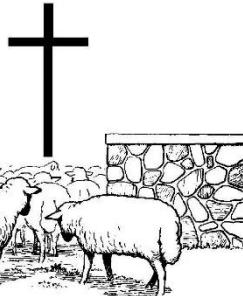


# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
450 W. Ohio • Marquette, Michigan  
[www.calvary.clclutheran.org](http://www.calvary.clclutheran.org)



Divine Worship. .... 9:30am  
Andrew A. Schaller, Pastor  
Church: (906) 226-9372  
Parsonage: (906) 228-3566

## TRINITY SIXTEEN

October 6, 2019

### PREPARATION FOR WORSHIP:

Psalm: 51 (Pg. )

Prayers: Morning Prayer (Pg. 118) 5-6 (Pg. 118).

Organist: Mr. Walter Priebe

HYMNS: 329 324:1-4 324:5-8 379 783

### PRAYER

OPENING HYMN: 329 - "From Depths of Woe I Cry to Thee"

### THE ORDER OF HOLY COMMUNION

(TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."

The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).

### Gloria in Excelsis (Pg. 17-19)

The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

### OLD TESTAMENT LESSON:

### EXODUS 32:7-14

<sup>7</sup> And the LORD said to Moses, "Go, get down! For your people whom you brought out of the land of Egypt have corrupted *themselves*. <sup>8</sup> They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, 'This *is* your god, O Israel, that brought you out of the land of Egypt!' <sup>9</sup> And the LORD said to Moses, "I have seen this people, and indeed it *is* a stiff-necked people! <sup>10</sup> Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of you a great nation."

### CLC CALL NEWS

Pastor Mike Wilke has returned the call of Prince of Peace Lutheran in Loveland, CO. • Bethel Evangelical Lutheran in Morris, MN has called Pastor David Ude who currently serves Living Hope in Appleton, WI. • The CLC Board of Missions has called Pastor Rob Sauers of Luther Memorial, Fond du Lac, WI to serve as the CLC's third foreign missionary. • The CLC Call Committee for Educational Institutions has called Pastor Wayne Eichstadt, Gethsemane, Spokane, WA. to serve as professor at Immanuel Lutheran College in Eau Claire, WI. • Pastor Joel Fleischer has resigned from the public ministry. • Trinity in Spokane WA has called former Pastor Stephen Sydow, who currently lives in Eau Claire, WI.

<b>Missions/Cooperative Budget Plan Pledge 2019</b>	
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund. **</i>	

<b>Amount Pledged 2019</b>	<b>Amount Paid as of 8/18/19</b>
\$7000.00	\$7000.00

<b>CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO</b>		
<b>FEBRUARY GOAL</b>	<b>RECEIVED 9/29</b>	<b>FEBRUARY GOAL</b>
\$30.00	\$0	\$30.00

<b>The Offerings of Thankful Hearts – Calvary Offerings 9/29/19</b>				
<b>General Fund</b>	<b>Loose Offerings</b>	<b>ILC Building Fund</b>		
\$668.00	\$91.10	\$50.00		
<b>Offerings Total: \$809.10</b>				

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

## DAILY BIBLE READINGS FOR DEVOTIONS; OCTOBER 7-12, 2019

**Monday - 2 Kings 4:8-37** This gentile family, farming south of Nazareth, lavished hospitality on Elisha (8-10), and when their miracle boy suffered a cerebral hemorrhage and died, the mother tracked down Elisha for another miracle (18-26). Here's the point: God is not a racist; here and there He salvages souls to recognize and honor Him via His clergy. It seems these rural folks became converts, so we may meet this woman and her son in heaven. Hallelujah!

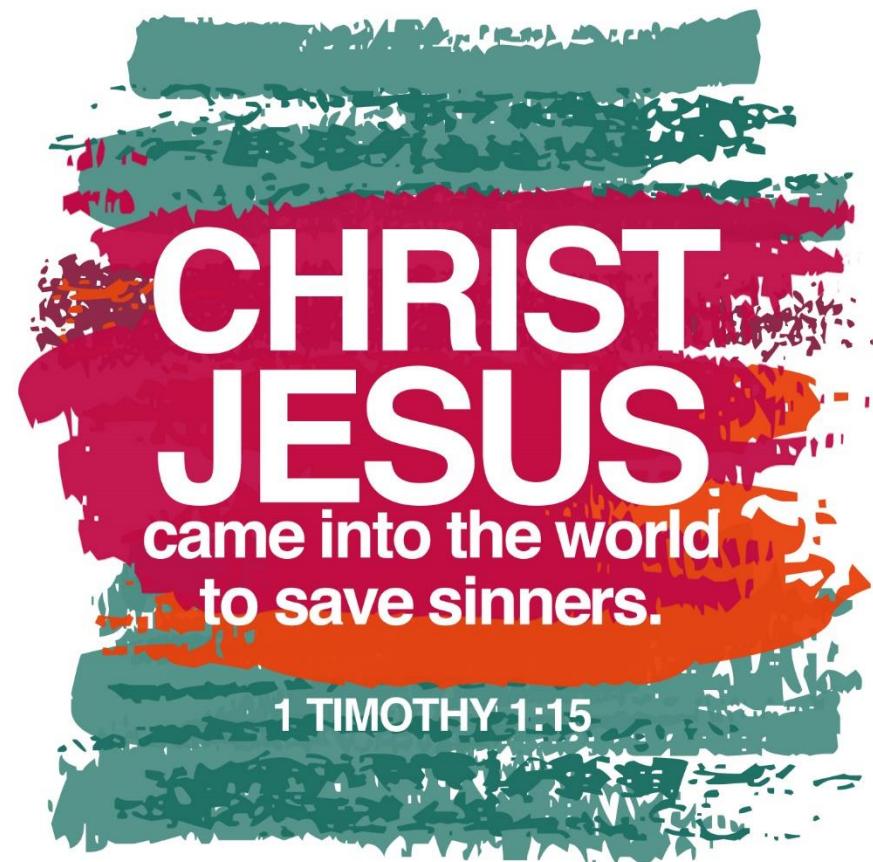
**Tuesday - Mark 8:22-26** On a visit to Bethsaida, just north of Lake Galilee, Jesus put His religion into practice. The details are noteworthy: Take the blind man in hand, get mutually acquainted, and apply a double dose of healing. But what was the point of keeping it hush-hush? Perhaps the healed man had work waiting for him at home—such as honoring God within his family circle, which was more important than being interactive with his neighbors.

**Wednesday - 1 Corinthians 8:1-6** An egotist is an ignoramus, for he doesn't love God, and he doesn't love others (1-2). Contrariwise, because God's children (3) love God, they stay away from the fictional deities which have captivated the hearts of other people. God the Father and the Lord Jesus Christ have proved themselves to us, and we live within the circle of God's blessed care (5-6).

**Thursday - Ezekiel 24:15-27** makes a prophecy that would come true in order to validate Jehovah, for the Hebrews in Babylon had ditched Jehovah for fake deities, and they needed to be set straight. How? As God took Ezekiel's most precious possessions away, so He would destroy the precious possessions the Jews had left behind in Jerusalem. "When it happens, don't act surprised, for I told you it would happen to your relatives who ditched Jehovah."

**Friday - Mark 7:31-37** Does it seem strange that Jesus regularly left the big city for rural venues up north? Needy people found Him and laid their handicapped friend at His feet. Note Jesus' M.O.: separate the man from distractions, focus his attention on Jesus and heaven as sources of healing, and by divine command restore the man to the world of sound and speech. We knew, of course, that Jesus can fix faults in humans, and we depend on Him.

**Saturday - Acts 3:1-10** Back in Jerusalem, when the disciples met another sad case, they followed the familiar M.O.: Remove distractions, get the fellow to focus on God's spokesmen and listen to what they are saying about Jesus, then let them lift you up (4-7). When his bones, tendons, and muscles had been rejuvenated, he could enter the house of God under his own power with the apostles and praise God with God's people—which is not a small blessing. Those who are physically limited and housebound would enjoy being rejuvenated, too--and for the same reason this fellow had. Lord, have mercy!



1 TIMOTHY 1:15

CALVARY LUTHERAN CHURCH

Trinity Sixteen.....October 6, 2019

## **ANNOUNCEMENTS**

October 6, 2019

### **THIS MORNING**

**Sunday School:** NT #15 – The Centurion’s Servant

**Bible Class:** The Nicene Creed

### **THIS WEEK**

**Wednesday:** Choir Practice 6pm; Bible Study Messianic Psalms 7pm

**Thursday:** Ladies of Calvary 7pm

**Sunday:** Worship 9:30am; Sunday School 10:45am, Bible Study 10:55am

### **CHOIR PRACTICE**

The Church Choir will practice in the sanctuary this Wednesday at 6pm.

### **BIBLE STUDY – MESSIANIC PSALMS**

We will resume our study of Messianic Psalms this Wednesday at 7pm following Choir Practice.

### **LADIES OF CALVARY**

The Ladies of Calvary are scheduled meet next on Thursday October 10<sup>th</sup> at 7pm in the Pastor’s Office.

### **COUNCIL MEETING/VOTER’S MEETING**

The Calvary Council will meet on Sunday October 13<sup>th</sup> following worship. The Voters of Calvary will meet the following Sunday, October 20<sup>th</sup> following worship.

### **MISSION FESTIVAL 2019**

This year’s Mission Festival is tentatively scheduled for Sunday October 27<sup>th</sup>. Once again, the **Sunday School/Bible Class will flip flop with the Worship Schedule...with SS/BC at 9:30 and Worship at 10:30am**. Finally, the Ladies will setup for the potluck on Saturday October 26<sup>th</sup> at 10am.

<sup>11</sup>Then Moses pleaded with the LORD his God, and said: “LORD, why does Your wrath burn hot against Your people whom You have brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians speak, and say, ‘He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the earth?’ Turn from Your fierce wrath, and relent from this harm to Your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own self, and said to them, ‘I will multiply your descendants as the stars of heaven; and all this land that I have spoken of I give to your descendants, and they shall inherit it forever.’ ” <sup>14</sup>So the LORD relented from the harm which He said He would do to His people. \*

### **EPISTLE LESSON:**

### **1 TIMOTHY 1:12-17**

<sup>12</sup>And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting me into the ministry, <sup>13</sup>although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief. <sup>14</sup>And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus.

<sup>15</sup>This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. <sup>16</sup>However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. <sup>17</sup>Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen. \*

### **THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** Unbelievers will fear the Name of the LORD;

**Congregation:** The Kings of the earth will fear His Glory.

**P:** When the LORD has built up Zion;

**C:** He shall appear again in Glory. Hallelujah! Hallelujah!

**P:** You who fear the LORD, trust in the LORD;

**C:** He is our Help and our Shield. Hallelujah!

**(Sung)** Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

[cf. also Matthew 18:12–14]

Then all the tax collectors and the sinners drew near to Him to hear Him.  
And the Pharisees and scribes complained, saying, "This Man receives sinners and eats with them." So He spoke this parable to them, saying:  
*"What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!' I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.*

*"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds it? And when she has found it, she calls her friends and neighbors together, saying, 'Rejoice with me, for I have found the piece which I lost!' Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents."* \*

"Praise be to Thee, O Christ!"

CONFession OF FAITH:

THE NICENE CREED (TLH PG. 22)

HYMN: 324:1-4 - "Jesus Sinners Doth Receive"

SERMON:

LUKE 15:1-7

Then all the tax collectors and the sinners drew near to Him to hear Him.  
And the Pharisees and scribes complained, saying, "This Man receives sinners and eats with them." So He spoke this parable to them, saying:  
*"What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!' I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance."* \*

**JESUS' CAME TO SAVE EVERY SINNER**

LUKE 15:1-10

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,  
Never grudging for the lost ones That tremendous sacrifice;  
And with that hast freely given Blessings countless as the sand  
To the unthankful and the evil With Thine own unsparing hand;  
Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;  
With the sunshine of Thy goodness Melt our thankless hearts of stone  
Till our cold and selfish natures, Warmed by Thee, at length believe  
That more happy and more blessed 'Tis to give than to receive.

PRAYER(S)

HYMN: 324:5-8 - "Jesus Sinners Doth Receive"

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good.

We ask all communicants to speak to the pastor before coming forward for the sacrament, especially if you have not communed here before. The Lord's Supper will be received standing or kneeling before the communion railing. Communicants are asked to come forward together. Those who would like the common cup please indicate it to the pastor. Those who would like the individual cups please take one and then dispose of it in one of the small disposals near the front.

**DISTRIBUTION HYMN: 379 – "I Do Not Come Because My Soul"**

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 783 – "Jesus, Shepherd of the Sheep"