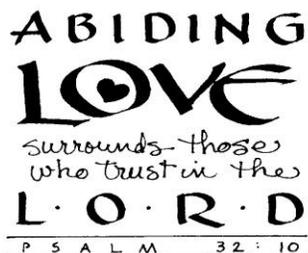


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

www.calvary.clclutheran.org



Divine Worship. 9:30am

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

TRINITY TWO

June 30, 2019

PREPARATION FOR WORSHIP:

Psalm: 100 (Pg. 144)

Prayers: 70 (Pg. 109); **68** (Pg. 108).

Organist: Mr. Walter Priebe

HYMNS: 16 15 780 400

PRAYER

OPENING HYMN: 16 - "Blessed Jesus, at Thy Word"

THE ORDER OF MORNING SERVICE

(TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."

The Introit... The Gloria Patri (Pg. 6) ...The Kyrie (Pg. 7).

God loved the world so that He gave His only Son the lost to save

That all who would in Him believe Should everlasting life receive.

Be of good cheer, for God's own Son Forgives all sins which thou hast done; Thou'rt justified by Jesus' blood, Thy Baptism grants the highest good.

If thou be sick, if death draw near, This truth thy troubled heart can cheer: Christ Jesus saves my soul from death, That is the firmest ground of faith.

Glory to God the Father, Son, And Holy Spirit, Three in One!

To Thee, O blessed Trinity, Be praise now and eternally!

The Salutation (Pg. 9) ...The Collect -- "Amen."

CALVARY BUILDING FUND

By way of reminder...the Voter's of Calvary decided this past year to remove the Calvary Building Fund because there is no plan to build anything and regular building and grounds maintenance is funded by the General Fund. As a result, all monies given to the 'Building Fund' (which is no more) are simply moved into the General Fund.

CLC CALL NEWS

Teacher Matthew Kranz of Immanuel Lutheran School in Mankato, MN, has been called by St. John's Lutheran School in Okabena, MN. • Teacher Kyle Ochsner has announced his intent to resign as Principal and Teacher of Immanuel Lutheran High School in Mankato MN at the end of the 2019-20 School Year. • Teacher Paul Tiefel III of Messiah Lutheran School in Eau Claire, WI, has been called by Holy Trinity Lutheran School in West Columbia, SC. Holy Trinity has also called Leah Fossum to serve as upper grades teacher for one year. • Prince of Peace Lutheran in Loveland, CO, has called Pastor Paul Krause, who currently serves Trinity Lutheran in Watertown, SD and Zion Lutheran in Hidewood Township, SD. Pastor Tom Schuetze has accepted the vacancy call of Prince of Peace, Loveland to serve them during the interim. • Bethel Lutheran Church in Morris, MN has called Pastor Tim Daub, who currently serves Prince of Peace in Hecla, SD. • Faith Lutheran of Markesan, WI, has called Teacher Karl Olmanson to serve as principal and upper grade teacher.

Missions/Cooperative Budget Plan Pledge 2019	
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.</i>	
Amount Pledged 2019	Amount Received as of 6/23/19
\$7000.00	\$3630.00 (-3370.00)

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO		
OCTOBER GOAL	RECEIVED 6/23	NOVEMBER GOAL
\$20.00	\$25.00	\$35.00

The Offerings of Thankful Hearts – Calvary Offerings 6/23/19				
General Fund	Loose Offerings	Missions (CBP)	CLCI Sem Student	Spokesman
\$750.00	\$77.50	\$135.00	\$25.00	\$14.00
Offerings Total: \$1001.50				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

READINGS FOR HOME DEVOTIONS; JUNE 30-JULY 6, 2019

Monday - 2 Peter 1: In view of everything God has given us already—which is almost too much to put into words (1-4)—don't let it all go to waste, but use it, apply it, develop it, enjoy it, and live it from here to eternity (5-11). Since I won't be around much longer, let me remind you again that our religion is God's religion. With our own ears we heard Him speak from heaven, the way God has done with His spokesmen down through the ages. Listen up!

Tuesday - 2 Peter Chapter 2: Those who peddle a contradictory message are false teachers; they have deceived entire civilizations; don't join them in their errors as Lot did and was rescued only by God's intervention. Warning: nominal Christians can become turncoats and traitors, too.

Wednesday - 2 Peter Chapter 3: The world is very evil; the times are waxing [growing] late—and Jesus is poised to cleanse planet Earth with atomic fire! So be prepared to survive by living in God's Word, being on guard against soul- infecting error, and *growing/maturing in the grace and knowledge of our Lord and Savior Jesus Christ, to whom be glory both now and forever. Amen!*

Thursday - Jude identifies himself as a *servant* of Jesus Christ, which is not small change, for Jesus had given him this great honor. As *brother of James* (chairman/president of the Jerusalem congregation and Jesus' half-brother), he had gained respect for being God's spokesman and for his experience, too. Q: To what *service* was Jude referring? A: The self-sacrificing service of helping Christians enjoy their God-given privileges: they were salvaged from hellfire, converted in heart and life, and preserved by dwelling in Jesus Christ.

Friday - We agree with **Jude** that we must earnestly, sincerely, and passionately defend the Word of God against being mixed with garbage, for trash is septic. **Jude** focuses on a specific brand of garbage—the filthy notion that God allows His children to indulge themselves in sexual immorality. We know the argument: "God is love; God doesn't judge us." That's a slimy argument, and Jude will have none of it. They are dreamers, brute beasts, a pox, twice dead, foaming up with their own shame, etc. (5-16)—whom God will judge (15)!

Saturday - I, **Jude**, now turn my attention back to you, my dear friends, for you have been forewarned about the world's fatal disease. Let me repeat: Build up your spiritual muscles by rigorous training; keep yourselves in the love of God (avoiding His disgust), looking forward to the goal of your pilgrimage, which is eternal life with our Lord Jesus. Deal with each problem of soul-care as it arises, having *compassion on some and pulling others back from the edge of the fire!* As I now sign off, I commit you into God's wise, powerful, and protective care. God be with you; Amen!



*Grace to
you and
peace from
God....*

Philemon 1:3



CALVARY LUTHERAN CHURCH

Trinity Two..... June 30, 2019

SERMON:**PHILEMON 8-16**

⁸Therefore, though I might be very bold in Christ to command you what is fitting, ⁹yet for love's sake I rather appeal *to you*—being such a one as Paul, the aged, and now also a prisoner of Jesus Christ—¹⁰I appeal to you for my son Onesimus, whom I have begotten *while* in my chains, ¹¹who once was unprofitable to you, but now is profitable to you and to me.

¹²I am sending him back. You therefore receive him, that is, my own heart, ¹³whom I wished to keep with me, that on your behalf he might minister to me in my chains for the gospel. ¹⁴But without your consent I wanted to do nothing, that your good deed might not be by compulsion, as it were, but voluntary.

¹⁵For perhaps he departed for a while for this *purpose*, that you might receive him forever, ¹⁶no longer as a slave but more than a slave—a beloved brother, especially to me but how much more to you, both in the flesh and in the Lord. *

THE DESTINY OF A RUNAWAY SLAVE**THE OFFERINGS OF THANKFUL HEARTS****THE OFFERING HYMN:**

(TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,
 Never grudging for the lost ones That tremendous sacrifice;
 And with that hast freely given Blessings countless as the sand
 To the unthankful and the evil With Thine own unsparing hand;
 Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;
 With the sunshine of Thy goodness Melt our thankless hearts of stone
 Till our cold and selfish natures, Warmed by Thee, at length believe
 That more happy and more blessed 'Tis to give than to receive.

PRAYER(S)...THE LORD'S PRAYER**HYMN: 780** – “Dear Lord, to Your True Servants Give”**THE COLLECT:** Pastor**CONGREGATION:** (Sung) "Amen."**THE BENEDICTION:** Pastor**CONGREGATION:** (Sung) "Amen, Amen, Amen."**CLOSING HYMN: 400** – “Take My Life and Let It Be”**OLD TESTAMENT LESSON:****LEVITICUS 25:39-55**

³⁹‘And if *one of your brethren who dwells* by you becomes poor, and sells himself to you, you shall not compel him to serve as a slave. ⁴⁰As a hired servant *and* a sojourner he shall be with you, *and* shall serve you until the Year of Jubilee. ⁴¹And *then* he shall depart from you—he and his children with him—and shall return to his own family. He shall return to the possession of his fathers. ⁴²For they *are* My servants, whom I brought out of the land of Egypt; they shall not be sold as slaves. ⁴³You shall not rule over him with rigor, but you shall fear your God. ⁴⁴And as for your male and female slaves whom you may have—from the nations that are around you, from them you may buy male and female slaves. ⁴⁵Moreover you may buy the children of the strangers who dwell among you, and their families who are with you, which they beget in your land; and they shall become your property. ⁴⁶And you may take them as an inheritance for your children after you, to inherit *them as* a possession; they shall be your permanent slaves. But regarding your brethren, the children of Israel, you shall not rule over one another with rigor.

⁴⁷‘Now if a sojourner or stranger close to you becomes rich, and *one of your brethren who dwells* by him becomes poor, and sells himself to the stranger *or* sojourner close to you, or to a member of the stranger’s family, ⁴⁸after he is sold he may be redeemed again. One of his brothers may redeem him; ⁴⁹or his uncle or his uncle’s son may redeem him; or *anyone* who is near of kin to him in his family may redeem him; or if he is able he may redeem himself. ⁵⁰Thus he shall reckon with him who bought him: The price of his release shall be according to the number of years, from the year that he was sold to him until the Year of Jubilee; *it shall be* according to the time of a hired servant for him. ⁵¹If *there are* still many years *remaining*, according to them he shall repay the price of his redemption from the money with which he was bought. ⁵²And if there remain but a few years until the Year of Jubilee, then he shall reckon with him, *and* according to his years he shall repay him the price of his redemption. ⁵³He shall be with him as a yearly hired servant, and he shall not rule with rigor over him in your sight. ⁵⁴And if he is not redeemed in these *years*, then he shall be released in the Year of Jubilee—he and his children with him. ⁵⁵For the children of Israel *are* servants to Me; they *are* My servants whom I brought out of the land of Egypt: I *am* the LORD your God. *

EPISTLE LESSON:**PHILEMON**

¹ Paul, a prisoner of Christ Jesus, and Timothy *our* brother,

To Philemon our beloved *friend* and fellow laborer, ² to the beloved Apphia, Archippus our fellow soldier, and to the church in your house:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I thank my God, making mention of you always in my prayers, ⁵ hearing of your love and faith which you have toward the Lord Jesus and toward all the saints, ⁶ that the sharing of your faith may become effective by the acknowledgment of every good thing which is in you in Christ Jesus. ⁷ For we have great joy and consolation in your love, because the hearts of the saints have been refreshed by you, brother.

⁸ Therefore, though I might be very bold in Christ to command you what is fitting, ⁹ yet for love's sake I rather appeal *to you*—being such a one as Paul, the aged, and now also a prisoner of Jesus Christ—¹⁰ I appeal to you for my son Onesimus, whom I have begotten *while* in my chains, ¹¹ who once was unprofitable to you, but now is profitable to you and to me.

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¹⁵ For perhaps he departed for a while for this *purpose*, that you might receive him forever, ¹⁶ no longer as a slave but more than a slave—a beloved brother, especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷ If then you count me as a partner, receive him as *you would* me. ¹⁸ But if he has wronged you or owes anything, put that on my account. ¹⁹ I, Paul, am writing with my own hand. I will repay—not to mention to you that you owe me even your own self besides. ²⁰ Yes, brother, let me have joy from you in the Lord; refresh my heart in the Lord.

²¹ Having confidence in your obedience, I write to you, knowing that you will do even more than I say. ²² But, meanwhile, also prepare a guest room for me, for I trust that through your prayers I shall be granted to you.

²³ Epaphras, my fellow prisoner in Christ Jesus, greets you, ²⁴ as do Mark, Aristarchus, Demas, Luke, my fellow laborers. ²⁵ The grace of our Lord Jesus Christ *be* with your spirit. Amen. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: In my distress I cried out to the LORD;

Congregation: The LORD heard my cry. Hallelujah!

P: Deliver my soul, O LORD, from lying lips;

C: Deliver me from a deceitful tongue. Hallelujah! Hallelujah!

P: The LORD justifies the righteous;

C: He is angry with the ungodly every day. Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:**MARK 10:35-45**

[cf. also Matthew 20:20-28]

³⁵ Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask."

³⁶ And He said to them, "What do you want Me to do for you?"

³⁷ They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory."

³⁸ But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?"

³⁹ They said to Him, "We are able."

So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; ⁴⁰ but to sit on My right hand and on My left is not Mine to give, but *it is for those* for whom it is prepared."

⁴¹ And when the ten heard *it*, they began to be greatly displeased with James and John. ⁴² But Jesus called them to *Himself* and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. ⁴⁴ And whoever of you desires to be first shall be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many." *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:**APOSTLES CREED (PG. 12)**

HYMN: 15 – "From All that Dwell below the Skies"

PHILEMON

GENERAL

The book of Philemon is addressed to a man named Philemon. It seems that Philemon was a man whom Paul had told about Jesus and was brought to faith. The woman named Apphia (2) was probably Philemon's wife. The man Archippus (2) was probably his pastor. We gather that Philemon lived in Colossae because Onesimus, his servant is said to have been 'one of them' in Colossians 4:9. Philemon was a dedicated Christian and may have held a position of authority in the church (Philemon 4-7). We aren't told exactly when Paul visited Colossae, but it was probably during his 3rd Missionary Journey when he stayed in Ephesus for 3 ½ years.

BACKGROUND

Paul writes the Letter on behalf of Philemon's slave, Onesimus. Sometime earlier Onesimus had lined his pockets with his master's money and ran away. Ironically, Onesimus means 'profitable.' Onesimus fled to Rome and when he ran out of money he ran into Paul. St. Paul told him about Jesus and as a result the Holy Spirit created faith in his heart (Philemon 10). It was then that Onesimus became truly 'profitable.' When he learned of the situation, Paul persuaded Onesimus to return to his master, Philemon. When Tychicus was sent to Ephesus and Colossae with those letters, Paul also sent Onesimus with him and this letter (Colossians 4:7-9).

In this brief letter, Paul encourages Philemon to receive Onesimus back in love – not as a slave -- but as a brother. Paul even offered to repay the money that Onesimus had taken in order that the two might be reconciled. He also hinted that Onesimus could be a great help to him in Rome.

The Bible doesn't tell us what happened when Onesimus returned to Colossae. One tradition says that he set Onesimus free, but we don't know for sure. Certainly, the Gospel of Jesus Christ is sufficient power to accomplish such a change in the hearts of men.

CAPTIVITY LETTER

Along with Colossians, Philippians and Ephesians, Philemon is one of Paul's Captivity letters, so called because they were written from prison (9-10, 13, 23). Since we know that Tychicus delivered Colossians at the same time that Paul sent this letter to Philemon, it also follows that it was written in Rome.

OUTLINE:

- I. Greetings (1-3)
- II. Thanksgiving and Prayer (4-7)
- III. Paul's Plea for Onesimus (8-21)
- IV. Final Request, Greetings and Benediction (22-25)

LUTHER:

"...What Christ has done for us with God the Father that St. Paul does also for Onesimus with Philemon. For Christ emptied himself of his rights (Philippians 2:7) and overcame the Father with love and humility so that the Father had to put away his wrath and rights, and receive us into favor for the sake of Christ, who so earnestly advocates our cause and so heartily takes our part. For we are all his Onesimuses if we believe...." (LW 35:390)



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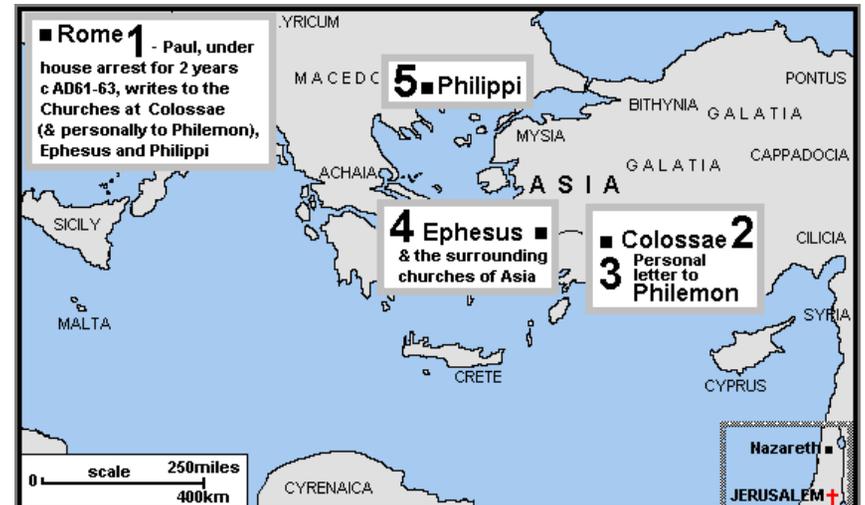
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ANNOUNCEMENTS

June 30, 2019

THIS WEEK

Sunday: *Worship 9:30am*

PORCUPINE MOUNTAINS YOUTH CAMP

This year's Porcupine Mountains Camping Trip is scheduled for August 10-14. It is open to students in High School Grades 9-12. If any of our students are interested, please speak with Pastor Schaller today. Final Registration Deadline is July 1.

VACATION BIBLE SCHOOL

A three-day evening (6-8pm, Tuesday-Thursday; July 23-25) Vacation Bible School is scheduled for later this summer. If you are interested in helping or if you have invited other children, please speak with Pastor Schaller asap.

2019 CLC MISSION HELPERS TO EAST AFRICA

The 2019 CLC Mission Helpers to East Africa will be gathering for a potluck meal and evening worship in Hales Corners, WI on Monday, July 1st. They will be hosted by the members of Messiah Lutheran Church before their early morning departure to Chicago for their flight to Lusaka, Zambia and Kilimanjaro, Tanzania on Tuesday, July 2nd.

The nine Mission Helpers will divide into two teams:

Zambia Team

*Joel Fleischer (Sioux Falls, SD)
Henry Lau (Eau Claire, WI)
Katherine Reim (Eau Claire, WI)
Dani Gamble (Inver Grove Heights, MN)*

Tanzania Team

*Todd Ohlmann (St. Louis, MO)
Josh Ohlmann (Sleepy Eye, MN)
Noah Ohlmann (St. Louis, MO)
Valerie Barthels (Austin, MN)
Abbi Stelter (Mankato, MN)*

Please pray that the Lord would give an abundance of wisdom, love, compassion, patience, and safety to the Mission Helpers and to those they go to serve as the Gospel is proclaimed to many children in several villages in Tanzania, and Zambia.

You will be able to follow the progress of the East Africa Mission Helper Trip at: <https://2019clcmhteastafrica.blogspot.com/>

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