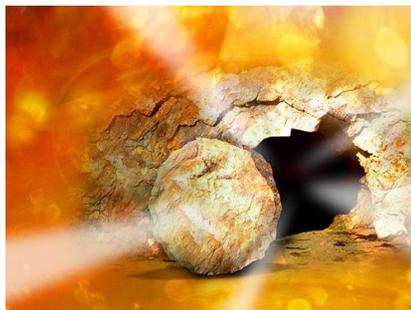


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

www.calvary.clclutheran.org



Divine Worship. 9:30am

SS/Bible Class. . . 10:45/10:50am

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

EASTER TWO

April 28, 2019

PREPARATION FOR WORSHIP:

Psalm: 118 (Pg. 148)

Prayers: 70 (Pg. 109); **71** (Pg. 109)

Organist: Mr. Walter Priebe

HYMNS: 200:1-4 194 188:1-4 200:5-8

PRAYER

OPENING HYMN: 200:1-4 "I Know that My Redeemer Lives"

SERVICE OF WORD AND SACRAMENT (Worship Supplement Pg. 12)

The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13)

... Gloria in Excelsis (Pg. 13) Prayer.

SCRIPTURE LESSON:

ACTS 5:12, 17-32

¹² And through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon's Porch.

¹⁷ Then the high priest rose up, and all those who were with him (which is the sect of the Sadducees), and they were filled with indignation, ¹⁸ and laid their hands on the apostles and put them in the common prison.

¹⁹ But at night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰ "Go, stand in the temple and speak to the people all the words of this life."

²¹ And when they heard that, they entered the temple early in the morning and taught. But the high priest and those with him came and called the council together, with all the elders of the children of Israel, and sent to the prison to have them brought.

CLC CALL NEWS

Resurrection Lutheran Church in Corpus Christi, Texas has applied for a graduate of Immanuel Lutheran Seminary. • St. John's Lutheran School in Okabena, MN, has applied for a teaching graduate of Immanuel Lutheran College. • Bethel Lutheran of Morris, MN has applied for a graduate of Immanuel Lutheran Seminary. • Faith Lutheran School in Markesan, WI, has called Teacher Quinn Sprengeler, who currently serves Redemption Lutheran School in Lynnwood (Seattle) WA, to serve as teacher and principal. • Trinity Lutheran in Spokane, WA, has applied for a graduate of Immanuel Lutheran Seminary. • Valley Bible Academy of St. John's Lutheran in Clarkston, WA, has applied for a teaching graduate of Immanuel Lutheran College. The Call Committee will meet this coming Wednesday (May 1) to assign calls to pastoral and teaching graduates.

Missions/Cooperative Budget Plan Pledge 2019

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.

Amount Pledged 2019	Amount Received as of 4/21/19
\$7000.00	\$2255.00 (-4745.00)

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

MAY GOAL	RECEIVED 4/21	MAY GOAL
\$30.00	\$0	\$30.00

The Offerings of Thankful Hearts – Calvary Offerings 4/21/19

General Fund	Loose Offerings	Missions (CBP)		
\$1058.00	\$64.25	\$75.00		
Offerings Total: \$1197.25				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

BIBLE READINGS FOR HOME DEVOTIONS; APRIL 29-MAY 4, 2019

Monday - 1 Timothy Chapter 1 Folks who comfort themselves with their good conduct (law-works) don't understand that God's purpose in the Ten Commandments is to condemn sin, driving sinners to God's mercy and grace in Christ Jesus, which can save the worst sinner. **Chapter 2:** God wants to rescue everyone, so conduct yourselves accordingly. Since spiritual leadership is always an issue, limit the congregation's leadership to men (Eve mismanaged her opportunity in Eden). **Chapter 3:** The public ministry needs qualified men, just as the Christian congregation needs qualified men in other leadership roles.

Tuesday - 1 Timothy 4: False teachers are off track on marriage and kosher rules, so you must include these subjects in your instruction courses on godliness. And since your example impacts others, stay attuned to God's Word—always. **Chapter 5:** It is vitally important how you treat "widows" in the congregation, younger women, and elected elders; watch your own personal habits, too.

Wednesday - 1 Timothy 6: Slaves and their owners share in God's love. Anybody who teaches contrary to these directives is headed for a world of pain. Rich members have a load of responsibilities. Steer clear of false teachers!

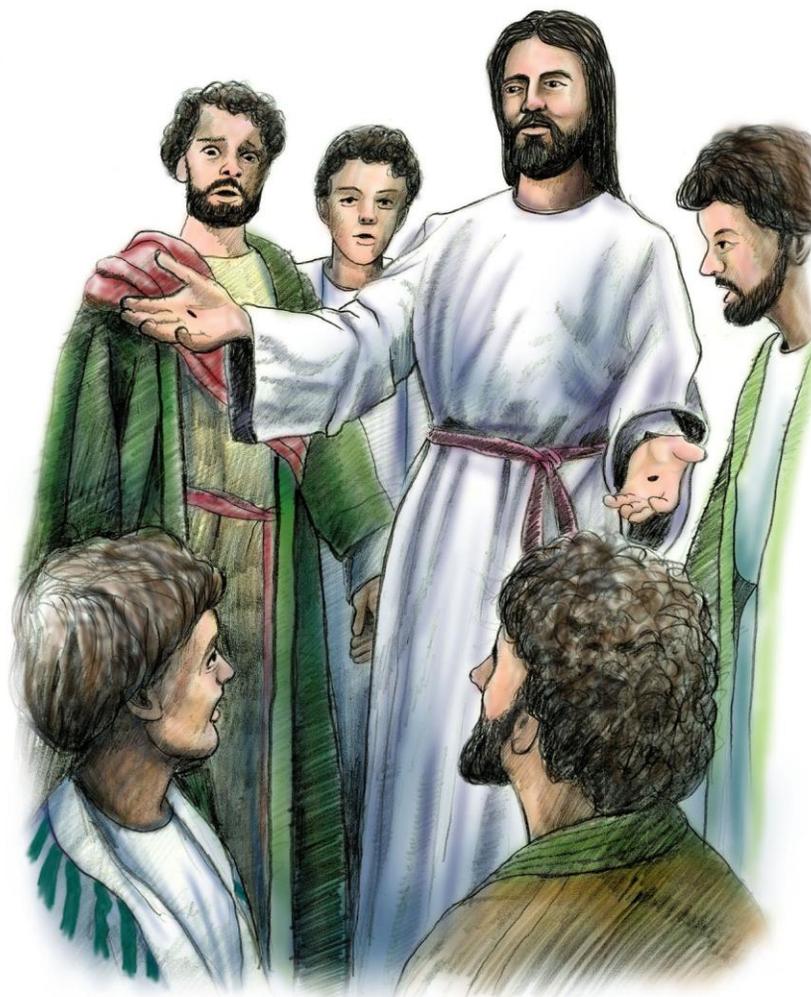
Thursday - 2 Timothy 1: After some reflections on God's training of Timothy and of Paul, we return to issues of pastoral integrity and devotion to the gospel. **Chapter 2:** Even under pressure, we stick to the good news that Jesus was raised from the dead—a truth that's worth suffering for. Remind your colleagues to avoid wrangling, to apply God's Word as situations require, and to fortify the weak; be careful about your own teaching techniques, too.

Friday - 2 Timothy Chapter 3: Prepare yourself to face unregenerate sinners; Christians can turn rotten, too, and make life miserable for godly people. That's why we stay attuned to the Holy Scriptures, God's power-plant for salvation. **Chapter 4:** We have a sacred responsibility to this generation, currently on the brink of losing God's Word entirely. The Lord has not deserted us but *will deliver us from every evil work and preserve us for His heavenly kingdom!*

Saturday – The Letter to Titus: *God the Father and the Lord Jesus Christ* used Paul to encourage Titus in his pastoral labors, which included selecting qualified men as co-workers in the congregation. The entire congregation benefits when older men and women, younger men and women, slaves and slave-owners all work together, conduct themselves as good citizens, and reflect *the kindness and love that God our Savior has for all humanity.* Being argumentative is not our style, by the way (3:9-11). *God be with you all. Amen.*

Jesus came and stood among them and said,
“Peace be with you.”

John 20:19



CALVARY LUTHERAN CHURCH

Easter Two.....April 28, 2019

PRAYER(S)...THE LORD'S PRAYER

HYMN: 188:1-4 "Hallelujah! Jesus Lives!"

THE BENEDICTION: Pastor

CONGREGATION: (Spoken) "Amen."

CLOSING HYMN: 200:5-8 "I Know that My Redeemer Lives"

ANNOUNCEMENTS

April 28, 2019

THIS WEEK

Wednesday: No Choir; No Bible Class

Sunday: Worship 9:30am; SS 10:45am; Bible Class, 10:50am

LADIES OF CALVARY

The Ladies of Calvary will meet next on Thursday May 9th at 7pm in the Pastor's Office.

²² But when the officers came and did not find them in the prison, they returned and reported, ²³ saying, "Indeed we found the prison shut securely, and the guards standing outside before the doors; but when we opened them, we found no one inside!" ²⁴ Now when the high priest, the captain of the temple, and the chief priests heard these things, they wondered what the outcome would be. ²⁵ So one came and told them, saying, "Look, the men whom you put in prison are standing in the temple and teaching the people!"

²⁶ Then the captain went with the officers and brought them without violence, for they feared the people, lest they should be stoned. ²⁷ And when they had brought them, they set *them* before the council. And the high priest asked them, ²⁸ saying, "Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man's blood on us!"

²⁹ But Peter and the *other* apostles answered and said: "We ought to obey God rather than men. ³⁰ The God of our fathers raised up Jesus whom you murdered by hanging on a tree. ³¹ Him God has exalted to His right hand *to be* Prince and Savior, to give repentance to Israel and forgiveness of sins. ³² And we are His witnesses to these things, and *so also is* the Holy Spirit whom God has given to those who obey Him." *

EPISTLE LESSON:

1 CORINTHIANS 15:1-11

Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, ² by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.

³ For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, ⁴ and that He was buried, and that He rose again the third day according to the Scriptures, ⁵ and that He was seen by Cephas, then by the twelve. ⁶ After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. ⁷ After that He was seen by James, then by all the apostles. ⁸ Then last of all He was seen by me also, as by one born out of due time.

⁹ For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God

which was with me. ¹¹ Therefore, whether *it was* I or they, so we preach and so you believed. *

GOSPEL LESSON:

LUKE 24:13-32

[cf. also Mark 16:12-13]

¹³ Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. ¹⁴ And they talked together of all these things which had happened. ¹⁵ So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. ¹⁶ But their eyes were restrained, so that they did not know Him.

¹⁷ And He said to them, “**What kind of conversation is this that you have with one another as you walk and are sad?**”

¹⁸ Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?”

¹⁹ And He said to them, “**What things?**”

So they said to Him, “The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, ²⁰ and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. ²¹ But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. ²² Yes, and certain women of our company, who arrived at the tomb early, astonished us. ²³ When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. ²⁴ And certain of those *who were* with us went to the tomb and found *it* just as the women had said; but Him they did not see.”

²⁵ Then He said to them, “**O foolish ones, and slow of heart to believe in all that the prophets have spoken!** ²⁶ **Ought not the Christ to have suffered these things and to enter into His glory?**” ²⁷ And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

²⁸ Then they drew near to the village where they were going, and He indicated that He would have gone farther. ²⁹ But they constrained Him, saying, “Abide with us, for it is toward evening, and the day is far spent.” And He went in to stay with them.

³⁰ Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke *it*, and gave it to them. ³¹ Then their eyes were opened and they knew Him; and He vanished from their sight.

³² And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?”

ALLELUIA (WS Pg. 14)

CONFESSION OF FAITH: THE APOSTLES CREED (WS Pg. 15)

HYMN: 194 “*Abide with Us, the Day is Waning*”

SERMON:

LUKE 24:33-43

[cf. also Mark 16:14; John 20:19–23; 1 Corinthians 15:5]

³³ So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, ³⁴ saying, “The Lord is risen indeed, and has appeared to Simon!” ³⁵ And they told about the things *that had happened* on the road, and how He was known to them in the breaking of bread.

³⁶ Now as they said these things, Jesus Himself stood in the midst of them, and said to them, “**Peace to you.**” ³⁷ But they were terrified and frightened, and supposed they had seen a spirit. ³⁸ And He said to them, “**Why are you troubled? And why do doubts arise in your hearts?**” ³⁹ **Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have.**”

⁴⁰ When He had said this, He showed them His hands and His feet. ⁴¹ But while they still did not believe for joy, and marveled, He said to them, “**Have you any food here?**” ⁴² So they gave Him a piece of a broiled fish and some honeycomb. ⁴³ And He took *it* and ate in their presence. *

PHYSICAL EVIDENCE OF THE RESURRECTION

OFFERTORY: (WS Pg. 16)

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 442:1-2)

**Lord of Glory, who hast bought us With Thy life-blood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that hast freely given Blessings countless as the sand
To the unthankful and the evil With Thine own unsparing hand;
Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;
With the sunshine of Thy goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by Thee, at length believe
That more happy and more blessed 'Tis to give than to receive.**

GALATIANS

GENERAL:

The letter to the Galatians is named after the persons to whom Paul wrote, Christians in the province of Galatia. This letter was not written to a single city or congregation, but to a number of them. No one has ever questioned that Paul is the writer of this book – as he himself writes his own name. Paul’s letter to the Galatians stands as a warning to all Christians today that Salvation is by grace alone through faith without the deeds of the Law. The Scripture is clear – we are saved by faith, without any observances or works.

Galatians is not written to a city, but to a province or state. The province of Galatia extended southward, including the cities of Antioch, Iconium, Lystra and Derbe. Paul may have been writing to these people whom he had met on his first missionary journey.

AUTHOR

While this epistle or letter was written by the Apostle Paul, the true Author of this book is God.

BACKGROUND – ACTS 13:1-14:28

The First Missionary journey began in Antioch, where both Jew and Gentile received the Gospel. However, the Jews became jealous and persecuted Paul and Barnabas – chasing them from the area. At Iconium the Gospel was also received, but the Jews turned the unbelieving Gentiles against them and again, Paul was forced to leave. At Lystra Paul healed a crippled man and the people worshipped him and Barnabas as gods, but Paul corrected them. The Jews from Iconium and Lystra stirred up the people against Paul and he was stoned and left for dead. Paul arose and went to Derbe where the Word was received and many believed. Then Paul returned to Lystra, Iconium and Antioch, encouraging and organizing the believers there. The Congregations in these cities were largely Gentile (Gal. 4:8; 5:2f) but there were some Jews (3:26-29).

THE PURPOSE OF GALATIANS:

Paul wrote this letter in response to a report that the Galatian churches were being taken over by the false teaching of certain Judaizers who professed Jesus yet sought to place the Gentiles under the requirements of the Law. This was not the first time this false teaching had come up. It was dealt with in Jerusalem in a Council (Acts 15:1ff) and rejected by the Apostles. These false teachers probably came from Palestine under a single leader (2:4,12; 5:10;) and insisted:

1. The Gospel of Christ, which Paul preached, was not complete; salvation also required holy lives (1:6f 3:3).
2. Christians must, in addition to believing, keep the Law of Moses to be saved. (4:21)
3. Christians should also submit to circumcision to be saved. (5:2ff)

4. That Paul was not a first-rate Apostle, but received teaching from the Jerusalem Apostles (1:1, 12).

These false teachers had been successful, because the Galatians were ‘turning away from the Gospel of God’s free grace’ (1:6). They were looking more to the Law of Moses (4:21), they had introduced Jewish Festivals as a necessary part of their worship (4:10ff), they were submitting to circumcision (5:2f) and they were beginning to question the authority of Paul. Thus, Paul wrote the letter as instructed by the Holy Spirit, because the Galatians were in danger of losing the Gospel (4:11, 19; 5:4,7,9) and because he could not come to them personally (4:20). Paul probably wrote during the 2nd Missionary Journey. It appears that this letter was successful, and the Galatians returned to the truth, because we are told that they participated in sending gifts to the poor in Jerusalem (1 Corinthians 16:1). Paul also began the 3rd Missionary Journey by traveling ‘over all the region of Galatia and Phrygia in order, strengthening all the disciples.’ (Acts 18:23)

OUTLINE:

I. Defense of Paul’s Apostleship (1:1-2:21)

II. Defense of the Gospel of Free Grace, without the Works of the Law
(3:1-4:31)

III. Defense of the Gospel of Freedom in its practical results (5:1-6:18)

The Roman Catholic Church of Luther’s day and of our day insists that we are justified by Faith and by works. They claim, as did the Judaizers in Galatia, that we must add to Christ’s work our own good deeds or we cannot be saved. In the face of this false teaching flies the entire Scriptures, and Galatians in particular. The Spirit of God here teaches us that we are saved by God’s Grace (undeserved love) ALONE, by Faith ALONE (no works). Thus, this book was dear to Luther, who found in it the blessed truth and comfort of Salvation by Grace through Faith alone – without the works of the Law.

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