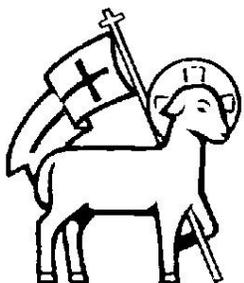


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

www.calvary.clclutheran.org



Divine Worship. 9:30am

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

TRINITY SIX

July 28, 2019

PREPARATION FOR WORSHIP:

Psalm: 66 (Pg. 136)

Prayers: 26 (Pg. 104); 15 (Pg. 103)

Organist: Mr. Walter Priebe

HYMNS: 540 378 367 377:6-7

PRAYER

OPENING HYMN: 540 - "With the Lord Begin Thy Task"

SERVICE OF WORD AND SACRAMENT (Worship Supplement Pg. 12)

The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13)
... Gloria in Excelsis (Pg. 13) Prayer.

OT LESSON: **PSALM 68:1-20**

¹ Let God arise, Let His enemies be scattered; Let those also who hate Him flee before Him. ² As smoke is driven away, So drive *them* away; As wax melts before the fire, So let the wicked perish at the presence of God. ³ But let the righteous be glad; Let them rejoice before God; Yes, let them rejoice exceedingly.

⁴ Sing to God, sing praises to His name; Extol Him who rides on the clouds, By His name YAH, And rejoice before Him. ⁵ A father of the fatherless, a defender of widows, *Is* God in His holy habitation. ⁶ God sets the solitary in families; He brings out those who are bound into prosperity; But the rebellious dwell in a dry *land*.

⁷ O God, when You went out before Your people, When You marched through the wilderness, Selah

CLC CALL NEWS

Prince of Peace Lutheran in Loveland, CO, has called Pastor James Albrecht, who currently serves St. John's Lutheran in Okabena, MN. ● Bethel Lutheran Church in Morris, MN has called Pastor Andrew Schaller, who currently serves Calvary Lutheran Church in Marquette, MI. ● Pastor Tim Daub has agreed to serve the pastoral vacancy at Bethel Lutheran in Morris, MN, from July 22nd to the end of September based on a mutual agreement between the voters of Bethel (Morris) and Prince of Peace (Hecla). Faith Lutheran of Markesan, WI, has called Teacher Karl Olmanson to serve as principal and upper grade teacher.

Missions/Cooperative Budget Plan Pledge 2019

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.

Amount Pledged 2019	Amount Received as of 7/21/19
\$7000.00	\$4712.00 (-2288.00)

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

NOVEMBER GOAL	RECEIVED 7/21	NOVEMBER GOAL
\$35.00	\$25.00	\$10.00

The Offerings of Thankful Hearts – Calvary Offerings 7/21/19

General Fund	Loose Offerings	Missions (CBP)	CLCI Sem Student	ILC SAF
\$585.00	\$134.00	\$325.00	\$25.00	\$100.00
Offerings Total: \$1169.00				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

READINGS FOR HOME DEVOTIONS; JULY 29-AUGUST 3, 2019

Monday - Joshua 24:14-28 God's religion is either/or, not both/and (14-15). If that seems narrow-minded, let's recognize that God is not broad-minded enough to let us go to hell on the broad road of falsehood and rotten notions about His religion. God is holy, jealous for you and me, and when we have surrendered to the Triune God (21-25), we are under His loving protection forever after. Let us set this stone (27) in the river of our lives today!

Tuesday - Mark 9:33-37 And let's not diminish our fellow Christian's stone; trust Jesus' judgment that there's no excuse for it (34). Secular psychologists may give a high rating to self-esteem, but Jesus gives superior rating to a toddler who welcomes the privilege of being cuddled by Him. The toddler who is brought to Jesus is being received by God, for Jesus is God incarnate. We don't understand everything about God, but we are happy to be in His lap.

Wednesday - 1 Timothy 5:17-25 A clergyman in God's lap is doing well (17), for then he is a transmitter of God's Word. That's why we honor him, support him, and defend him (17-19). With our pastor(s), we do not condone misconduct or play favorites (20-21). In our interactions with others, we take things at face value as the best policy (24-25), leaving the final accounting to God.

Thursday - Job 5:17-26 God has His ways of getting us re-aligned when we are off track. His procedure to straighten us out requires muscle (even hydraulic pressure) to correct bent tie-rods and sway-bars. So, there will be some creaking and groaning; that's how God fixes souls in His repair shop. In Bible language it's called *chastening* or *correcting*—not punishing, for since God let His Son absorb all the punishment for our sins, that's over and done with.

Friday - Matthew 18:1-6 Toddlers can actually believe in Him--that is, trust Him, being confident that He loves them and protects them. Now, how do they get that way? By the Holy Spirit accomplishing that miracle in their hearts; by their parents and siblings and sponsors and friends keeping them close to Jesus as they live through childhood into maturity. We are committed to them at home and at play, in school and church; we walk on egg-shells to avoid doing the least thing that might damage their souls (6). Lord, help us!

Saturday - 1 Corinthians 10:6-13 One of the best of life's skills is to learn from the bad experiences of others. Note, the bad experiences which the ancient Jews brought upon themselves serve as illustrations for us (6-11). Secondly, God decided to put it into His history book so later generations could read it and learn from it before it's too late to learn anything. Besides, nobody is so well indoctrinated and so well grounded that he cannot make another bad mistake (12-13). Lord, have mercy on us, your dear children! Amen!



CALVARY LUTHERAN CHURCH

Trinity Six.....July 28, 2019

PRAYER(S)...THE LORD'S PRAYER

HYMN: 367 - "Hail, Thou Once Despised Jesus"

THE BENEDICTION: Pastor

CONGREGATION: (Spoken) "Amen."

CLOSING HYMN: 377:6-7 - "Salvation unto Us has Come"

ANNOUNCEMENTS

July 28, 2019

THIS WEEK

Sunday: *Worship 9:30am*

VACATION BIBLE SCHOOL

This past week Tuesday-Thursday (6-8pm) there was Vacation Bible School here at Calvary. The theme of VBS this year was: "I Believe in Jesus Christ." Pastor Andrew and Alice Schaller served as teachers. Snacks were provided by Marianna Gummerus and drinks by the Ewers. Crafts were designed and supervised by Heather Parent. There were no visitors so our children enjoyed Vacation Bible School themselves. We look forward to doing something similar next summer.

CALL TO BETHEL LUTHERAN, MORRIS MN

On Sunday July 14th, Pastor Schaller received the call to Bethel Lutheran Church in Morris, MN. Since he was going to be out of town last Sunday, he chose not to announce this call. It is now being reported. Please speak with Pastor Schaller if you have any opinion on this call and the ministry here at Calvary in Marquette.

THANK YOU FROM HAZEL PAULL

Hazel Paull would like to thank the Ladies of Calvary for their gift of flowers when she was in the hospital.

GLEN GAUTHIER GRAVESIDE SERVICE

Yesterday afternoon (July 27th) Pastor Schaller traveled to the Forest Home Cemetery in Rhinelander, Wisconsin to conduct the graveside service of Glen Gauthier. Let us pray that the family is comforted by God's Word and led to think on their time of grace.

⁸The earth shook; The heavens also dropped *rain* at the presence of God; Sinai itself *was moved* at the presence of God, the God of Israel. ⁹You, O God, sent a plentiful rain, Whereby You confirmed Your inheritance, When it was weary. ¹⁰Your congregation dwelt in it; You, O God, provided from Your goodness for the poor.

¹¹ The Lord gave the word; Great *was* the company of those who proclaimed *it*: ¹² "Kings of armies flee, they flee, And she who remains at home divides the spoil. ¹³ Though you lie down among the sheepfolds, *You will be* like the wings of a dove covered with silver, And her feathers with yellow gold." ¹⁴ When the Almighty scattered kings in it, It was *white* as snow in Zalmon.

¹⁵ A mountain of God *is* the mountain of Bashan; A mountain of *many* peaks *is* the mountain of Bashan. ¹⁶ Why do you fume with envy, you mountains of *many* peaks? *This is* the mountain *which* God desires to dwell in; Yes, the LORD will dwell *in it* forever.

¹⁷ The chariots of God *are* twenty thousand, *Even* thousands of thousands; The Lord is among them *as in* Sinai, in the Holy *Place*. ¹⁸ You have ascended on high, You have led captivity captive; You have received gifts among men, *Even from* the rebellious, That the LORD God might dwell *there*.

¹⁹ Blessed *be* the Lord, *Who* daily loads us *with benefits*, The God of our salvation! Selah

²⁰ Our God *is* the God of salvation; And to GOD the Lord *belong* escapes from death. *

EPISTLE LESSON:

1 PETER 3:1-17

Wives, likewise, *be* submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives, ² when they observe your chaste conduct *accompanied* by fear. ³ Do not let your adornment be *merely* outward—arranging the hair, wearing gold, or putting on *fine* apparel—⁴ rather *let it be* the hidden person of the heart, with the incorruptible *beauty* of a gentle and quiet spirit, which is very precious in the sight of God. ⁵ For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands, ⁶ as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror.

⁷ Husbands, likewise, dwell with *them* with understanding, giving honor to the wife, as to the weaker vessel, and as *being* heirs together of the grace of life, that your prayers may not be hindered.

⁸ Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; ⁹ not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. ¹⁰ For [Psalm 34:12-16] "He who would love life And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit. ¹¹ Let him turn away from evil and do good; Let him seek peace and pursue it. ¹² For the eyes of the LORD are on the righteous, And His ears are open to their prayers; But the face of the LORD is against those who do evil."

¹³ And who is he who will harm you if you become followers of what is good? ¹⁴ But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled." ¹⁵ But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; ¹⁶ having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed. ¹⁷ For it is better, if it is the will of God, to suffer for doing good than for doing evil. *

GOSPEL LESSON:

LUKE 10:1-20

After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. ² Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. ³ Go your way; behold, I send you out as lambs among wolves. ⁴ Carry neither money bag, knapsack, nor sandals; and greet no one along the road. ⁵ But whatever house you enter, first say, 'Peace to this house.' ⁶ And if a son of peace is there, your peace will rest on it; if not, it will return to you. ⁷ And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. ⁸ Whatever city you enter, and they receive you, eat such things as are set before you. ⁹ And heal the sick there, and say to them, 'The kingdom of God has come near to you.' ¹⁰ But whatever city you enter, and they do not receive you, go out into its streets and say, ¹¹ 'The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of God has

come near you.' ¹² But I say to you that it will be more tolerable in that Day for Sodom than for that city.

¹³ "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴ But it will be more tolerable for Tyre and Sidon at the judgment than for you. ¹⁵ And you, Capernaum, who are exalted to heaven, will be brought down to Hades. ¹⁶ He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me."

¹⁷ Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name."

¹⁸ And He said to them, "I saw Satan fall like lightning from heaven. ¹⁹ Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. ²⁰ Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven."

ALLELUIA (WS Pg. 14)

CONFESSION OF FAITH: THE APOSTLES CREED (WS Pg. 15)

HYMN: 378 - "All that I Was, My Sin, My Guilt"

SERMON:

1 PETER 3:18-20

¹⁸ For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, ¹⁹ by whom also He went and preached to the spirits in prison, ²⁰ who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

HE DESCENDED INTO HELL

OFFERTORY: (WS Pg. 16)

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that hast freely given Blessings countless as the sand
To the unthankful and the evil With Thine own unsparing hand;
Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;
With the sunshine of Thy goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by Thee, at length believe
That more happy and more blessed 'Tis to give than to receive.

1 PETER

WRITER:

Simon was the son of a fisherman named Jonas (John) in Bethsaida in Galilee. Simon's brother was Andrew. When Jesus called Simon to be a disciple, He named him Cephas (Aramaic: Rock) or Peter (Greek: Rock). Simon Peter was married (Matthew 8:14) and we are told that his wife accompanied him on his journeys (1 Corinthians 9:5). Peter was one of the more prominent (at times impetuous, even proud) of the disciples and on occasion spoke for all of the disciples (Matthew 16:13-20; John 6:66-69).

After Jesus' ascension, Peter was still a prominent spokesman among the disciples of Jesus. He encouraged the others to elect an Apostle to fill Judas' place and Matthias was chosen (Acts 1:15-26). On Pentecost Simon Peter proclaimed the first great sermon of the New Testament Church (Acts 2:14-41). The Lord Jesus used Peter to perform signs and wonders and to proclaim the Gospel to both Jew and Gentile. Peter proclaimed the Gospel throughout Judea and in Lydda, Joppa and Caesarea (Acts 9:32ff).

TO WHOM WAS THE LETTER WRITTEN?

The Holy Spirit moved the Apostle Peter to write this letter to "the pilgrims of the dispersion in Pontus, Galatia, Cappadocia, Asia and Bithynia" (1:1). This seems to indicate that those to whom Peter was writing were Jews having been dispersed throughout the ancient world (Cf. also 1 Peter 2:11-12). However, it seems that Peter was also writing to Gentile converts (Cf. 1 Peter 2:10; 4:1-3).

In some cases, St. Paul's letters were written to Christians in a specific city (cf. Ephesians, Colossians, Philippians), while others were written to an entire geographical area or province (cf. Galatians, Galatia was a province, Iconium, Lystra and Derbe were cities within the province). Like Galatians, Peter's first epistle is written to Christians living in a whole region in a number of Roman provinces. The region is today known as Turkey.

WHEN WERE THESE CONGREGATIONS ESTABLISHED?

We are not told, but there are a number of possibilities. 1) It is possible that some of those 'devout men' in Jerusalem on Pentecost, who heard and believed the Gospel spoken by Peter (Acts 2:5-11) also returned and preached the Gospel in their homeland. (This is possible, since most of these provinces are also specifically mentioned in Acts. 2) Although the Holy Spirit forbade St. Paul to preach the Gospel in Asia and Bithynia during the Second Missionary Journey (Acts 16:6-10), it is possible that he reached those areas during the beginning of the Third Missionary Journey (18:23; 19:1). 3) It is possible that the Lord Jesus used those 12 disciples of John the Baptist whom Paul found in Ephesus to spread the Word

throughout these regions (Acts 19:8-10). 4) Finally, it is possible also that St. Peter himself preached the Gospel in these regions.

WHEN WAS THE LETTER WRITTEN?

Since the letter is not actually dated, we don't know for sure when it was written. However, it seems likely that this letter was written while Peter was in Rome (1 Peter 5:13). It is supposed that Peter wrote from Rome because early Christians are said to have called Rome "Babylon". Furthermore, neither Scripture nor tradition ever says that Peter went to the Far East, much less to Babylon (which no longer existed as a city at this time. The 'she' referred to by Peter in 5:13 may well be his wife!) Many ancient traditions say that Peter was martyred in Rome under Nero, being crucified upside down. It is believed that this occurred sometime after Paul had been imprisoned in Rome the first time and set free. Regardless, the letter was delivered by Silvanus (1 Peter 5:12).

WHY WAS THE LETTER WRITTEN?

The letter itself alludes to its purpose. The Christians in these regions were being persecuted for their faith in Christ (1 Peter 1:6-7; 4:12-19) perhaps even at the hands of the government (1 Peter 2:13-17). The Apostle Peter (whether he had founded these congregations or not) was directed by the Holy Spirit to comfort them. This he did by speaking of the unshakable hope that is in Christ Jesus.

OUTLINE

"THE LIVING HOPE IN CHRIST."

- I. Introduction and Greeting (1:1-2)
- II. The Christian Hope and its effect on life (1:3-2:10)
- III. The Christian Life (2:11-3:22)
- IV. Patience in Adversity (4)
Duties of elders and people (5)



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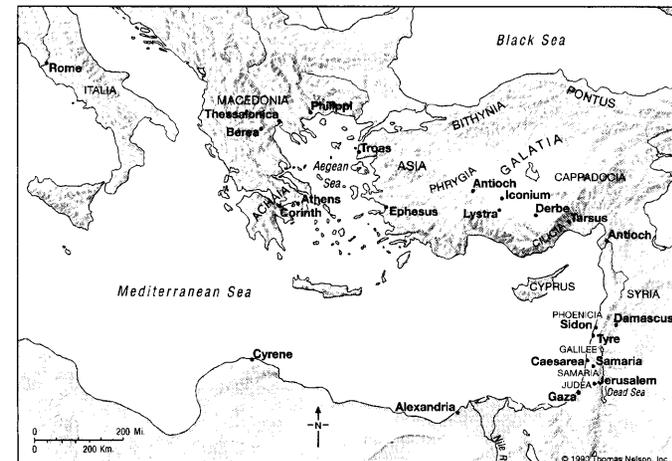
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OUTLINE

"THE LIVING HOPE IN CHRIST."

- VI. Introduction and Greeting (1:1-2)
- VII. The Christian Hope and its effect on life (1:3-2:10)
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- IX. Patience in Adversity (4)
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The Holy Spirit moved the Apostle Peter to write the first letter to "the pilgrims of the dispersion in Pontus, Galatia, Cappadocia, Asia and Bithynia" (1:1). But the Second Epistle of Peter is not addressed in quite the same way as the first letter. However, it is clear from 2 Peter 1:1, and especially 2 Peter 3:1 that Peter is writing to the same churches that he wrote to in the first letter. This letter is also very similar in content to that of Jude.

WHEN?

The Letter was written soon after the first, from Rome, near the end of Peter's life – because Peter mentions that he feels his death is near (1:14).

WHY?

Now it appears that some false teachers were threatening the very existence of the churches of Asia Minor. The main problem was that they were questioning and making fun of Jesus' promise to return to judge the world. Rather than getting into an argument, Peter simply proves that the Word of Christ is supported by the Scriptures, and also by eyewitness accounts.

OUTLINE

- I. **Salutation, Exhortation to live a Godly life.**
- II. **Punishment of False Teachers**
- III. **Certainty of the Day of Judgement.**

While the First Letter is designed to keep hope alive and strong in men under the stress of persecution, the Second Letter of Peter is designed to maintain hope pure and strong in men whose hope is threatened by doubt.

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