

# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
 450 W. Ohio • Marquette, Michigan  
[www.calvary.clclutheran.org](http://www.calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**  
 Andrew A. Schaller, Pastor  
 Church: (906) 226-9372  
 Parsonage: (906) 228-3566

**PENTECOST**  
 June 9, 2019

**PREPARATION FOR WORSHIP:**

**Psalm:** 51 (Pg. 134)  
**Prayers:** 32 (Pg. 105); 43 (Pg. 106).  
**Organist:** Mr. Walter Priebe  
**HYMNS:** 785 16 410 784

**PRAYER**

**OPENING HYMN:** 785 - "Children of the Heavenly Father"

**THE ORDER OF MORNING SERVICE** (TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."  
 The Introit... The Gloria Patri (Pg. 6)...The Kyrie (Pg. 7).  
**God loved the world so that He gave His only Son the lost to save  
 That all who would in Him believe Should everlasting life receive.**  
**Be of good cheer, for God's own Son Forgives all sins which thou hast  
 done; Thou'rt justified by Jesus' blood, Thy Baptism grants the highest  
 good.**  
**If thou be sick, if death draw near, This truth thy troubled heart can  
 cheer: Christ Jesus saves my soul from death, That is the firmest ground  
 of faith.**  
**Glory to God the Father, Son, And Holy Spirit, Three in One!  
 To Thee, O blessed Trinity, Be praise now and eternally!**  
 The Salutation (Pg. 9) ...The Collect -- "Amen."

**SPOKESMAN RENEWAL**

*It's time to renew your Spokesman Registration, please find the sheet on the back table and check the appropriate box and make changes to your address if necessary. Please do it TODAY.*

**CLC GENERAL PASTORAL CONFERENCE**

*Pastor Schaller is in town this week but will be headed to Eau Claire on Monday June 17<sup>th</sup> for General Pastoral Conference. Please keep Pastor Schaller and the other Pastors of the CLC in your prayers. Pastor plans to return to Marquette on Thursday (June 20) or Friday (June 21).*

**CLC CALL NEWS**

*Teaching Graduate Mrs. June Schmidt has returned the call of Faith Lutheran School in Markesan, WI. She has since been called by St. John's Lutheran School in Okabena, MN. • Teacher David Bernthal has asked for peaceful release from his call to Luther Memorial School, Fond du Lac, WI. He has also returned calls to Faith Lutheran School in Markesan and Holy Trinity Lutheran School in West Columbia, SC • Teacher Paul Tiefel III of Messiah Lutheran School in Eau Claire, WI, has been called by Holy Trinity Lutheran School in West Columbia, SC. • Prince of Peace Lutheran in Loveland, CO, has called Pastor Paul Krause, who currently serves Trinity Lutheran in Watertown, SD and Zion Lutheran in Hidewood Township, SD. • Bethel Lutheran Church in Morris, MN, has called Pastor Michael Wilke who currently serves Gethsemane Lutheran in Saginaw, MI.*

<b>Missions/Cooperative Budget Plan Pledge 2019</b>	
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.</i>	
<b>Amount Pledged 2019</b>	<b>Amount Received as of 6/2/19</b>
\$7000.00	\$3165.00 (-3835.00)

<b>CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO</b>		
<b>AUGUST GOAL</b>	<b>RECEIVED 6/2</b>	<b>SEPTEMBER GOAL</b>
\$15.00	\$25.00	\$30.00

<b>The Offerings of Thankful Hearts – Calvary Offerings 5/12/19</b>				
<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions (CBP)</b>	<b>CLCI Sem Student</b>	<b>Ascension</b>
\$545.00	\$44.51	\$80.00	\$25.00	\$2.00
<b>Offerings Total: \$696.51</b>				

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

**READINGS FOR HOME DEVOTIONS; JUNE 10-15, 2019**

**Monday - The Epistle of James** is meant to help Jewish converts overcome their cultural quirks—such as questioning God’s wisdom (**Chapter 1**). Those who puzzle over the reason God puts them through rough times should ask Him to clarify (2-8). Just think it through -- since God’s motives are pure, He is not the one to blame when we are tempted and fall into sin. We shouldn’t bad-mouth God (9-21) but rather look at ourselves in God’s mirror to see how dirty we are -- and then smell our own bad breath, too (21-27).

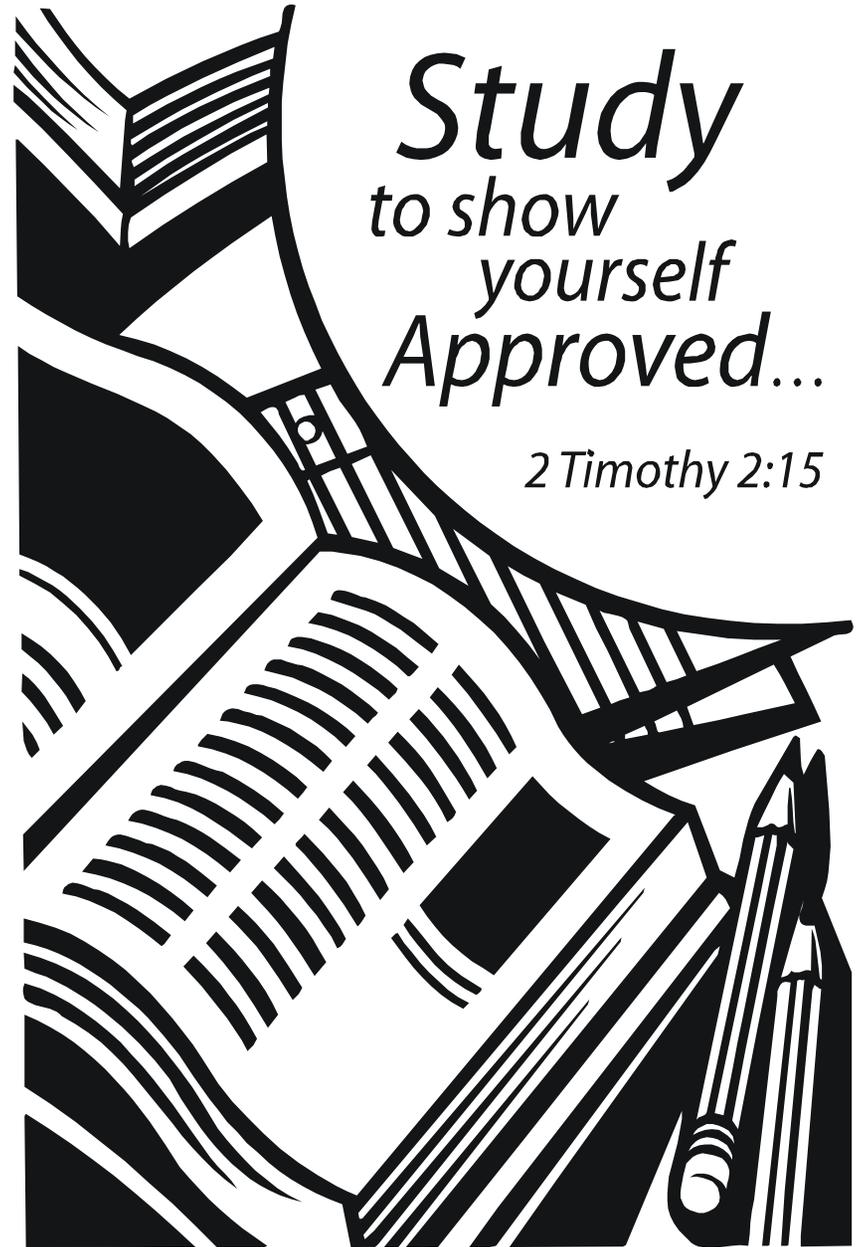
**Tuesday – Chapter 2:1-13** Look at yourself: when you fawn over the well-dressed visitor in church—and disdain the shabby, you are not representing God (1-7). How does that jibe with God’s standard: “You should love your neighbor as you love yourself”? Sorry, being healthy on a couple of other commandments will not fix cancer. Love for your neighbor’s eternal welfare is the cure.

**Wednesday – Chapter 2:14-26** Living the Christian life is more than professing a Christian confession, for Christian faith is like a battery. A battery that’s working is totally superior to a battery that’s not working but is dead. Okay, you say that you have a battery in your flashlight, and so do I. But if your battery isn’t producing light, it’s dead. Only the battery that’s working is a battery worth the name. Further, as a body without spirit is a corpse, so “faith” that isn’t working is dead also. [Solution: get your battery re-charged!]

**Thursday – Chapter 3** Granted, we all make mistakes—but that doesn’t excuse cursing. Although all mammals can vocalize, humans are the only mammals that bad-mouth their kind by bearing false witness, bickering, magnifying imagined injuries, translating mistakes into injustices, etc., etc. Nowadays the world-wide-web and popular networks reflect this wicked human skill.

**Friday - Chapter 4** How bad can it get? Verbal skirmishes can escalate into real anger and hatred—even among professing Christians! How frustrating for God (1-6)! So, what’s to be done about it? Surrender to God, join forces with Him against Satan, and be uplifted together with Jesus (7-10). Surrender means being submissive, so that God’s choice takes precedence over our choice. That doesn’t mean passive inactivity, but rather Christian discrimination.

**Saturday - Chapter 5** Did we mention your stock-market jitters, your legal maneuvers, your fraudulent bankruptcies, and other vile fiscal protocol (1-6)? Dear friends, be willing to lay it all aside, for nothing worldly will last past Judgment Day. During the interim, God will give you many opportunities for serving one another by word and deed (13-18). P.S. Welcome criticism from your fellow Christians, because that’s how Christian love works. May God bless us in our fellowship! Amen.



**CALVARY LUTHERAN CHURCH**

Pentecost..... June 9, 2019

## **PRAYER(S)...THE LORD'S PRAYER**

**HYMN: 410** – “Jesus, Lead Thou On”

**THE COLLECT:** Pastor

**CONGREGATION:** (Sung) "Amen."

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) "Amen, Amen, Amen."

**CLOSING HYMN: 784** – “Lord, Take My Hand and Lead Me”

## **ANNOUNCEMENTS**

June 9, 2019

### **THIS WEEK**

**Wednesday:** Final Spring Choir Practice 6pm

**Sunday:** Worship 9:30am

### **GREAT LAKES DELEGATE CONFERENCE**

*This past Monday and Tuesday, June 3-4, the pastors, male teachers, and delegates of the CLC Great Lakes Conference met at Peace Thru Christ in Middleton, WI. The main subject of discussion was a review of our church body's recent actions as reported in the spring Coordinating Council report. We also discussed the issues which our upcoming General Pastoral Conference will be facing when considering the "Joint Statement" on termination of fellowship. This document has been adopted by the Wisconsin Synod and the Evangelical Lutheran Synod, and will come before our own Convention again next summer.*

*Three essays were delivered and discussed: "A Congregational Program to Provide Motivation and Materials for Personal and Family Devotions," by Pastor Matthew Ude; "How Might We Encourage Greater Use of the Large Catechism among Our Members?" by Pastor Terrel Kesterson; and "Three Approaches to Apologetics & Why It Matters," by Mr. James Arndt. These essays are available from the pastor by request.*

*Our conference also enjoyed fellowship in God's Word with devotions by our chaplain, Pastor Andrew Schaller, as well as a Communion service on Monday evening, with CLC President Michael Eichstadt as the speaker. The members of Peace Thru Christ were gracious hosts, providing fine meals and opening their homes to the delegates. We are thankful for this time devoted to sharing God's Word and becoming better informed about the CLC's work.*

*-- Reported by Pastor Bruce Naumann*

*Note: There is a picture of those who attended the Great Lakes Delegate Conference on the back table.*

### **GREAT LAKES DELEGATE CONFERENCE**

*The Ladies of Calvary Spring Luncheon is June 15<sup>th</sup> at Noon at the Crossroads. Sign up on the back table.*

## **OLD TESTAMENT LESSON:**

**GENESIS 11:1-9**

Now the whole earth had one language and one speech. <sup>2</sup>And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. <sup>3</sup>Then they said to one another, "Come, let us make bricks and bake *them* thoroughly." They had brick for stone, and they had asphalt for mortar. <sup>4</sup>And they said, "Come, let us build ourselves a city, and a tower whose top *is* in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth."

<sup>5</sup>But the LORD came down to see the city and the tower which the sons of men had built. <sup>6</sup>And the LORD said, "Indeed the people *are* one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. <sup>7</sup>Come, let Us go down and there confuse their language, that they may not understand one another's speech." <sup>8</sup>So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. <sup>9</sup>Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth. \*

## **EPISTLE LESSON:**

**1 TIMOTHY 1:1-17**

Paul, an apostle of Jesus Christ, by the commandment of God our Savior and the Lord Jesus Christ, our hope, <sup>2</sup>To Timothy, a true son in the faith: Grace, mercy, *and* peace from God our Father and Jesus Christ our Lord.

<sup>3</sup>As I urged you when I went into Macedonia—remain in Ephesus that you may charge some that they teach no other doctrine, <sup>4</sup>nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith. <sup>5</sup>Now the purpose of the commandment is love from a pure heart, *from* a good conscience, and *from* sincere faith, <sup>6</sup>from which some, having strayed, have turned aside to idle talk, <sup>7</sup>desiring to be teachers of the law, understanding neither what they say nor the things which they affirm.

<sup>8</sup>But we know that the law *is* good if one uses it lawfully, <sup>9</sup>knowing this: that the law is not made for a righteous person, but for *the* lawless and insubordinate, for *the* ungodly and for sinners, for *the* unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, <sup>10</sup>for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine,

<sup>11</sup> according to the glorious gospel of the blessed God which was committed to my trust.

<sup>12</sup> And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting *me* into the ministry, <sup>13</sup> although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did *it* ignorantly in unbelief. <sup>14</sup> And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. <sup>15</sup> This *is* a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. <sup>16</sup> However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. <sup>17</sup> Now to the King eternal, immortal, invisible, to God who alone is wise, *be* honor and glory forever and ever. Amen. \*

**THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** Jesus said, 'If I do not go away, the Helper will not come to you,

**Congregation:** If I depart, I will send Him to You.' Hallelujah!

**P:** 'When the Helper comes, whom I shall send to you from the Father;

**C:** The Spirit of Truth...He will testify of Me!' Hallelujah! Hallelujah!

**P:** Come, Holy Spirit, dwell in our hearts;

**C:** Kindle in us the fire of your love! Hallelujah!

**(Sung)** Hallelujah! Hallelujah! Hallelujah!

**"Glory be to Thee, O Lord!"**

**GOSPEL LESSON:**

**JOHN 15:26-16:15**

<sup>26</sup> "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.

<sup>27</sup> And you also will bear witness, because you have been with Me from the beginning.

"These things I have spoken to you, that you should not be made to stumble. <sup>2</sup> They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. <sup>3</sup> And these things they will do to you because they have not known the Father nor Me. <sup>4</sup> But these things I have told you, that when the time comes, you may remember that I told you of them.

"And these things I did not say to you at the beginning, because I was with you.

<sup>5</sup> "But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?'

<sup>6</sup> But because I have said these things to you, sorrow has filled your heart.

<sup>7</sup> Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. <sup>8</sup> And when He has come, He will convict the world of sin, and of righteousness, and of judgment: <sup>9</sup> of sin, because they do not believe in Me; <sup>10</sup> of righteousness, because I go to My Father and you see Me no more; <sup>11</sup> of judgment, because the ruler of this world is judged.

<sup>12</sup> "I still have many things to say to you, but you cannot bear *them* now.

<sup>13</sup> However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. <sup>14</sup> He will glorify Me, for He will take of what is Mine and declare *it* to you. <sup>15</sup> All things that the Father has are Mine. Therefore I said that He will take of Mine and declare *it* to you. \*

**"Praise be to Thee, O Christ!"**

**CONFESSION OF FAITH:**

**APOSTLES CREED** (PG. 12)

**HYMN:** 16 – "Blessed Jesus, at Thy Word"

**SERMON:**

**2 TIMOTHY 4:17-18**

<sup>17</sup> But the Lord stood with me and strengthened me, so that the message might be preached fully through me, and that all the Gentiles might hear. Also I was delivered out of the mouth of the lion. <sup>18</sup> And the Lord will deliver me from every evil work and preserve me for His heavenly kingdom. To Him be glory forever and ever. Amen! \*

**TRUST CHRIST...NOT EMOTION OR EXPERIENCE**

**THE OFFERINGS OF THANKFUL HEARTS**

**THE OFFERING HYMN:**

(TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,

Never grudging for the lost ones That tremendous sacrifice;

And with that hast freely given Blessings countless as the sand

To the unthankful and the evil With Thine own unsparing hand;

Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;

With the sunshine of Thy goodness Melt our thankless hearts of stone

Till our cold and selfish natures, Warmed by Thee, at length believe

That more happy and more blessed 'Tis to give than to receive.

# 1-2 TIMOTHY

## GENERAL:

The name 'Timothy' means 'honoring God' or 'honored by God'.

Who was Timothy? Timothy was a young man from the city of Lystra. Though we do not know his father's name, we know he was Greek (Acts 16:1). Timothy's mother was Jewish and her name was Eunice. It appears that Timothy was raised by his mother and Grandmother whose name was Lois (2 Timothy 1:5).



Timothy was well equipped to be a pastor, having been brought up on the Old Testament Scriptures and having a good knowledge of the prevalent language – Greek. But it was Paul that first brought the Gospel to Timothy (1 Timothy 1:2) and after his conversion, Timothy joined him on the second missionary journey (Acts 16:3). Before allowing Timothy to accompany him, Paul had him circumcised so as to not offend the Jews. He was set apart and called by God to serve as a pastor (1 Timothy 4:14; 1:18; 2 Timothy 1:6).

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## AUTHOR

While this epistle or letter was written by the Apostle Paul, the true Author of this book is God.

## MISSIONARY JOURNEYS:

Timothy traveled with Paul throughout his missionary journeys. He was timid by nature and was not always in the best of health (1 Timothy 5:23). He was a young man and his youthfulness was at times held against him (1 Timothy 4:12). Along with Luke, Timothy was one of Paul's most constant companions. Timothy left Paul only for brief periods of time to travel and bring word from different congregations, such as Corinth (Acts 19:22; 1 Corinthians 4:17). During Paul's imprisonment in Rome, Timothy was his attendant (Philippians 1:1, Colossians 1:1, Philemon 1) and Paul also intended to send him to Philippi (Philippians 2:20-22). It appears from Hebrews 13:23 that Timothy also spent some time in prison.

After Paul's first imprisonment, on his way to Macedonia, Paul left Timothy in Ephesus to serve as a pastor. For his guidance these two letters were written. A pastor and congregation's worship were different in those days. There was no church building, but the people met from house to house for worship and the Lord's Supper. Often times these pastors were also called 'elders' or 'bishops'.

## PURPOSE

### 1 Timothy:

In his first epistle, Paul instructs Timothy on how to deal with those who were in the habit of discussing all manner of profitless questions, ignoring the important issues of doctrine. The false teaching called 'Gnosticism' was rising up in Ephesus and threatened the Christian faith. Paul told Timothy to be bold in the LORD. Paul also gave proper rules of order for public prayer and worship and told Timothy what a pastor's qualifications should be.

### 2 Timothy

The Apostle Paul wrote the second letter from prison in Rome. He was alone except for Luke and though he had won his first defense he felt the end was near. (2 Timothy 4:6-7, 9) Paul wanted to see Timothy one last time and so he asked him to visit him in Rome. Since Paul could not be sure Timothy would make it in time, he also wrote and told Timothy the important things he wished to tell him. For this reason, 2<sup>nd</sup> Timothy is often called "St. Paul's last will and testament." In the letter, Paul encourages Timothy to be faithful to the Gospel Word despite false teachers. He reminds Timothy that he will likely have to suffer for the sake of the Gospel.

## OUTLINES:

### 1 TIMOTHY

- I. False Doctrine at Ephesus
- II. Rules for Worship
- III. Presbyters and Deacons
- IV. False Teachers
- V. Attitude toward Members
- VI. Social Questions

### 2<sup>ND</sup> TIMOTHY

- I. Christian Ministers
- II. Instruction for Classes in Church
- III. Non-Christians and False Teachers

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