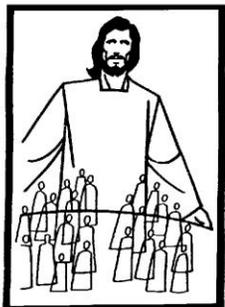


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

www.calvary.clclutheran.org



Divine Worship. 9:30am

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

SAINTS TRIUMPHANT

November 17, 2019

PREPARATION FOR WORSHIP:

Psalm: 150 (Pg. 157)

Prayers: 24 (Pg. 104); **58** (Pg. 108).

Organist: Mr. Walter Priebe

HYMNS: 444 783 785 800

PRAYER

OPENING HYMN: 444 - "Rise! To Arms! With Prayer Employ You"

THE ORDER OF MORNING SERVICE

(TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."

The Introit... The Gloria Patri (Pg. 6) ...The Kyrie (Pg. 7).

God loved the world so that He gave His only Son the lost to save

That all who would in Him believe Should everlasting life receive.

Be of good cheer, for God's own Son Forgives all sins which thou hast done; Thou'rt justified by Jesus' blood, Thy Baptism grants the highest good.

If thou be sick, if death draw near, This truth thy troubled heart can cheer: Christ Jesus saves my soul from death, That is the firmest ground of faith.

Glory to God the Father, Son, And Holy Spirit, Three in One!

To Thee, O blessed Trinity, Be praise now and eternally!

The Salutation (Pg. 9) ...The Collect -- "Amen."

CLC CALL NEWS

Pastor Timothy Wheaton has announced that Living Word in Blue Springs (Kansas City Area) MO will cease operations at the end of 2019. Pastor Timothy Wheaton has since been called by Prince of Peace Lutheran in Loveland, CO, to serve as their pastor. Pastor Wheaton has accepted that call. • Pastor Terrel Kesterson has been called by Bethel Evangelical Lutheran in Morris, MN. He currently serves Ascension Lutheran in Batavia (Chicago Area), IL. • The CLC Call Committee for Educational Institutions has called Pastor Michael Eichstadt to serve as professor at Immanuel Lutheran College in Eau Claire, WI. • The CLC Board of Missions has called Pastor Andrew Schaller, who currently serves Calvary Lutheran in Marquette, MI, to serve as the 3rd Foreign Missionary. • Pastor Ben Libby has returned the call of Trinity in Spokane WA. • Mr. Allen Durham has returned the call of Redeemer Lutheran of Bowdle and Zion Lutheran of Ipswich, SD. • Berea Lutheran of Sioux Falls, SD, has called Mr. Stephen Sydow to serve as their next pastor. • Immanuel Lutheran of Mankato MN has called Mr. Jay Sydow of Lexington SC to serve as high school math and science teacher beginning with the 2020-2021 school year.

CALVARY CHRISTMAS PARTY

The Calvary Christmas Dinner is scheduled for Saturday December 7, 2019...keep your eye on the back table for more information.

CHRISTMAS DECORATING – NOVEMBER 30, 2019

The Christmas Decorations will be assembled and hung on Saturday November 30th beginning at 9am.

Missions/Cooperative Budget Plan Pledge 2019

*The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.***

Amount Pledged 2019	Amount Received as of 8/11/19
\$7000.00	\$7000.00

The Offerings of Thankful Hearts – Calvary Offerings 11/10/19

General Fund	Loose Offerings	Missions (CBP Pledge) **	CLCI Sem Student	Mike McCarty Memorial
\$1203.00	\$43.00	\$10.00	\$20.00	\$655.00

Offerings Total: \$1931.00

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO		
APRIL GOAL	RECEIVED 11/10	APRIL GOAL
\$35.00	\$20.00	\$15.00

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

READINGS FOR HOME DEVOTIONS NOVEMBER 18-23, 2019

Monday - Nehemiah 1:1-11 Nehemiah wanted news about how the war survivors were faring, but it wasn't good news (1-3). So, he did what a child of God does—he took it to the Lord in prayer, admitting that his people didn't deserve any favor (6-7). However, God has always favored sinners who appeal to His promises and depend on Him to stick to His promises. Good move.

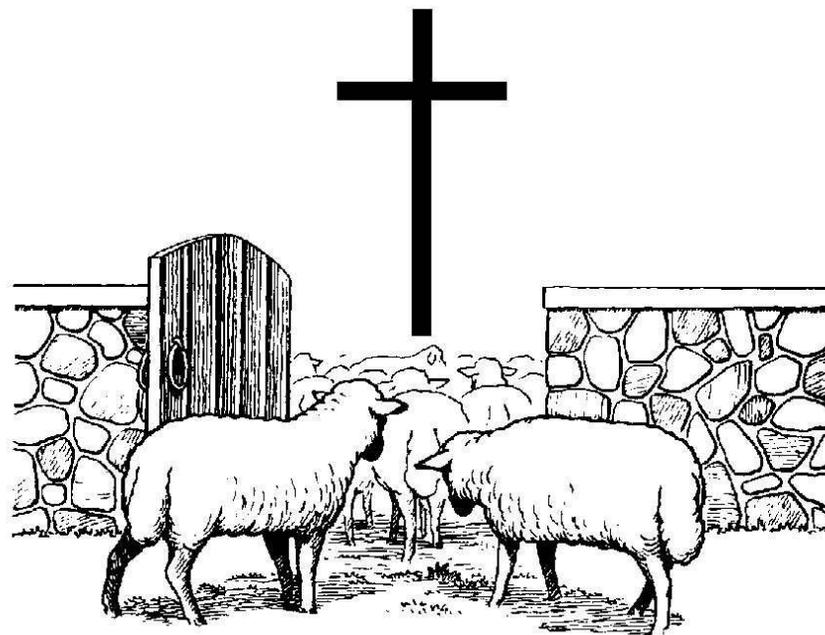
Tuesday - Mark 5:1-20 One beggar came to Jesus for help; another begged Jesus to leave him alone, fearing that God was “out to get” him. In a lucid moment, the first beggar ran to Jesus for help, and when his demon faked an appeal to God, Jesus stopped him cold (6-8). Sidebar: Jews who raised pigs had already lost their religion, so now they lost their livelihood, too—in contrast to the man who had gained everything (13-20). Thusly God conducts His business.

Wednesday - Hebrews 7:26-8:2 presents Jesus' credentials for his readers whose life circulated around the Temple, its priesthood, and offering bloody sacrifices to atone for their sins. Here's the point: Jesus is the ultimate High Priest, for He not only has superior credentials, His self-sacrifice supersedes all other sacrifices (27-28). Therefore, He has been awarded His rightful position in heaven, there to rule over the Universe for the sake of God's dear children.

Thursday - Jeremiah 17:14-17 Here's a God-pleasing approach to our High Priest, Jesus: we ask Him to heal our broken spirit and save us (14). Mockers will not understand our attachment to Jesus (15), for we stick close to Him both in word and in deed (16). Bottom line: We can face death and Judgment Day in good spirit, for we rely on Jesus, our Lord and Savior, to protect us forever.

Friday - Matthew 8:34 provides an insight into the minds/hearts of farmers who had lost their religion and their income; they didn't dare antagonize Jesus, but neither did they appreciate losing their livelihood. So, they copied the prayer of demons: “Just leave us alone!” **Luke 8:26** In contrast, the healed man wanted to stay close to Jesus forever, but Jesus had another assignment for him: “Go home, show-and-tell what God has done for you.” God bless!

Saturday - Acts 4:32-37 When Jews were converted to Jesus, they lost their jobs, were disowned by their families, and were demoted from society. But God compensated His children so bountifully that they were happy to pool their resources, shelter one another, and share their daily bread. Nobody went hungry in their new Christian fellowship, and nobody was homeless (32). Just to illustrate, those who had been owners of homes, farms, businesses, or had other assets – sold out to the best offer, brought the cash to the apostles as trustees, and their life went on as never before—all because of Jesus. Those are the kind of people we enjoy living among in our day and age, too. Amen!



“Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world...’”

MATTHEW 25:34, NKJV

CALVARY LUTHERAN CHURCH

Saints Triumphant..... November 17, 2019

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that hast freely given Blessings countless as the sand
To the unthankful and the evil With Thine own unsparing hand;
Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;
With the sunshine of Thy goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by Thee, at length believe
That more happy and more blessed 'Tis to give than to receive.

PRAYER(S)...THE LORD'S PRAYER

HYMN: 785 – “Children of the Heavenly Father”

THE COLLECT: Pastor

CONGREGATION: (Sung) "Amen."

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 800 – “Go, My Children, with My Blessing”

ANNOUNCEMENTS

November 17, 2019

THIS MORNING:

10:45am: Sunday School – NT# 29 – Raising of Lazarus

10:55am: Bible Study – The Athanasian Creed

THIS WEEK

Wednesday: Choir Practice 6pm, Bible Class 7pm

Sunday: Worship 9:30; Sunday School 10:45; Bible Study 10:55am

FOREIGN MISSIONARY CALL

As you know, I have been called by the CLC Board of Missions to serve as the 3rd Foreign Missionary. The call to be the foreign missionary is different in that it isn't a call into the pastoral ministry but in many ways a call out of it. It wouldn't be a parish ministry like those I've served the last 26 years. It would be more of a teaching (in a foreign seminary) and visitation call. My question is whether the Lord wants me to continue in the parish ministry or whether I have the gifts necessary to serve in another type of ministry. It would mean 1) being based in Tanzania, or 2) based in Asia, or 3) based in the US traveling overseas and stateside. As always, the call is about serving the Lord Jesus. If you have any opinion on this matter, please speak with me asap.

OLD TESTAMENT LESSON:

ISAIAH 65:17-25

¹⁷ “For behold, I create new heavens and a new earth; And the former shall not be remembered or come to mind. ¹⁸ But be glad and rejoice forever in what I create; For behold, I create Jerusalem *as* a rejoicing, And her people a joy. ¹⁹ I will rejoice in Jerusalem, And joy in My people; The voice of weeping shall no longer be heard in her, Nor the voice of crying. ²⁰ “No more shall an infant from there *live but a few days*, Nor an old man who has not fulfilled his days; For the child shall die one hundred years old, But the sinner *being* one hundred years old shall be accursed. ²¹ They shall build houses and inhabit *them*; They shall plant vineyards and eat their fruit. ²² They shall not build and another inhabit; They shall not plant and another eat; For as the days of a tree, *so shall be* the days of My people, And My elect shall long enjoy the work of their hands. ²³ They shall not labor in vain, Nor bring forth children for trouble; For they *shall be* the descendants of the blessed of the LORD, And their offspring with them.

²⁴ “It shall come to pass That before they call, I will answer; And while they are still speaking, I will hear. ²⁵ The wolf and the lamb shall feed together, The lion shall eat straw like the ox, And dust *shall be* the serpent's food. They shall not hurt nor destroy in all My holy mountain,” Says the LORD. *

EPISTLE LESSON:

2 THESSALONIANS 2:13-3:5

¹³ But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth, ¹⁴ to which He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ. ¹⁵ Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle.

¹⁶ Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given *us* everlasting consolation and good hope by grace, ¹⁷ comfort your hearts and establish you in every good word and work.

Finally, brethren, pray for us, that the word of the Lord may run *swiftly* and be glorified, just as *it is* with you, ² and that we may be delivered from unreasonable and wicked men; for not all have faith.

³ But the Lord is faithful, who will establish you and guard *you* from the evil one. ⁴ And we have confidence in the Lord concerning you, both that you do and will do the things we command you.

⁵ Now may the Lord direct your hearts into the love of God and into the patience of Christ. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: He shall call to the heavens from above:

Congregation: To the earth that He may judge His People. Hallelujah!

P: The ransomed of the Lord shall come to Zion;

C: with everlasting joy on their heads. Hallelujah! Hallelujah!

P: They will obtain joy and gladness;

C: Sorrow and weeping will fly away. Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

LUKE 20:27-38

[cf. also Matthew 22:23–32; Mark 12:18–27]

²⁷ Then some of the Sadducees, who deny that there is a resurrection, came to *Him* and asked Him, ²⁸ saying: "Teacher, Moses wrote to us *that* if a man's brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother. ²⁹ Now there were seven brothers. And the first took a wife, and died without children. ³⁰ And the second took her as wife, and he died childless. ³¹ Then the third took her, and in like manner the seven also; and they left no children, and died. ³² Last of all the woman died also. ³³ Therefore, in the resurrection, whose wife does she become? For all seven had her as wife."

³⁴ Jesus answered and said to them, "**The sons of this age marry and are given in marriage. ³⁵ But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage; ³⁶ nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection. ³⁷ But even Moses showed in the *burning bush passage* that the dead are raised, when he called the Lord '*the God of Abraham, the God of Isaac, and the God of Jacob.*' ³⁸ For He is not the God of the dead but of the living, for all live to Him."** *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

APOSTLES CREED (PG. 12)

HYMN: 783 – "*Jesus, Shepherd of the Sheep*"

SERMON:

MATTHEW 25:31-46

³¹ "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. ³² All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats. ³³ And He will set the sheep on His right hand, but the goats on the left. ³⁴ Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵ for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; ³⁶ I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'

³⁷ "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed *You*, or thirsty and give *You* drink? ³⁸ When did we see You a stranger and take *You* in, or naked and clothe *You*? ³⁹ Or when did we see You sick, or in prison, and come to You?' ⁴⁰ And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did *it* to one of the least of these My brethren, you did *it* to Me.'

⁴¹ "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: ⁴² for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; ⁴³ I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.'

⁴⁴ "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' ⁴⁵ Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do *it* to one of the least of these, you did not do *it* to Me.' ⁴⁶ And these will go away into everlasting punishment, but the righteous into eternal life." *

"GUILTY...UNTIL PROVEN INNOCENT"

The King/The Judge (Jesus, the Son of Man)

The Accused (All Humankind)

The Pardoned (Believers) ● The Condemned (Unbelievers)

Eternal Blessing ● Eternal Punishment