (3). Jesus was watching and waiting, still concerned about them, in contrast to their cowardice (cf. Mt. 26:56) some days earlier. They were still too ashamed of themselves to start a conversation (12).

**Saturday - Acts 10:1-8** Cornelius had been converted from heathenism to the LORD God (Jehovah), and God had plans for him. Naturally, he needed to be taken from Old Testament anticipation into New Testament reality—a privileged responsibility for which God had selected Simon Peter as His spokesman. Bringing Peter and Cornelius together required a few steps (5-8), and Cornelius got ready. But was Peter ready? Not quite, for he was behind the curve on mission outreach to non-Jews, and he needed a special "show- and-tell" tutorial from heaven to reset his compass. Stay tuned.

## **PRAYER(S)...THE LORD'S PRAYER**

**HYMN: 194** "Abide with Us, the Day is Waning"

**THE COLLECT:** Pastor

**CONGREGATION:** (Sung) "Amen."

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) "Amen, Amen, Amen."

**CLOSING HYMN: 200:5-8** – "I Know that My Redeemer Lives"

## **ANNOUNCEMENTS**

April 19, 2020

### **THIS WEEK**

**Wednesday:** Choir Practice – Cancelled; Bible Study - Postponed

**Sunday:** Worship – Online

### **STAY HOME, STAY SAFE EXTENDED**

On Thursday April 9<sup>th</sup>, Governor Whitmer extended and expanded the "Stay Home, Stay Safe" Executive Order through April 30, 2020. This new order has also made 'all public and private gatherings among persons outside a single household temporarily prohibited.' In addition, 'all travel for vacations or for any other purpose is prohibited.'

It was our sincere hope to resume services this Sunday, April 19<sup>th</sup>. We were also planning to resume Council and Voter's Meetings. Unfortunately, this new order means that we will be postponing face to face meetings and continuing online services, written sermons and bulletins on the church website until this is lifted: [calvary.clclutheran.org](http://calvary.clclutheran.org). We pray that this doesn't go on much longer.

### **DAILY REST RENEWAL – INDIVIDUAL or BULK**

As many of you know, our church body (Church of the Lutheran Confession – CLC) produces a daily devotion book quarterly with devotions for every day of the year. If you subscribed last year, then you have received 3 Daily Rest Booklets (or 4). The Board of Education and Publications, which is responsible for its printing has offered to handle this like the Spokesman Subscriptions, through the congregation.

The individual subscriptions will expire with the issue that ends on May 31, 2020. You may renew directly (by e-mail or phone in the front of the booklet) at a cost of \$18 per year.

If we handle it as a bulk subscription through the congregation the cost would be \$15 per year. If you currently subscribe, please express yourself as to how you would like to do it in 2020-2021. If you don't subscribe and would like to, please contact Pastor at your earliest convenience. This needs to be taken care of asap.

## **OLD TESTAMENT LESSON:**

**JOB 19:25-27**

<sup>25</sup> For I know *that* my Redeemer lives, And He shall stand at last on the earth; <sup>26</sup> And after my skin is destroyed, this *I know*, That in my flesh I shall see God, <sup>27</sup> Whom I shall see for myself, And my eyes shall behold, and not another. *How* my heart yearns within me! \*



**He is arisen! Glorious word! Now reconciled is God, my Lord; The gates of heaven are open. My Jesus did triumphant die, And Satan's arrows broken lie, Destroyed hell's direst weapon. Oh, hear What cheer! Christ victorious Riseth glorious, Life He giveth-- He was dead, but see, He liveth!**

## **EPISTLE LESSON:**

**1 PETER 1:17-2:3**

<sup>17</sup> And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay *here* in fear; <sup>18</sup> knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, <sup>19</sup> but with the precious blood of Christ, as of a lamb without blemish and without spot. <sup>20</sup> He indeed was foreordained before the foundation of the world, but was manifest in these last times for you <sup>21</sup> who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

<sup>22</sup> Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart, <sup>23</sup> having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever, <sup>24</sup> because [Isaiah 40:6-8]

*"All flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls away,*

<sup>25</sup> But the word of the LORD endures forever."

Now this is the word which by the gospel was preached to you.

**2** Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, <sup>2</sup> as newborn babes, desire the pure milk of the word, that you may grow thereby, <sup>3</sup> if indeed you have tasted that the Lord *is* gracious. \*

**THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** This is the day which the Lord has made:

**Congregation:** **We will rejoice and be glad in it.**

**Pastor:** Christ, our Passover Lamb:

**Congregation:** **He was sacrificed for us. Hallelujah! Hallelujah!**

**Pastor:** The angel of the Lord descended from heaven:

**Congregation:** **He rolled back the stone and sat on it! Hallelujah!**

**(Sung) Hallelujah! Hallelujah! Hallelujah!**

**"Glory be to Thee, O Lord!"**

**GOSPEL LESSON:**

**JOHN 21:15-19**

<sup>15</sup> So when they had eaten breakfast, Jesus said to Simon Peter, "**Simon, son of Jonah, do you love Me more than these?**" He said to Him, "Yes, Lord; You know that I love You." He said to him, "**Feed My lambs.**"

<sup>16</sup> He said to him again a second time, "**Simon, son of Jonah, do you love Me?**" He said to Him, "Yes, Lord; You know that I love You." He said to him, "**Tend My sheep.**"

<sup>17</sup> He said to him the third time, "**Simon, son of Jonah, do you love Me?**" Peter was grieved because He said to him the third time, "**Do you love Me?**" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "**Feed My sheep.**"

<sup>18</sup> **Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish.** <sup>19</sup> This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, "**Follow Me.**"\*

**"Praise be to Thee, O Christ!"**

**CONFESSION OF FAITH:**

**APOSTLES CREED** (PG. 12)

**HYMN: 207:1-4** – "*Like the Golden Sun Ascending*"

**THE SERMON:**

**LUKE 24:13-32**

<sup>13</sup> Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. <sup>14</sup> And they talked together of all these things which had happened. <sup>15</sup> So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. <sup>16</sup> But their eyes were restrained, so that they did not know Him.

<sup>17</sup> And He said to them, "**What kind of conversation is this that you have with one another as you walk and are sad?**"

<sup>18</sup> Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" <sup>19</sup> And He said to them, "**What things?**"

So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, <sup>20</sup> and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. <sup>21</sup> But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. <sup>22</sup> Yes, and certain women of our company, who arrived at the tomb early, astonished us. <sup>23</sup> When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. <sup>24</sup> And certain of those *who were* with us went to the tomb and found *it* just as the women had said; but Him they did not see." <sup>25</sup> Then He said to them, "**O foolish ones, and slow of heart to believe in all that the prophets have spoken! <sup>26</sup> Ought not the Christ to have suffered these things and to enter into His glory?**" <sup>27</sup> And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

<sup>28</sup> Then they drew near to the village where they were going, and He indicated that He would have gone farther. <sup>29</sup> But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them.

<sup>30</sup> Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke *it*, and gave it to them. <sup>31</sup> Then their eyes were opened and they knew Him; and He vanished from their sight.

<sup>32</sup> And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?"\*

**IF YOU CAN'T FIND JESUS...**

ARE YOU LOOKING IN THE WRONG PLACE?

**THE OFFERINGS OF THANKFUL HEARTS**

**THE OFFERING HYMN:**

(TLH 441:1-2,6)

**We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.**

**May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!**

**And we believe Thy Word, Though dim our faith may be:  
Whate'er for Thine we do, O Lord, We do it unto Thee.**