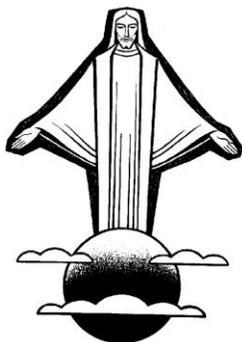


# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

[www.calvary.clclutheran.org](http://www.calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

## LAST JUDGMENT

November 10, 2019

### PREPARATION FOR WORSHIP:

**Psalm: 96** (Pg. 144)

**Prayers: 51** (Pg. 107); **73** (Pg. 109).

**Organist:** Mr. Walter Priebe

**HYMNS: 609 371:1-4,7 611:1-4 611:5-7**

### PRAYER

**OPENING HYMN: 609** - "Wake, Awake, for Night is Flying"

### THE ORDER OF MORNING SERVICE

(TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."

The Introit... The Gloria Patri (Pg. 6) ...The Kyrie (Pg. 7).

**God loved the world so that He gave His only Son the lost to save**

**That all who would in Him believe Should everlasting life receive.**

**Be of good cheer, for God's own Son Forgives all sins which thou hast done; Thou'rt justified by Jesus' blood, Thy Baptism grants the highest good.**

**If thou be sick, if death draw near, This truth thy troubled heart can cheer: Christ Jesus saves my soul from death, That is the firmest ground of faith.**

**Glory to God the Father, Son, And Holy Spirit, Three in One!**

**To Thee, O blessed Trinity, Be praise now and eternally!**

The Salutation (Pg. 9) ...The Collect -- "Amen."

### CLC CALL NEWS

*Pastor Timothy Wheaton has announced that Living Word in Blue Springs (Kansas City Area) MO will cease operations at the end of 2019. Pastor Timothy Wheaton has since been called by Prince of Peace Lutheran in Loveland, CO, to serve as their pastor. Pastor Wheaton has accepted that call. • Pastor Terrel Kesterson has been called by Bethel Evangelical Lutheran in Morris, MN. He currently serves Ascension Lutheran in Batavia (Chicago Area), IL. • The CLC Call Committee for Educational Institutions has called Pastor Michael Eichstadt to serve as professor at Immanuel Lutheran College in Eau Claire, WI. • The CLC Board of Missions has called Pastor Andrew Schaller, who currently serves Calvary Lutheran in Marquette, MI, to serve as the 3<sup>rd</sup> Foreign Missionary. • Trinity in Spokane WA has called Pastor Ben Libby who serves Ascension in Tacoma, WA. • Redeemer Lutheran of Bowdle and Zion Lutheran of Ipswich, SD, have called Mr. Allen Durham, a member of Resurrection in Corpus, Christi, TX, to serve as their pastor. This call includes the stipulation that "...he continue his distance studies through ILC with the intent of becoming a rostered called worker of the CLC and to reach out to the Conference Visitor for any matter he and the local trustees determine the Lord has yet to equip him sufficiently." Mr. Allen Durham has returned the call of Redeemer and Zion. • Berea Lutheran of Sioux Falls, SD, has called Mr. Stephen Sydow to serve as their next pastor. • Immanuel Lutheran of Mankato MN has called Mr. Jay Sydow of Lexington SC to serve as high school math and science teacher beginning with the 2020-2021 school year.*

#### **Missions/Cooperative Budget Plan Pledge 2019**

*The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.\*\**

<b>Amount Pledged 2019</b>	<b>Amount Received as of 8/11/19</b>
\$7000.00	\$7000.00

#### **The Offerings of Thankful Hearts – Calvary Offerings 11/3/19**

<b>General Fund</b>	<b>Loose Offerings</b>	<b>CLCI Sem Student</b>	<b>Mike McCarty Memorial</b>
\$892.00	\$57.00	\$25.00	\$20.00

**Offerings Total: \$994.00**

#### **CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO**

<b>MARCH GOAL</b>	<b>RECEIVED 11/3</b>	<b>APRIL GOAL</b>
\$20.00	\$25.00	\$35.00

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

## READINGS FOR HOME DEVOTIONS NOVEMBER 11-16, 2019

**Monday - Genesis 37:12-28** presents a case-book study of parental favoritism and sibling rivalry—on which Satan capitalized, spreading the seed of jealousy, from which sprouted the evil weed of conspiracy to get rid of little brother. Evidently Joseph’s dreams had made his brothers feel diminished, and they were fed up with it, so they cashed him in for pocket money. We identify with Joseph, the victim, and anticipate God’s grand plans for the little brother.

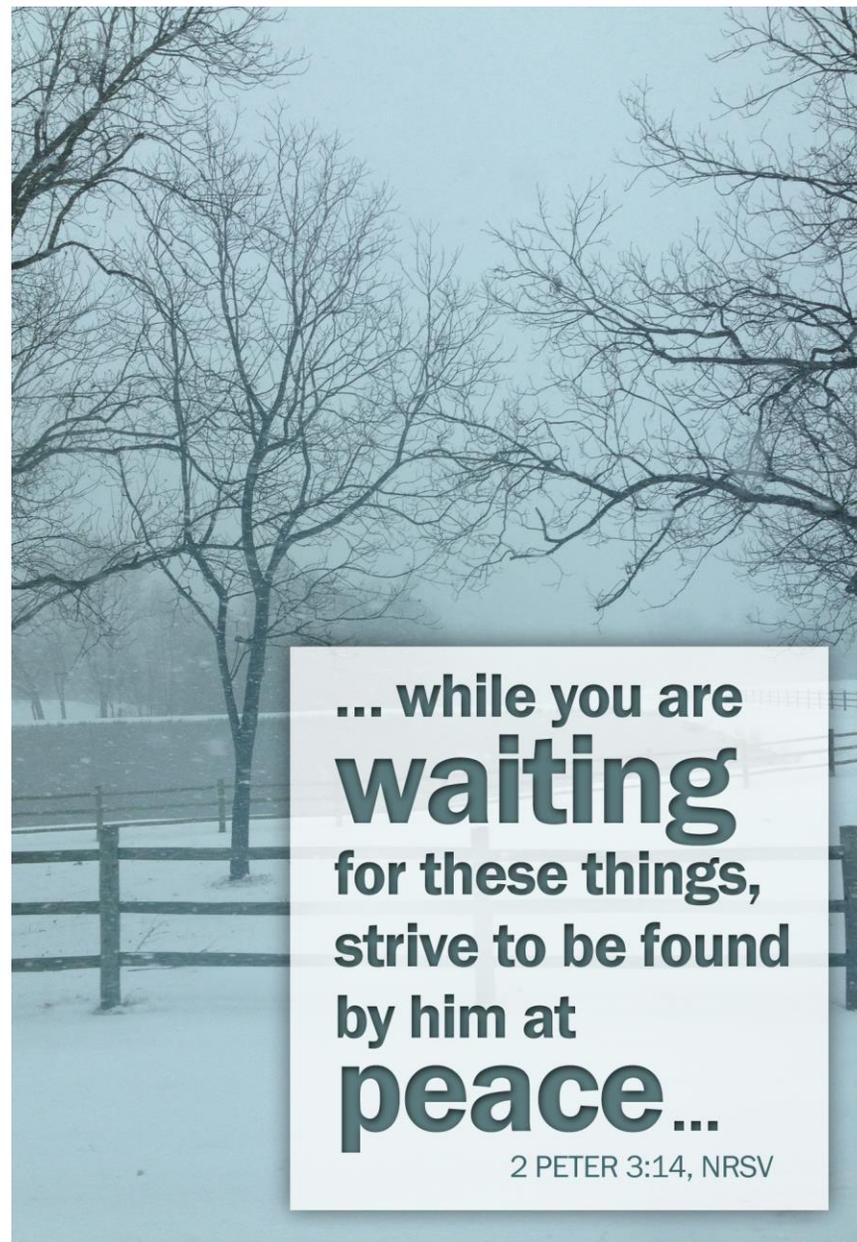
**Tuesday - Matthew 20:29-34** Do we identify with the blind men? Few of us have been blind, homeless, and beggars—but we share their belief in the Messiah and praise God for revealing Jesus as Son of David and Savior. They needed help and knew help could be found in the heart of Jesus. Jesus had com-*passion*, touched their eyes, and restored their vision. We thank God for opening their eyes and for motivating them to follow Jesus—a good move.

**Wednesday - 2 Corinthians 10:3-6** We admire the Apostle Paul, who had reached maturity and veteran’s status in God’s armed forces, a soldier who would not retire from active duty. Jesus had put into his heart an arsenal powerful enough to *pull down strongholds* of prejudice and to defuse false theology. God had captivated Paul’s heart and mind—so that he was bold to guide others in their walk with Jesus. Can we identify with that?

**Thursday - Isaiah 59:17-21** God put Isaiah in the front lines of spiritual warfare, and as He sets the pace for His army of warriors with superior weaponry, He always defeats His/our adversaries (18). Bottom line: He stands for all time and all history as victorious Lord (19). Then, as He leads the victory parade homeward, He repeats His pledge of allegiance, inspiring His citizens to memorize it and teach it to their children (21). We can identify with that.

**Friday - John 15:18-25** Luther learned that faithfulness to Jesus put him in danger and gave him battle scars. But Jesus’ enemies fare much worse, for in rejecting Jesus they are fighting against God the Father; they have no excuse for their animosity, because Jesus has done them no wrong (25). Note: exposing sin is a blessing—for diagnosis is the first step to treatment, and treatment is a step toward control or cure. Can we identify with that?

**Saturday - Acts 4:23-31** Christians all over the world are facing what Peter, John, and Luther faced: court trials, intimidations, and bodily injury – before being let go to reunite with friends and bolster one another in refusing to be intimidated (23-24). Miracles may follow, as conversion is also God’s miracle, and so is speaking the Word of God with boldness. Thou highest Comfort in ev’ry need, Grant that neither shame nor death we heed, That e’en then our courage may never fail us When the Foe shall accuse and assail us. Lord, have mercy! (TLH 231:4) Amen.



**CALVARY LUTHERAN CHURCH**

Last Judgment..... November 10, 2019

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) "Amen, Amen, Amen."

**CLOSING HYMN:** 611:5-7 – "The Day is Surely Drawing Near"

### **ANNOUNCEMENTS**

November 10, 2019

#### **THIS MORNING:**

**10:45am:** Sunday School – NT34 – Jesus Speaks of His 2<sup>nd</sup> Coming

**10:55am:** Bible Study – The Athanasian Creed

#### **THIS WEEK**

**Wednesday:** Choir Practice 6pm, Bible Class 7pm

**Sunday:** Worship 9:30; Sunday School 10:45; Bible Study 10:55am

#### **CHOIR/BIBLE STUDY**

The Church Choir will practice on Wednesday at 6pm. In Bible Class we will resume our study of Messianic Psalms at 7pm.

#### **LADIES OF CALVARY**

The Ladies of Calvary did not meet this past Thursday because of the weather. They will meet after worship this morning to discuss rescheduling the November meeting.

#### **MYANMAR CHILDREN'S ASSISTANCE**

Pastor Edward Charles of the National Lutheran Church of Myanmar (NLCM) has provided financial support for school fees, uniforms, and books for over three-hundred under-privileged children and orphans. The Kinship Committee has determined to help with this charitable work for these children. The Ladies of Calvary have decided to provide financial support for these children at a cost of \$200 per year. If you would like to help the Ladies but do not attend Ladies of Calvary meetings, speak with President Paulette Parent or Treasurer Pat Johns.

#### **FOREIGN MISSIONARY CALL**

As you know, I have been called by the CLC Board of Missions to serve as the 3<sup>rd</sup> Foreign Missionary. The call to be the foreign missionary is different in that it isn't a call into the pastoral ministry but in many ways a call out of it. It wouldn't be a parish ministry like those I've served the last 26 years. It would be more of a teaching (in a foreign seminary) and visitation call. My question is whether the Lord wants me to continue in the parish ministry or whether I have the gifts necessary to serve in another type of ministry. It would mean 1) being based in Tanzania, or 2) based in Asia, or 3) based in the US traveling overseas and stateside. As always, the call is about serving the Lord Jesus. If you have any opinion on this matter, please speak with me asap.

#### **OLD TESTAMENT LESSON:**

**JEREMIAH 26:1-6**

In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD, saying, <sup>2</sup> "Thus says the LORD: 'Stand in the court of the LORD's house, and speak to all the cities of Judah, which come to worship in the LORD's house, all the words that I command you to speak to them. Do not diminish a word. <sup>3</sup> Perhaps everyone will listen and turn from his evil way, that I may relent concerning the calamity which I purpose to bring on them because of the evil of their doings.' <sup>4</sup> And you shall say to them, 'Thus says the LORD: "If you will not listen to Me, to walk in My law which I have set before you, <sup>5</sup> to heed the words of My servants the prophets whom I sent to you, both rising up early and sending them (but you have not heeded), <sup>6</sup> then I will make this house like Shiloh, and will make this city a curse to all the nations of the earth." ' ' ' \*"

#### **EPISTLE LESSON:**

**2 THESSALONIANS 1:3-10**

<sup>3</sup> We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other, <sup>4</sup> so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure, <sup>5</sup> which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer; <sup>6</sup> since it is a righteous thing with God to repay with tribulation those who trouble you, <sup>7</sup> and to give you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, <sup>8</sup> in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ. <sup>9</sup> These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, <sup>10</sup> when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed. \*

#### **THE GRADUAL -- (A Prayer for the Sunday read responsively)**

**Pastor:** Seek the Lord while He may be found:

**Congregation:** Call upon Him while He is near. Hallelujah!

**P:** Let the wicked forsake his way;

**C:** Let the unrighteous forsake his thoughts. Hallelujah! Hallelujah!

**P:** Let him be turned to the LORD, that He may have mercy;

**C:** To our God who will abundantly pardon. Hallelujah!

**(Sung) Hallelujah! Hallelujah! Hallelujah!**

"Glory be to Thee, O Lord!"

**GOSPEL LESSON:**

**LUKE 19:11-27**

<sup>11</sup> Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately. <sup>12</sup> Therefore He said: "A certain nobleman went into a far country to receive for himself a kingdom and to return. <sup>13</sup> So he called ten of his servants, delivered to them ten minas, and said to them, 'Do business till I come.' <sup>14</sup> But his citizens hated him, and sent a delegation after him, saying, 'We will not have this *man* to reign over us.' <sup>15</sup> "And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading. <sup>16</sup> Then came the first, saying, 'Master, your mina has earned ten minas.' <sup>17</sup> And he said to him, 'Well *done*, good servant; because you were faithful in a very little, have authority over ten cities.' <sup>18</sup> And the second came, saying, 'Master, your mina has earned five minas.' <sup>19</sup> Likewise he said to him, 'You also be over five cities.'

<sup>20</sup> "Then another came, saying, 'Master, here is your mina, which I have kept put away in a handkerchief. <sup>21</sup> For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.' <sup>22</sup> And he said to him, 'Out of your own mouth I will judge you, *you* wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow. <sup>23</sup> Why then did you not put my money in the bank, that at my coming I might have collected it with interest?'

<sup>24</sup> "And he said to those who stood by, 'Take the mina from him, and give *it* to him who has ten minas.' <sup>25</sup> (But they said to him, 'Master, he has ten minas.') <sup>26</sup> 'For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him. <sup>27</sup> But bring here those enemies of mine, who did not want me to reign over them, and slay *them* before me.' " \*

"Praise be to Thee, O Christ!"

**CONFESSION OF FAITH:**

**APOSTLES CREED** (PG. 12)

**HYMN: 371:1-4,7** – "Jesus, Thy Blood and Righteousness"

**SERMON:**

**2 PETER 3:10-18**

<sup>10</sup> But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. <sup>11</sup> Therefore, since all these things will be dissolved, what manner *of persons* ought you to be in holy conduct and godliness, <sup>12</sup> looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? <sup>13</sup> Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

<sup>14</sup> Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; <sup>15</sup> and consider *that* the longsuffering of our Lord *is* salvation—as also our beloved brother Paul, according to the wisdom given to him, has written to you, <sup>16</sup> as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable *people* twist to their own destruction, as *they do* also the rest of the Scriptures.

<sup>17</sup> You therefore, beloved, since you know *this* beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; <sup>18</sup> but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him *be* the glory both now and forever. Amen.\*

**GOD: "VERY BIG CHANGES ARE COMING"**

US: "How should these changes affect us?"

**THE OFFERINGS OF THANKFUL HEARTS**

**THE OFFERING HYMN:**

(TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,  
Never grudging for the lost ones That tremendous sacrifice;  
And with that hast freely given Blessings countless as the sand  
To the unthankful and the evil With Thine own unsparing hand;  
Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;  
With the sunshine of Thy goodness Melt our thankless hearts of stone  
Till our cold and selfish natures, Warmed by Thee, at length believe  
That more happy and more blessed 'Tis to give than to receive.

**PRAYER(S)...THE LORD'S PRAYER**

**HYMN: 611:1-4** – "The Day is Surely Drawing Near"

**THE COLLECT:** Pastor

**CONGREGATION:** (Sung) "Amen."