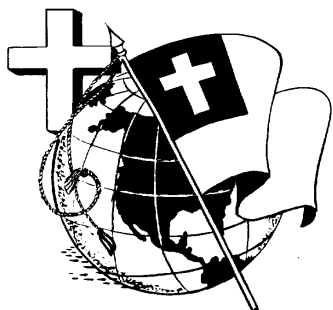


# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

[www.calvary.clclutheran.org](http://www.calvary.clclutheran.org)



**Divine Worship. . . . . 10:30am**

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

## MISSION FESTIVAL

October 27, 2019

### PREPARATION FOR WORSHIP:

**Psalm: 96** (Pg. 144)

**Prayers: 72** (Pg. 109); **16** (Pg. 103)

**Organist:** Mr. Walter Priebe

**HYMNS: 772 507 496 506 502**

### PRAYER

**OPENING HYMN: 772** - "On Galilee's High Mountain"

**SERVICE OF WORD AND SACRAMENT** (Worship Supplement Pg. 12)

The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13)  
... Gloria in Excelsis (Pg. 13) Prayer.

**OLD TESTAMENT LESSON: 2 KINGS 5:1-19**

Now Naaman, commander of the army of the king of Syria, was a great and honorable man in the eyes of his master, because by him the LORD had given victory to Syria. He was also a mighty man of valor, *but* a leper. <sup>2</sup> And the Syrians had gone out on raids, and had brought back captive a young girl from the land of Israel. She waited on Naaman's wife. <sup>3</sup> Then she said to her mistress, "If only my master *were* with the prophet who is in Samaria! For he would heal him of his leprosy." <sup>4</sup> And *Naaman* went in and told his master, saying, "Thus and thus said the girl who is from the land of Israel."

<sup>5</sup> Then the king of Syria said, "Go now, and I will send a letter to the king of Israel."

### CLC CALL NEWS

Pastor Timothy Wheaton has announced that Living Word in Blue Springs (Kansas City Area) MO will cease operations at the end of 2019. Pastor Timothy Wheaton has since been called by Prince of Peace Lutheran in Loveland, CO, to serve as their pastor. Pastor Wheaton has accepted that call. • Pastor David Ude has returned the call of Bethel Evangelical Lutheran in Morris, MN. • The CLC Call Committee for Educational Institutions has called Pastor Michael Eichstadt to serve as professor at Immanuel Lutheran College in Eau Claire, WI. • Trinity in Spokane WA has called Pastor Ben Libby who serves Ascension in Tacoma, WA.

### MICHAEL ARTHUR MCCARTY

Michael Arthur McCarty departed from this life to be with the Lord this past Tuesday October 22, 2019. A funeral is being planned to take place here at Calvary tomorrow, Monday October 28<sup>th</sup> at 1pm. There will be an hour of visitation beforehand. Thank you to those who went out of their way to visit and talk to Mike before his departure. We look forward to seeing him in Heaven.

#### **Missions/Cooperative Budget Plan Pledge 2019**

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.\*\*

<b>Amount Pledged 2019</b>	<b>Amount Received as of 8/11/19</b>
\$7000.00	\$7000.00

#### **The Offerings of Thankful Hearts – Calvary Offerings 10/20/19**

<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions CBP **</b>		
\$1100.00	\$99.00	\$25.00		
<b>Offerings Total: \$1224.00</b>				

#### **CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO**

<b>MARCH GOAL</b>	<b>RECEIVED 10/20</b>	<b>MARCH GOAL</b>
\$20.00	\$0	\$20.00

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

\*\*Scripture quotations marked (NIV) are taken from the Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

## HOME DEVOTIONS; OCTOBER 28-NOVEMBER 2, 2019

**Monday - Genesis 2:15-24** For those who have already celebrated Reformation—this Scripture reminds us of a reformation truth: responsibility and account-ability come with Christian life. Adam should have been perfectly able to observe a single restriction on his freedoms, and God blessed him with a suitable helper. However, they mismanaged their privileges, suffered heavy penalties—and the fallout still affects us today. So, we all need reforming.

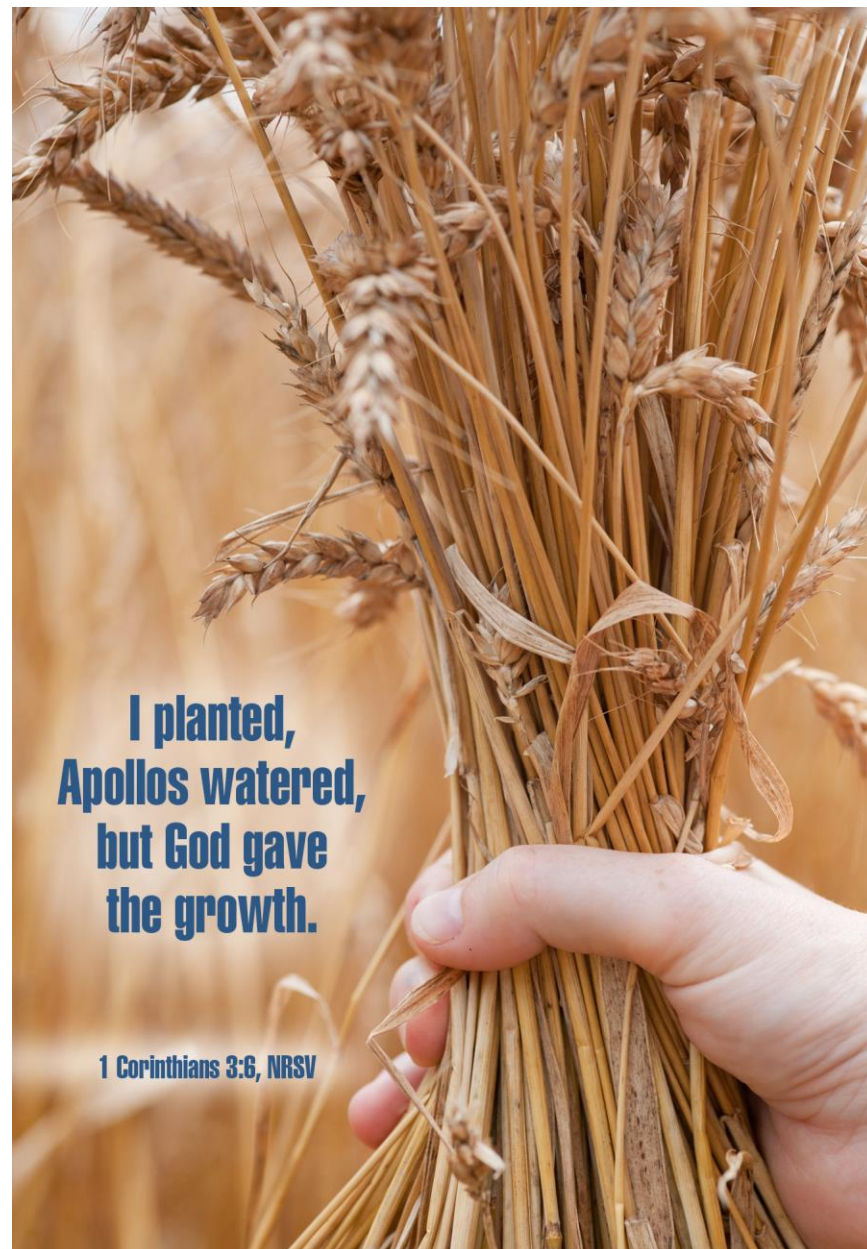
**Tuesday - Mark 9:38-50** Jesus tolerated faulty religions, but He allowed no wiggle-room for anyone putting a believer in harm's way (42). We are sinners not because our hand, foot, or eye makes us so (43-48) but because our hearts are wicked, and that calls for a heart transplant. Luther was *seasoned* with the fire of the Holy Spirit, and his *offering* to God was *seasoned with the salt* of Scripture (49-50). Lord, mercifully renew/reform us every day!

**Wednesday - 2 Corinthians 2:14-17** As God leads us forward and onward in Christ's triumphal procession, we smell good to our companions—whereas folks who disdain His parade say that we are stinkers (14-16a). That makes us both happy and sad: how stressful (16b)! God has put a lot of time and effort into us, so let's make use of our time of grace—as Luther did—to God's glory.

**Thursday - Jeremiah 16:16-21** rings another bell on Reformation Eve: Jesus used fishermen to go fishing for souls, and we join the hunt for other lost sheep, trying our best to bring them back to the Good Shepherd. Luther did likewise, God being his strength and fortress (*TLH*, 262) in the midst of perverse and obstinate adversaries (19-20). God manages to rescue many souls; Hallelujah to Jesus and His on-going search-and-rescue mission!

**Friday - Luke 11:37-54** Jesus didn't sidestep His critics, for table manners must come in second-best to morals, and external piety must come in second-best to God's interests (41-44). Scribes, Pharisees, and lawyers were in big trouble with God, for their religion was ritual, technical, and paper thin. What they needed was reformation of heart and soul . . . at the feet of Jesus.

**Saturday - Acts 4:1-12** The Sadducees (nationalists and modernists) rejected most of the Bible, campaigned for "the State of Israel" rather than the Kingdom of God, yet had enough clout to arrest Peter and John, haul them into court, and put them on trial (1-6). The answer to their question came straight from God (7-8) that Jesus was God's cure for their sin-problem (9-12). Indeed, the Reformation message has always been that Jesus is the inclusive, exclusive, and universal Savior of fallen mankind. Dear God, help us ever to retain the truth—that in grace and mercy You beheld our wretched state and saved us!



**I planted,  
Apollos watered,  
but God gave  
the growth.**

**1 Corinthians 3:6, NRSV**

**MISSION FESTIVAL**

Sunday October 27, 2019

### **THANK YOU, PASTOR WALTER SCHALLER**

*We should indeed thank God for the gift of His Word. We should further thank God that He both enables and calls men to speak His Word. We may also thank those whom God calls and sends. Thank you, Pastor Walter Schaller for encouraging us from the Word of God this morning. We pray that the Spirit bless the message from the Word. We also pray that you may safely return home.*

So he departed and took with him ten talents of silver, six thousand *shekels* of gold, and ten changes of clothing. <sup>6</sup>Then he brought the letter to the king of Israel, which said,

“Now be advised, when this letter comes to you, that I have sent Naaman my servant to you, that you may heal him of his leprosy.”

<sup>7</sup>And it happened, when the king of Israel read the letter, that he tore his clothes and said, “*Am I God*, to kill and make alive, that this man sends a man to me to heal him of his leprosy? Therefore please consider, and see how he seeks a quarrel with me.”

<sup>8</sup>So it was, when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent to the king, saying, “Why have you torn your clothes? Please let him come to me, and he shall know that there is a prophet in Israel.”

<sup>9</sup>Then Naaman went with his horses and chariot, and he stood at the door of Elisha’s house. <sup>10</sup>And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored to you, and *you shall* be clean.” <sup>11</sup>But Naaman became furious, and went away and said, “Indeed, I said to myself, ‘He will surely come out *to me*, and stand and call on the name of the LORD his God, and wave his hand over the place, and heal the leprosy.’ <sup>12</sup>Are not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage. <sup>13</sup>And his servants came near and spoke to him, and said, “My father, *if* the prophet had told you *to do* something great, would you not have done *it*? How much more then, when he says to you, ‘Wash, and be clean’?” <sup>14</sup>So he went down and dipped seven times in the Jordan, according to the saying of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

<sup>15</sup>And he returned to the man of God, he and all his aides, and came and stood before him; and he said, “Indeed, now I know that *there is* no God in all the earth, except in Israel; now therefore, please take a gift from your servant.”

<sup>16</sup>But he said, “As the LORD lives, before whom I stand, I will receive nothing.” And he urged him to take *it*, but he refused.

<sup>17</sup>So Naaman said, “Then, if not, please let your servant be given two mule-loads of earth; for your servant will no longer offer either burnt offering or sacrifice to other gods, but to the LORD.

<sup>18</sup> Yet in this thing may the LORD pardon your servant: when my master goes into the temple of Rimmon to worship there, and he leans on my hand, and I bow down in the temple of Rimmon—when I bow down in the temple of Rimmon, may the LORD please pardon your servant in this thing.”

<sup>19</sup> Then he said to him, “Go in peace.” So he departed from him a short distance. \*

#### **CHURCH CHOIR:**

#### **BLESSED JESUS AT THY WORD**

#### **EPISTLE LESSON:**

#### **ROMANS 10:8-18**

<sup>8</sup> But what does it say? [Deuteronomy 30:14]

*“The word is near you, in your mouth and in your heart”*

(that is, the word of faith which we preach): <sup>9</sup> that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. <sup>10</sup> For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

<sup>11</sup> For the Scripture says [Isaiah 28:6, Jeremiah 17:7],

*“Whoever believes on Him will not be put to shame.”*

<sup>12</sup> For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. <sup>13</sup> For “*whoever calls* on the name of the LORD shall be saved.”

<sup>14</sup> How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? <sup>15</sup> And how shall they preach unless they are sent? As it is written [Isaiah 52:7, Nahum 1:15]:

*“How beautiful are the feet of those who preach the gospel of peace,  
Who bring glad tidings of good things!”*

<sup>16</sup> But they have not all obeyed the gospel. For Isaiah says [Isaiah 53:1],

*“LORD, who has believed our report?”*

<sup>17</sup> So then faith *comes* by hearing, and hearing by the word of God.

<sup>18</sup> But I say, have they not heard? Yes indeed [Psalm 19:4]:

*“Their sound has gone out to all the earth,  
And their words to the ends of the world.”\**

#### **GOSPEL LESSON:**

#### **JOHN 4:3-42**

<sup>3</sup> He left Judea and departed again to Galilee. <sup>4</sup> But He needed to go through Samaria.

### **ANNOUNCEMENTS**

October 27, 2019

#### **THIS MORNING**

**Sunday School/Bible Class:** 9:30am

**Worship:** 10:30am

**Potluck:** ‘Noon-ish’

#### **THIS WEEK**

**Wednesday:** Choir Practice 6pm; Bible Study 7pm.

**Sunday:** Worship 9:30am; Sunday School 10:45; Bible Class 10:50am

#### **WEDNESDAY – CHOIR PRACTICE/BIBLE STUDY**

*Our Wednesday Evening Bible Study will continue this Wednesday at 7pm following Choir Practice with our study of Messianic Psalms.*

#### **REFORMATION SUNDAY/TIME CHANGE**

*Next Sunday is November 3<sup>rd</sup> – Communion Sunday/Reformation Sunday here at Calvary. **Please also note the time change – and set your clocks back one hour on Saturday night!***

#### **MYANMAR CHILDREN’S ASSISTANCE**

*Pastor Edward Charles of the National Lutheran Church of Myanmar (NLCM) has provided financial support for school fees, uniforms, and books for over three-hundred under-privileged children and orphans. The Kinship Committee has determined to help with this charitable work for these children. The Ladies of Calvary have decided to provide financial support for these children at a cost of \$200 per year. If you would like to help the Ladies but do not attend Ladies of Calvary meetings, speak with President Paulette Parent or Treasurer Pat Johns.*

#### **IMMANUEL LUTHERAN COLLEGE VISITORS DAY**

*Immanuel Lutheran College Visitors Day is November 15th, beginning at 10:05 a.m. in the ILC gymnasium for chapel. It will feature presentations and classroom visits until 2:50 p.m. Come and learn more about your church’s college and a continuing education with Christ. We will attempt to provide lodging, if needed, Thursday or Friday nights for those attending College Visitor’s Day. (No special activity is planned for Thursday evening.) Also, visitors will be our guests at meals. There is also the opportunity to see the ILC fall musical, which will be performed both Friday and Saturday evenings at 7:30 p.m. A band concert will precede the musical on Friday night at 7:00 p.m.; a variety of student musical performances will precede the musical on Saturday night at 7:00 p.m. Please speak with your pastor about questions and attendance. Please convey attendance information and any housing requests to Prof. Dan Schierenbeck, ILC Academic Dean, by November 12th. Phone: 660-864-9231, e-mail: [dan.schierenbeck@ilc.edu](mailto:dan.schierenbeck@ilc.edu)*

**C: Hallowed be Your name,**

*P: May our lips and our lives reflect a faithful use of Your Word, heavenly Father. Help us to spread the Gospel the world over to the salvation of many and the glory of Your name.*

**C: Your kingdom come,**

*P: Rule in our hearts and lives, O Father, and grant an open door for the Gospel to pastors and missionaries everywhere. Raise up a new generation of faithful Gospel workers so that Your rule in us is strengthened and we are bold to speak the Good News of Christ the King.*

**C: Your will be done on earth as it is in heaven.**

*P: Dear Father, it is Your will that none should perish but that all should come to the knowledge of the truth about Your Son, our Savior. Even as the angels in heaven do Your will, help us to gladly share Your Word.*

**C: Give us today our daily bread and forgive us our sins as we forgive those who sin against us.**

*P: We thank You, Father, that daily You graciously give us all we need for body and life. May we with thankful hearts bring You our daily load of sin, that the blood-bought forgiveness of Your Son might flow from us to those who sin against us -- even as in Christ You have forgiven us.*

**C: Lead us not into temptation, but deliver us from evil.**

*P: Shepherd us, O Father, in our walk through life, so that sin and Satan may not destroy our witness to Christ our Lord. We pray for our brethren around the world who are suffering for Your name's sake. Should persecution come our way for sharing Your Word, help us to rejoice that we would be counted worthy to suffer for Your Son's sake. Our Father in heaven, we come to You...*

**C: For the kingdom, the power, and the glory are Yours now and forever. Amen, Amen, that is, yes, yes, it shall be so!**

**HYMN: 506** - *"Send Thou, O Lord, to Every Place"*

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Spoken) "Amen."

**CLOSING HYMN: 502** - *"Saints of God, the Dawn is Brightening"*

<sup>5</sup> So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. <sup>6</sup> Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.

<sup>7</sup> A woman of Samaria came to draw water. Jesus said to her, **"Give Me a drink."** <sup>8</sup> For His disciples had gone away into the city to buy food.

<sup>9</sup> Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.

<sup>10</sup> Jesus answered and said to her, **"If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."**

<sup>11</sup> The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? <sup>12</sup> Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

<sup>13</sup> Jesus answered and said to her, **"Whoever drinks of this water will thirst again, <sup>14</sup> but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."**

<sup>15</sup> The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

<sup>16</sup> Jesus said to her, **"Go, call your husband, and come here."**

<sup>17</sup> The woman answered and said, "I have no husband."

Jesus said to her, **"You have well said, 'I have no husband,' <sup>18</sup> for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."**

<sup>19</sup> The woman said to Him, "Sir, I perceive that You are a prophet. <sup>20</sup> Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."

<sup>21</sup> Jesus said to her, **"Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. <sup>22</sup> You worship what you do not know; we know what we worship, for salvation is of the Jews. <sup>23</sup> But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. <sup>24</sup> God is Spirit, and those who worship Him must worship in spirit and truth."**

<sup>25</sup> The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.”

<sup>26</sup> Jesus said to her, “**I who speak to you am He.**”

<sup>27</sup> And at this *point* His disciples came, and they marveled that He talked with a woman; yet no one said, “What do You seek?” or, “Why are You talking with her?”

<sup>28</sup> The woman then left her waterpot, went her way into the city, and said to the men, <sup>29</sup> “Come, see a Man who told me all things that I ever did. Could this be the Christ?” <sup>30</sup> Then they went out of the city and came to Him.

<sup>31</sup> In the meantime His disciples urged Him, saying, “Rabbi, eat.”

<sup>32</sup> But He said to them, “**I have food to eat of which you do not know.**”

<sup>33</sup> Therefore the disciples said to one another, “Has anyone brought Him *anything* to eat?”

<sup>34</sup> Jesus said to them, “**My food is to do the will of Him who sent Me, and to finish His work.** <sup>35</sup> **Do you not say, ‘There are still four months and then comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!** <sup>36</sup> **And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.** <sup>37</sup> **For in this the saying is true: ‘One sows and another reaps.’** <sup>38</sup> **I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors.**”

<sup>39</sup> And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “He told me all that I *ever* did.” <sup>40</sup> So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. <sup>41</sup> And many more believed because of His own word.

<sup>42</sup> Then they said to the woman, “Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed the Christ, the Savior of the world.”

**ALLELUIA** (WS Pg. 14)

**CONFESSION OF FAITH: THE APOSTLES CREED** (WS Pg. 15)

**HYMN: 507** - “*Spread, Oh, Spread, Thou Mighty Word*”

**SERMON:**

**MATTHEW 9:35-38/ROMANS 15:30**

<sup>35</sup> Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. <sup>36</sup> When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “**The harvest is plentiful but the workers are few.** <sup>38</sup> **Ask the Lord of the harvest, therefore, to send out workers into his harvest field.**” \*\*

<sup>30</sup> Now I beg you, brethren, through the Lord Jesus Christ, and through the love of the Spirit, that you strive together with me in prayers to God for me...\*

**SERMON HYMN: 496** – “*Hark! The Voice of Jesus Crying*”

### **MISSION PRAYERS**

Pray for Harvest Workers

Pray with the Harvest Workers

Keep on Praying ‘til He Comes

Our Mission Festival Speaker this morning (for those of you who don’t know) is Pastor Emeritus Walter Schaller. Pastor Schaller is also your current pastor’s father. Pastor Walter and wife Kathy currently live in Eau Claire, Wisconsin.

**OFFERTORY:** (WS Pg. 16)

### **THE OFFERINGS OF THANKFUL HEARTS**

**THE OFFERING HYMN:**

(TLH 442:1-2)

**Lord of Glory, who hast bought us With Thy life-blood as the price,  
Never grudging for the lost ones That tremendous sacrifice;  
And with that hast freely given Blessings countless as the sand  
To the unthankful and the evil With Thine own unsparing hand;  
Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;  
With the sunshine of Thy goodness Melt our thankless hearts of stone  
Till our cold and selfish natures, Warmed by Thee, at length believe  
That more happy and more blessed 'Tis to give than to receive.**

**PRAYER(S)**

**RESPONSIVE MISSION PRAYER**

**Congregation:** Our Father in heaven

*Pastor:* You have made us Your children through faith in Your Son, Jesus.  
*Since it is your desire that all people be brought into Your family of faith,  
we know you hear us as in His Name we pray:*