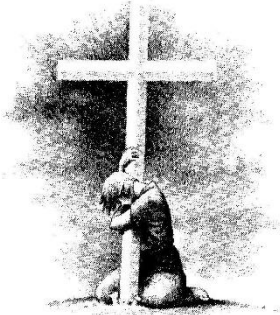


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
www.calvary.clclutheran.org



Divine Worship. 9:30am

Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

TRINITY THREE

July 7, 2019

PREPARATION FOR WORSHIP:

Psalm: 32 (Pg. 130)
Prayers: 62 (Pg. 108) 25 (Pg. 104).
Organist: Mr. Walter Priebe
HYMNS: 577 370 220 315 628

PRAYER

OPENING HYMN: 577 - "God Bless Our Native Land"

THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).
Gloria in Excelsis (Pg. 17-19)
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

OLD TESTAMENT LESSON: EXODUS 29:1-46

And this is what you shall do to them to hallow them for ministering to Me as priests: Take one young bull and two rams without blemish, ²and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil (you shall make them of wheat flour). ³You shall put them in one basket and bring them in the basket, with the bull and the two rams.

⁴"And Aaron and his sons you shall bring to the door of the tabernacle of meeting, and you shall wash them with water. ⁵Then you shall take the garments, put the tunic on Aaron, and the robe of the ephod, the ephod,

CLC CALL NEWS

Teacher Matthew Kranz of Immanuel Lutheran School in Mankato, MN, has returned the call of St. John's Lutheran School in Okabena, MN. • Teacher Paul Tiefel III of Messiah Lutheran School in Eau Claire, WI, has been called by Holy Trinity Lutheran School in West Columbia, SC. Holy Trinity has also called Leah Fossum to serve as upper grades teacher for one year. • Prince of Peace Lutheran in Loveland, CO, has called Pastor Paul Krause, who currently serves Trinity Lutheran in Watertown, SD and Zion Lutheran in Hidewood Township, SD. Pastor Tom Schuetze has accepted the vacancy call of Prince of Peace, Loveland to serve them during the interim. • Bethel Lutheran Church in Morris, MN has called Pastor Tim Daub, who currently serves Prince of Peace in Hecla, SD. • Faith Lutheran of Markesan, WI, has called Teacher Karl Olmanson to serve as principal and upper grade teacher.

Missions/Cooperative Budget Plan Pledge 2019
 The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.

Amount Pledged 2019	Amount Received as of 6/30/19
\$7000.00	\$3845.00 (-3155.00)

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO		
NOVEMBER GOAL	RECEIVED 6/30	NOVEMBER GOAL
\$35.00	\$0.00	\$35.00

The Offerings of Thankful Hearts – Calvary Offerings 6/30/19				
General Fund	Loose Offerings	Missions (CBP)	ILC SAF	
\$900.00	\$106.00	\$215.00	\$125.00	
Offerings Total: \$1346.00				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

DAILY BIBLE READINGS FOR DEVOTIONS; JULY 8-13, 2019

Monday - The **Book of Revelation** was authored by Jesus and recorded by John, Jesus' close friend. False teachers have man-handled this Word of God, but we needn't back off on their account, so listen up! **Chapters 2-3**: Is my love for Jesus and for sinners cooling off? Am I orthodox some of the time but not all the time? Is my congregation becoming comatose, and only a few are lively? Am I losing my grip on Jesus and the Bible? Am I lukewarm and need spiritual re-kindling? If so, I take my Savior's warnings to heart -- and repent.

Tuesday - What's going on in heaven? *Come up here and I will show you* God's throne room crowded with His retinue, including evangelists, lively creatures, and dignitaries (**Chapter 4**). Are they busy? Yes, preoccupied with praising God and worshipping Jesus with (three stanzas of) their ever-new song (**Chapter 5:9-14**).

Wednesday – **Chapter 7:9-17** Who are in heaven already? A countless multitude of redeemed souls who have survived the death of their bodies; they have been delivered from the great tribulation of earthly life by the sacrifice of the Son of God; they are enjoying total bliss in the presence of Jesus. See you there!

Thursday – **Chapter 12&13** This short horror film features God's Old Testament Church as a woman giving birth to the Babe of Bethlehem; the Devil tries to destroy her and her children (the New Testament Church), but is unsuccessful. Satan even generates a duo of beasts who manage to control world economics and religion, to *blaspheme God, His name, and those who dwell in heaven*, and he empowers one of them to seduce souls via miracles and to murder those who don't comply. [Read 2 Thess. 2 for more identifying details.]

Friday - **Chapter 14:1-13** Due to God's grace and forgiving love, not everybody bows to the beastly duo, for God manages to preserve His children. Note: 144,000 equals 12x12x10x10x10, which equates with perfect holiness tripled. These are the people who have escaped Satan, have died *in the Lord*, and are still helping others by their legacy of testimony and service. God grant that we have *the patience of the saints and keep the faith of Jesus!*

Saturday - **Chapter 20:4-6** Since a thousand years (10x10x10) adds up to perfection in triplicate, that's God's way of picturing His Kingdom especially in the New Testament era. Note: God's children enjoy two resurrections, for when our body dies, our soul goes to heaven, so that's a first resurrection. Next, when our body gets re-joined with our soul on Judgment Day, we return to heaven, and that's a second resurrection. When the **unbeliever** dies, however, his/her soul does not go to heaven, but to hell—and that's the first death. Next, when their body and soul get reunited on Judgment Day, they have to return to hell, and that's their second death. This is God's word on it. Amen.



*Let us draw
near to God*

with a sincere heart ... Let us hold
unswervingly to the hope we profess ...

Hebrews 10:22-23, NIV

CALVARY LUTHERAN CHURCH

Trinity Three.....July 7, 2019

and the breastplate, and gird him with the intricately woven band of the ephod. ⁶You shall put the turban on his head, and put the holy crown on the turban. ⁷And you shall take the anointing oil, pour *it* on his head, and anoint him. ⁸Then you shall bring his sons and put tunics on them. ⁹And you shall gird them with sashes, Aaron and his sons, and put the hats on them. The priesthood shall be theirs for a perpetual statute. So you shall consecrate Aaron and his sons.

¹⁰“You shall also have the bull brought before the tabernacle of meeting, and Aaron and his sons shall put their hands on the head of the bull. ¹¹Then you shall kill the bull before the LORD, *by* the door of the tabernacle of meeting. ¹²You shall take *some* of the blood of the bull and put *it* on the horns of the altar with your finger, and pour all the blood beside the base of the altar. ¹³And you shall take all the fat that covers the entrails, the fatty lobe *attached* to the liver, and the two kidneys and the fat that *is* on them, and burn *them* on the altar. ¹⁴But the flesh of the bull, with its skin and its offal, you shall burn with fire outside the camp. It *is* a sin offering.

¹⁵“You shall also take one ram, and Aaron and his sons shall put their hands on the head of the ram; ¹⁶and you shall kill the ram, and you shall take its blood and sprinkle *it* all around on the altar. ¹⁷Then you shall cut the ram in pieces, wash its entrails and its legs, and put *them* with its pieces and with its head. ¹⁸And you shall burn the whole ram on the altar. It *is* a burnt offering to the LORD; it *is* a sweet aroma, an offering made by fire to the LORD.

¹⁹“You shall also take the other ram, and Aaron and his sons shall put their hands on the head of the ram. ²⁰Then you shall kill the ram, and take some of its blood and put *it* on the tip of the right ear of Aaron and on the tip of the right ear of his sons, on the thumb of their right hand and on the big toe of their right foot, and sprinkle the blood all around on the altar. ²¹And you shall take some of the blood that is on the altar, and some of the anointing oil, and sprinkle *it* on Aaron and on his garments, on his sons and on the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons’ garments with him.

²²“Also you shall take the fat of the ram, the fat tail, the fat that covers the entrails, the fatty lobe *attached to* the liver, the two kidneys and the fat on them, the right thigh (for it *is* a ram of consecration), ²³one loaf of bread, one cake *made with* oil, and one wafer from the basket of the unleavened bread that *is* before the LORD; ²⁴and you shall put all these in

the hands of Aaron and in the hands of his sons, and you shall wave them *as* a wave offering before the LORD. ²⁵You shall receive them back from their hands and burn *them* on the altar as a burnt offering, as a sweet aroma before the LORD. It is an offering made by fire to the LORD.

²⁶“Then you shall take the breast of the ram of Aaron’s consecration and wave it *as* a wave offering before the LORD; and it shall be your portion.

²⁷And from the ram of the consecration you shall consecrate the breast of the wave offering which is waved, and the thigh of the heave offering which is raised, of *that* which is for Aaron and of *that* which is for his sons.

²⁸It shall be from the children of Israel *for* Aaron and his sons by a statute forever. For it is a heave offering; it shall be a heave offering from the children of Israel from the sacrifices of their peace offerings, *that is*, their heave offering to the LORD.

²⁹“And the holy garments of Aaron shall be his sons’ after him, to be anointed in them and to be consecrated in them. ³⁰That son who becomes priest in his place shall put them on for seven days, when he enters the tabernacle of meeting to minister in the holy *place*.

³¹“And you shall take the ram of the consecration and boil its flesh in the holy place. ³²Then Aaron and his sons shall eat the flesh of the ram, and the bread that *is* in the basket, *by* the door of the tabernacle of meeting.

³³They shall eat those things with which the atonement was made, to consecrate *and* to sanctify them; but an outsider shall not eat *them*, because they *are* holy. ³⁴And if any of the flesh of the consecration offerings, or of the bread, remains until the morning, then you shall burn the remainder with fire. It shall not be eaten, because it *is* holy.

³⁵“Thus you shall do to Aaron and his sons, according to all that I have commanded you. Seven days you shall consecrate them. ³⁶And you shall offer a bull every day *as* a sin offering for atonement. You shall cleanse the altar when you make atonement for it, and you shall anoint it to sanctify it. ³⁷Seven days you shall make atonement for the altar and sanctify it. And the altar shall be most holy. Whatever touches the altar must be holy.

³⁸“Now this *is* what you shall offer on the altar: two lambs of the first year, day by day continually. ³⁹One lamb you shall offer in the morning, and the other lamb you shall offer at twilight. ⁴⁰With the one lamb shall be one-tenth *of an ephah* of flour mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of wine *as* a drink offering. ⁴¹And the other lamb you shall offer at twilight; and you shall offer with it the grain

QUARTERLY COUNCIL/VOTER’S MEETING

The Calvary Church Council meets after worship this morning. The Voters of Calvary will meet next Sunday following worship.

CALVARY BUILDING FUND

By way of reminder...the Voters of Calvary decided this past year to remove the Calvary Building Fund because there is no plan to build anything and regular building and grounds maintenance is funded by the General Fund. As a result, all monies given to the ‘Building Fund’ (which is no more) are simply moved into the General Fund.

2019 CLC MISSION HELPERS TO EAST AFRICA

The 2019 CLC Mission Helpers to East Africa have departed to Lusaka, Zambia and Kilimanjaro, Tanzania on Tuesday.

The nine Mission Helpers will divide into two teams:

Zambia Team

Joel Fleischer (Sioux Falls, SD)

Henry Lau (Eau Claire, WI)

Katherine Reim (Eau Claire, WI)

Dani Gamble (Inver Grove Heights, MN)

Tanzania Team

Todd Ohlmann (St. Louis, MO)

Josh Ohlmann (Sleepy Eye, MN)

Noah Ohlmann (St. Louis, MO)

Valerie Barthels (Austin, MN)

Abbi Stelter (Mankato, MN)

Please pray that the Lord would give an abundance of wisdom, love, compassion, patience, and safety to the Mission Helpers and to those they go to serve as the Gospel is proclaimed to many children in several villages in Tanzania, and Zambia.

You will be able to follow the progress of the East Africa Mission Helper Trip at: <https://2019clcmhteastafrica.blogspot.com/>

PRAYER(S)

HYMN: 220 - “Jesus, My Great High Priest”

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord’s Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good.

We ask all communicants to speak to the pastor before coming forward for the sacrament, especially if you have not communed here before. The Lord’s Supper will be received standing or kneeling before the communion railing. Communicants are asked to come forward together. Those who would like the common cup please indicate it to the pastor. Those who would like the individual cups please take one and then dispose of it in one of the small disposals near the front.

DISTRIBUTION HYMN: 315 – “I Come, O Savior, to Thy Table”

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, “Amen.” The Salutation; The Benedicamus.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) “Amen, Amen, Amen.”

CLOSING HYMN: 628 – “Shepherd of Tender Youth”

ANNOUNCEMENTS

July 7, 2019

THIS MORNING AFTER WORSHIP

✓ **Church Council Meeting**

THIS WEEK

Sunday: Worship 9:30am; Calvary Voter’s Meeting after Worship

VACATION BIBLE SCHOOL

A three-day evening (6-8pm, Tuesday-Thursday; July 23-25) Vacation Bible School is scheduled July 23-25. If you can help with crafts or by bringing drinks, please speak with Pastor Schaller. The snacks have already been provided.

offering and the drink offering, as in the morning, for a sweet aroma, an offering made by fire to the LORD. ⁴²This shall be a continual burnt offering throughout your generations *at* the door of the tabernacle of meeting before the LORD, where I will meet you to speak with you. ⁴³And there I will meet with the children of Israel, and *the tabernacle* shall be sanctified by My glory. ⁴⁴So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and his sons to minister to Me as priests. ⁴⁵I will dwell among the children of Israel and will be their God. ⁴⁶And they shall know that I *am* the LORD their God, who brought them up out of the land of Egypt, that I may dwell among them. I *am* the LORD their God. *

EPISTLE LESSON:

HEBREWS 8:1-13

Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, ²a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

³For every high priest is appointed to offer both gifts and sacrifices. Therefore *it is* necessary that this One also have something to offer. ⁴For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; ⁵who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, “*See that you make all things according to the pattern shown you on the mountain.*” ⁶But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

⁷For if that first *covenant* had been faultless, then no place would have been sought for a second. ⁸Because finding fault with them, He says: “*Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—⁹not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.*” ¹⁰For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people. ¹¹*None of them shall teach his neighbor, and none his brother, saying, ‘Know the LORD,’ for all shall know Me, from the least of them to the*

greatest of them. ¹² *For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more.*"

¹³ In that He says, "A new covenant," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: Cast your burden upon the Lord;

Congregation: He will lift you up.

P: I will call upon the LORD My God;

C: He will save me and deliver my soul in peace. Hallelujah! Hallelujah!

P: I love You, O Lord my Strength;

C: The LORD is my rock and my fortress, my deliverer! Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

JOHN 18:12-24

[cf. also Matthew 26:69, 70; Mark 14:66–68; Luke 22:55–57]

¹² Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him. ¹³ And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. ¹⁴ Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.

¹⁵ And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. ¹⁶ But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. ¹⁷ Then the servant girl who kept the door said to Peter, "You are not also one of this Man's disciples, are you?"

He said, "I am not."

¹⁸ Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.

¹⁹ The high priest then asked Jesus about His disciples and His doctrine.

²⁰ Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret

I have said nothing. ²¹ Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said."

²² And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do You answer the high priest like that?"

²³ Jesus answered him, "If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?"

[cf. also Matthew 26:57–68, 73–75; Mark 14:53–65, 70–72; Luke 22:59–65]

²⁴ Then Annas sent Him bound to Caiaphas the high priest. *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH: THE NICENE CREED (TLH PG. 22)

HYMN: 370 - "My Hope is Built on Nothing Less"

SERMON:

HEBREWS 10:19-25

¹⁹ Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, ²⁰ by a new and living way which He consecrated for us, through the veil, that is, His flesh, ²¹ and having a High Priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for He who promised is faithful. ²⁴ And let us consider one another in order to stir up love and good works, ²⁵ not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching. *

ARE YOU SURE YOU WILL ENTER HEAVEN?

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 442:1-2)

**Lord of Glory, who hast bought us With Thy life-blood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that hast freely given Blessings countless as the sand
To the unthankful and the evil With Thine own unsparing hand;**

**Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;
With the sunshine of Thy goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by Thee, at length believe
That more happy and more blessed 'Tis to give than to receive.**

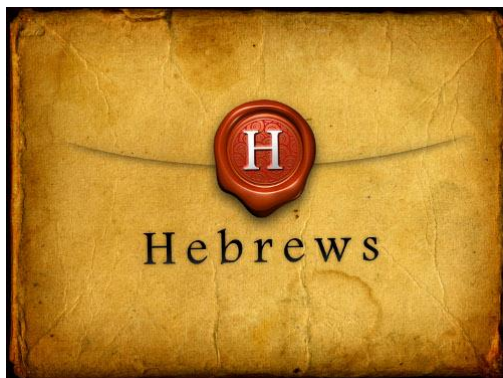
HEBREWS

NAME:

The letter to the Hebrews is written to people of a certain nationality, namely the Jews. Where these Hebrews lived is not indicated in the Letter.

AUTHOR

While we don't know who wrote this epistle, we do know that the Author of this letter is God.



WRITER:

The writer to the Hebrews does not give his name, so we are left to guess who the writer was. Christians in the Eastern Church believed that St. Paul wrote this letter. While this seems possible because the writer was imprisoned (10:34) and speaks of Timothy (13:23), we cannot be certain. The writer does also conclude the book much like Paul's letters (13:18ff), however Paul usually placed his name at the beginning of his letters. Luther was one who believed Paul did not write this book.

Many other traditions have sprung up regarding the writer. Some have said Apollos, others Barnabas, wrote it and still others Silas or even Phillip. Once more, we cannot be certain because these are merely traditions. Origen, an early Christian, said it best -- "Who it was that really wrote the Epistle, God only knows."

So, even though we do not know the writer's name, we know God authored it. It was certainly also written by one who knew the Apostles and who was blessed with a full knowledge of the Scriptures. The Holy Spirit certainly used his abilities, whoever he was, to convey the truths of the Christ of the Old Testament.

TO WHOM WAS THIS LETTER WRITTEN?

Once more, we do not know to whom this letter was written specifically. It is simply entitled -- 'to the Hebrews.' It may certainly be said that this letter was meant for Jewish Christians, almost certainly together in a particular place or local congregation. We can also say that the Writer knew the people to whom he wrote, because he says he 'knows what they have learned' (5:11-12), what 'they have suffered' (10:32; 12:4-5)

and what they have done (6:10). Finally, he expresses the hope to again be reunited with them (13:23). But unlike many of the other letters in the New Testament, this letter does not appear to have been written to Gentiles, since they are never mentioned.

Because there are no Gentiles mentioned some have guessed that these people lived in a place where there were very few non-Jews. For this reason, some think it was written to Jews in the city of Jerusalem or somewhere else in Palestine. But since the Bible does not say specifically, we can't be sure.

PURPOSE

It appears that these Jewish Christians were becoming weak (12:12) and may have been held in contempt by their fellow Jews (13:13). They had stopped seeking to learn more about Christ (5:11-14) and were neglecting regular services (10:25). Some had fallen away and no longer believed (6:4-8) and others were in danger of doing the same (3:12). Some may have even gone so far as to return to Judaism.

We must understand that this was a constant temptation for those early Jews. The writer to the Hebrews makes the point of saying that Christ is better than the Angels for they worship HIM. He is better than Moses, because He made him. Christ is better than the Priests and their sacrifices because He is the High Priest who gave Himself once for all. There is more to be gained in Christ than in Judaism.

TIME:

Once more we are left to make an educated guess as to the time of writing. The letter was well known and quoted by early Christians at the end of the first century (100AD) so it was certainly written before that time. The writer also refers to the temple services as still being held, which seems to indicate that Jerusalem had not yet been destroyed (70AD). There are those who believe this letter was written from Rome based on Hebrews 13:24.

OUTLINE:

- I. **Christ the Eternal Son of God.**
- II. **Christ the Eternal Priest of God.**
- III. **Christ the Perfect Sacrifice of God**
- IV. **Exhortation to remain in Christ.**

"The Letter to the Hebrews discusses Christ's priesthood masterfully and profoundly on the basis of the Scriptures and extensively interprets the Old Testament in a fine way. Thus, it is plain that this is the word of an able and learned man; as a disciple of the apostles he had learned much from them and was greatly experienced in faith and practiced in the Scriptures..."

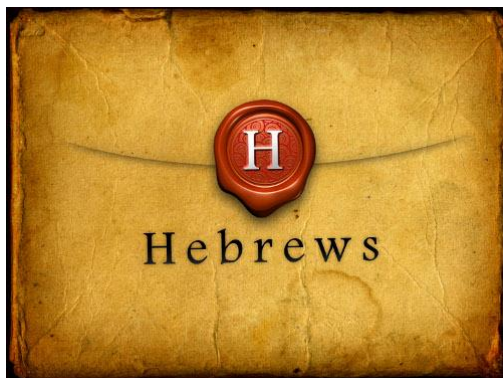
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- III. **Christ the Perfect Sacrifice of God**
- IV. **Exhortation to remain in Christ.**

"The Letter to the Hebrews discusses Christ's priesthood masterfully and profoundly on the basis of the Scriptures and extensively interprets the Old Testament in a fine way. Thus, it is plain that this is the word of an able and learned man; as a disciple of the apostles he had learned much from them and was greatly experienced in faith and practiced in the Scriptures..."