

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

www.calvary.clclutheran.org



Divine Worship. 9:30am

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

TRINITY SEVENTEEN

October 13, 2019

PREPARATION FOR WORSHIP:

Psalm: 38 (Pg. 132)

Prayers: 32 (Pg. 105); **37** (Pg. 105).

Organist: Mr. Walter Priebe

HYMNS: 369 234 318 50

PRAYER

OPENING HYMN: 369 - "All Mankind Fell in Adam's Fall"

THE ORDER OF MORNING SERVICE

(TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."

The Introit... The Gloria Patri (Pg. 6) ...The Kyrie (Pg. 7).

God loved the world so that He gave His only Son the lost to save

That all who would in Him believe Should everlasting life receive.

Be of good cheer, for God's own Son Forgives all sins which thou hast done; Thou'rt justified by Jesus' blood, Thy Baptism grants the highest good.

If thou be sick, if death draw near, This truth thy troubled heart can cheer: Christ Jesus saves my soul from death, That is the firmest ground of faith.

Glory to God the Father, Son, And Holy Spirit, Three in One!

To Thee, O blessed Trinity, Be praise now and eternally!

The Salutation (Pg. 9) ...The Collect -- "Amen."

CLC CALL NEWS

Pastor Mike Wilke has returned the call of Prince of Peace Lutheran in Loveland, CO. • Bethel Evangelical Lutheran in Morris, MN has called Pastor David Ude who currently serves Living Hope in Appleton, WI. • The CLC Board of Missions has called Pastor Rob Sauers of Luther Memorial, Fond du Lac, WI to serve as the CLC's third foreign missionary. • The CLC Call Committee for Educational Institutions has called Pastor Wayne Eichstadt, Gethsemane, Spokane, WA. to serve as professor at Immanuel Lutheran College in Eau Claire, WI. • Pastor Joel Fleischer has resigned from the public ministry. Pastor Dan Fleischer has agreed to fill the vacancy at Berea in Sioux Falls • Stephen Sydow has returned the call of Trinity in Spokane WA.

Missions/Cooperative Budget Plan Pledge 2019

*The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.***

Amount Pledged 2019	Amount Received as of 8/11/19
\$7000.00	\$7000.00

The Offerings of Thankful Hearts – Calvary Offerings 10/6/19

General Fund	Loose Offerings	ILC Student Aid	CLCI Sem Student	Sunday School
\$1335.00	\$24.00	\$50.00	\$25.00	\$7.31
Offerings Total: \$1466.31				

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

FEBRUARY GOAL	RECEIVED 10/6	FEBRUARY GOAL
\$30.00	\$25.00	\$5.00

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

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READINGS FOR HOME DEVOTIONS OCTOBER 14-19, 2019

Monday - Hosea 6:1-6 What prompts us to repent? The realization of how good God is to us (1-3). Because our repentance is often short-lived (4), God keeps after us—sometimes with surgeon’s scalpel (15). That’s tough love! He also wants His child to realize that it’s better to be merciful to others (not sin in the first place) than to apologize to Him (in the second place) by bringing Him a sacrifice to appease Him. When will we ever learn?

Tuesday - Mark 2:23-28 Sometimes a repentant sinner struggles with the moral dilemma: “Am I dishonoring God if I go to work on Sundays (23-24)?” Jesus’ answer: “God set up Sabbath/Sunday regulations to benefit His children, not to burden them (27). Thus, My Father approved when David ate altar bread, for he was starving, and I support My disciples “threshing” on the Sabbath, for they were hungry.” [Helping should not be mistaken for hindering.]

Wednesday - 2 John:4-11 We have learned to distinguish between directives for our sanctified living—and condemnation against our sins (4-6). Where does Jesus fit? He came into human flesh (incarnation) in order to set us straight with God by taking our condemnation onto Himself (7). That’s basic Messianic doctrine, and we cannot abide anyone messing it up (9-10). Amen!

Thursday - Numbers 27:12-23 Moses was special to God, but not special enough to excuse his sin of misrepresenting God. God is basically loving and merciful, and He directed Moses to speak peaceably to the rock to provide water. But Moses chose to verbally assault the assembly and physically attack the rock (Numbers 20:10-12), which made God seem vindictive and angry. That disqualified him as leader into Canaan, and God chose Joshua to replace him.

Friday - Matthew 12:1-8 Jesus wanted the Pharisees to learn what God meant when He spoke through Hosea (6:6), “I desire mercy and not sacrifice.” We don’t want to misrepresent our heavenly Father, dishonor Him, or take credit for “sacrificing” other recreations on Sundays in order to maintain perfect church attendance. Jesus has produced all that the Mosaic Law requires, (including the Third Commandment), so our religion consists of worshiping Him in spirit and in truth. We thank You, merciful Lord Jesus!

Saturday - Acts 3:11-16 Peter and John sacrificed their standard worship agenda in order to heal the lamed man, and it caused quite a stir (17). Peter set them straight about Jesus being the power behind the miracle; Jesus had survived their rejection, had been raised from the dead, and was functioning as Lord of life to produce miracles like the one that puzzled them. No doubt about it—Jesus was alive and well, and by depending on Him as his Lord, the lame man had been healed, made strong, and received perfect soundness. So, what did they think about that, and what were they going to do about it?

For I do not do
the good
I want, but
the evil
I do not want
is what I do.
Romans 7:19

CALVARY LUTHERAN CHURCH
Trinity Seventeen..... October 6, 2019

ANNOUNCEMENTS

October 6, 2019

THIS MORNING:

10:45am: Sunday School – NT# 16 - The Youth of Nain

10:55am: No Bible Class – Quarterly Council Meeting

THIS WEEK

Wednesday: Choir Practice 6pm, Bible Class 7pm

Sunday: Worship 9:30; Sunday School 10:45; Council Meeting 10:55am

CHOIR/BIBLE STUDY

The Church Choir will practice on Wednesday at 6pm. In Bible Class we will resume our study of Messianic Psalms at 7pm.

LADIES OF CALVARY

The Ladies of Calvary met last Thursday and are scheduled meet next on Thursday November 7th at 7pm in the Pastor's Office.

COUNCIL MEETING/VOTER'S MEETING

The Voters of Calvary will meet next Sunday, October 20th following worship.

MISSION FESTIVAL 2019

This year's Mission Festival is tentatively scheduled for Sunday October 27th. Once again, the Sunday School/Bible Class will flip flop with the Worship Schedule...with SS/BC at 9:30 and Worship at 10:30am. Finally, the Ladies will setup for the potluck on Saturday October 26th at 10am. There is a sign up sheet on the back table.

WE BELIEVE & CONFESS

It is also taught among us that since the fall of Adam, all men who are born according to the course of nature are conceived and born in sin. That is, all men are full of evil lust and inclinations from their mother's wombs and are unable by nature to have true fear of God and true faith in God. Moreover, this inborn sickness and hereditary sin is truly sin and condemns to the eternal wrath of God all those who are not born again through Baptism and the Holy Spirit.

Rejected in this connection are [those] who deny that original sin is sin, for they hold that natural man is made righteous by his own powers, thus disparaging the sufferings and merit of Christ.

(Augsburg Confession, Article II)

OLD TESTAMENT LESSON:

AMOS 8:4-7

⁴Hear this, you who swallow up the needy, And make the poor of the land fail, ⁵Saying:

“When will the New Moon be past, That we may sell grain? And the Sabbath, That we may trade wheat? Making the ephah small and the shekel large, Falsifying the scales by deceit, ⁶That we may buy the poor for silver, And the needy for a pair of sandals— Even sell the bad wheat?”

⁷The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their works. *

EPISTLE LESSON:

1 TIMOTHY 2:1-8

Therefore I exhort first of all that supplications, prayers, intercessions, *and* giving of thanks be made for all men, ²for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. ³For this *is* good and acceptable in the sight of God our Savior, ⁴who desires all men to be saved and to come to the knowledge of the truth. ⁵For *there is* one God and one Mediator between God and men, *the* Man Christ Jesus, ⁶who gave Himself a ransom for all, to be testified in due time, ⁷for which I was appointed a preacher and an apostle—I am speaking the truth in Christ *and* not lying—a teacher of the Gentiles in faith and truth.

⁸I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting; *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: Blessed is the nation whose God is the LORD:

Congregation: The people whom He has chosen. Hallelujah!

P: By the Word of the Lord were the heavens made;

C: All of them by the Word of His Mouth. Hallelujah! Hallelujah!

P: The right hand of the LORD is exalted;

C: The LORD does wonderful things! Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

LUKE 16:1-17

He also said to His disciples: "There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. ² So he called him and said to him, 'What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.'

³ "Then the steward said within himself, 'What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. ⁴ I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.'

⁵ "So he called every one of his master's debtors to *him*, and said to the first, 'How much do you owe my master?' ⁶ And he said, 'A hundred measures of oil.' So he said to him, 'Take your bill, and sit down quickly and write fifty.' ⁷ Then he said to another, 'And how much do you owe?' So he said, 'A hundred measures of wheat.' And he said to him, 'Take your bill, and write eighty.' ⁸ So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

⁹ "And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home. ¹⁰ He who *is* faithful in *what is* least is faithful also in much; and he who is unjust in *what is* least is unjust also in much. ¹¹ Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*? ¹² And if you have not been faithful in what is another man's, who will give you what is your own?

¹³ "No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon."

¹⁴ Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him. ¹⁵ And He said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God.

¹⁶ "The law and the prophets *were* until John. Since that time the kingdom of God has been preached, and everyone is pressing into it. ¹⁷ And it is easier for heaven and earth to pass away than for one tittle of the law to fail. *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

APOSTLES CREED (PG. 12)

HYMN: 234 – "Holy Ghost, with Light Divine"

SERMON:

ROMANS 7:13-18, 24-25 ESV

¹³ Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. ¹⁴ For we know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵ For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree with the law, that it is good. ¹⁷ So now it is no longer I who do it, but sin that dwells within me. ¹⁸ For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out.

²⁴ Wretched man that I am! Who will deliver me from this body of death? ²⁵ Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.**

THE TRUTH ABOUT OUR HUMAN NATURE

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 442:1-2)

**Lord of Glory, who hast bought us With Thy life-blood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that hast freely given Blessings countless as the sand
To the unthankful and the evil With Thine own unsparing hand;
Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;
With the sunshine of Thy goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by Thee, at length believe
That more happy and more blessed 'Tis to give than to receive.**

PRAYER(S)...THE LORD'S PRAYER

HYMN: 318 – "Before Thee, God, Who Knowest All"

THE COLLECT: Pastor

CONGREGATION: (Sung) "Amen."

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 50 – "Lord, Dismiss Us with Thy Blessing"