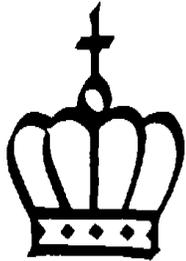


# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
 450 W. Ohio • Marquette, Michigan  
[www.calvary.clclutheran.org](http://www.calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**  
**Sunday School 10:45am/Bible Class 10:50am**  
 Andrew A. Schaller, Pastor  
 Church: (906) 226-9372  
 Parsonage: (906) 228-3566

## EPIPHANY FOUR February 3, 2019

### PREPARATION FOR WORSHIP:

**Psalm: 110** (Pg. 146)  
**Prayers: 41** (Pg. 106) **46** (Pg. 106).  
**Organist:** Mr. Walter Priebe  
**HYMNS: 132 361 341 330/310 658**

### PRAYER

**OPENING HYMN: 132** - "O God of God, O Light of Light"

### THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."  
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).  
**Gloria in Excelsis (Pg. 17-19)**  
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

### OLD TESTAMENT LESSON: ZECHARIAH 3:1-10

Then he showed me Joshua the high priest standing before the Angel of the LORD, and Satan standing at his right hand to oppose him. <sup>2</sup>And the LORD said to Satan, "The LORD rebuke you, Satan! The LORD who has chosen Jerusalem rebuke you! Is this not a brand plucked from the fire?"

<sup>3</sup>Now Joshua was clothed with filthy garments, and was standing before the Angel. <sup>4</sup>Then He answered and spoke to those who stood before Him, saying, "Take away the filthy garments from him." And to him He said, "See, I have removed your iniquity from you, and I will clothe you with rich robes."

<sup>5</sup>And I said, "Let them put a clean turban on his head."

### CLC CALL NEWS

Trinity Lutheran, Spokane WA, has called Pastor Aaron Ude, who currently serves Good Shepherd Lutheran Church in Rapid City, SD • Pastor Edward Starkey has accepted the call of Our Redeemer's of Red Wing, MN, and will be installed there on Sunday February 17<sup>th</sup> at 3:30pm. • Bethel Lutheran of Morris, MN, has called Pastor David Reim, who serves St. Paul Lutheran Church in Vernon, British Columbia, Canada.

<b>Missions/Cooperative Budget Plan Pledge 2019</b>	
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.</i>	
<b>Amount Pledged 2019</b>	<b>Amount Received as of 1/27/19</b>
\$7000.00	\$400.00 (-6600.00)

<b>CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO</b>		
<b>APRIL GOAL</b>	<b>RECEIVED 1/27</b>	<b>APRIL GOAL</b>
\$40.00	\$0	\$40.00

<b>The Offerings of Thankful Hearts – Calvary Offerings 1/27/19</b>				
<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions (CBP)</b>	<b>Sunday School</b>	
\$655.00	\$43.50	\$60.00	\$8.25	
<b>Offerings Total: \$766.75</b>				

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

**DAILY BIBLE READINGS FOR DEVOTIONS; FEBRUARY 4-9, 2019**

**Monday - Matthew's Gospel Chapter 3:13-17:** The combo of Jesus' baptism, His being anointed by the Holy Spirit, and the Father's announcement threw the switch and opened the track for Jesus to move forward into His public career. The heavens could now be opened upon Jesus as Fulfillment of the prophecies, and the Father's commendation should move human hearts to be pleased with Jesus also. [How's that working in our corner of the world?]

**Tuesday - Matthew 4:1-11** Self-sacrifice was the cornerstone of Jesus' earthly assignment, so that's where Satan focused: "Jesus, since you are the Son of God, why do You have to be so SELF-SACRIFICING all the time? You deserve **MORE!** a) More than you are getting for your stomach, b) more than you are getting from the public, and c) I am even willing to share my kingdom with You." Would Jesus ruffle up: "*I AM the Master of the Universe, not you!*" —and in that moment become self-centered rather than self-sacrificing? **NO WAY!**

**Wednesday** - In the lengthy sermon of **Chapters 5-7**, Jesus confronts us with our sins (5:21-6:5), and makes us shudder (7:21-23) — but He also bolsters us when persecuted (5:11-12), guides us in prayer (6:6-15), and stabilizes our moral compass (6:22-34). The way of salvation appears in 5:17-20 and 7:21-27. If we want to relax with God, we come to Jesus; He's not going to burden us but rather relieve us of our burdens (**Chapter 11:28-30**). We thank You, Jesus!

**Thursday** - Jesus' Transfiguration (**Chapter 17**) was a special moment shared with other disciples (1-4); if they harbored any doubt about Jesus, the Father settled it with His affidavit (5-6) that Jesus was His beloved Son, able to endure death and come out the other side successfully (22-23). Who can top that?

**Friday - Chapter 22:** Now, what about the afterlife? It's like a wedding banquet for which God sends out generous invitations and refuses to cancel His festive celebration when some folks turn nasty (5-10). Any party crasher who barges in without the robe of Christ's righteousness (cf. Revelation 7:13-14) will be sorely disappointed. Heaven is real because God is real, and so is Jesus (23-33).

**Saturday - Chapter 28** It has never been easy to face the fact of Jesus' resurrection from the grip of death. It bowled over the guards and scared the ladies, but that didn't change the facts as the angel knew them. In addition, Jesus showed up to bolster His disciples and give them a blessed assignment (9-10). (Vv. 11-15 presents a sidebar on dirty politics.) Jesus authorizes us to tell the truth, the whole truth, and nothing but the truth about Him—to spread it far-and-wide and in depth. He's with us, above us, and behind us until the end of time (18-20)! Hallelujah and Amen!



**CALVARY LUTHERAN CHURCH**

Epiphany Four.....February 3, 2019

So they put a clean turban on his head, and they put the clothes on him.  
And the Angel of the LORD stood by.

<sup>6</sup>Then the Angel of the LORD admonished Joshua, saying, <sup>7</sup>“Thus says the LORD of hosts:

‘If you will walk in My ways,  
And if you will keep My command,  
Then you shall also judge My house,  
And likewise have charge of My courts;  
I will give you places to walk  
Among these who stand here.

<sup>8</sup>‘Hear, O Joshua, the high priest,  
You and your companions who sit before you,  
For they are a wondrous sign;  
For behold, I am bringing forth My Servant the BRANCH.

<sup>9</sup>For behold, the stone  
That I have laid before Joshua:  
Upon the stone *are* seven eyes.  
Behold, I will engrave its inscription,  
Says the LORD of hosts,  
‘And I will remove the iniquity of that land in one day.

<sup>10</sup>In that day,’ says the LORD of hosts,  
‘Everyone will invite his neighbor  
Under his vine and under his fig tree.’ ” \*

#### **EPISTLE LESSON:**

#### **REVELATION 5:1-14**

**5** And I saw in the right *hand* of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals. <sup>2</sup>Then I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and to loose its seals?” <sup>3</sup>And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it.

<sup>4</sup>So I wept much, because no one was found worthy to open and read the scroll, or to look at it. <sup>5</sup>But one of the elders said to me, “Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.”

<sup>6</sup>And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven

Spirits of God sent out into all the earth. <sup>7</sup> Then He came and took the scroll out of the right hand of Him who sat on the throne.

<sup>8</sup> Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup> And they sang a new song, saying:

“You are worthy to take the scroll,  
And to open its seals;  
For You were slain,  
And have redeemed us to God by Your blood  
Out of every tribe and tongue and people and nation,  
<sup>10</sup> And have made us kings and priests to our God;  
And we shall reign on the earth.”

<sup>11</sup> Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, <sup>12</sup> saying with a loud voice:

“Worthy is the Lamb who was slain  
To receive power and riches and wisdom,  
And strength and honor and glory and blessing!”

<sup>13</sup> And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying:

“Blessing and honor and glory and power  
Be to Him who sits on the throne,  
And to the Lamb, forever and ever!”

<sup>14</sup> Then the four living creatures said, “Amen!” And the twenty-four elders fell down and worshiped Him who lives forever and ever. \*

**THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** Praise the LORD, all you nations;

**Congregation:** Praise Him, all you peoples!

**P:** For the LORD has made known His Word;

**C:** Even the Word of His Salvation. Hallelujah! Hallelujah!

**P:** Arise, shine, for Your Light has come;

**C:** The Glory of the LORD is risen upon us! Hallelujah!

**(Sung)** Hallelujah! Hallelujah! Hallelujah!

# Zechariah

Zechariah uses a series of eight visions, four messages, and two burdens to portray God's future plans for His covenant people. The first half of his book (chapters 1-8) is written to encourage the people who are rebuilding the temple; the second half (chapters 9-14) shows the importance of the newly rebuilt temple. It is the place where Israel's coming Messiah will focus His ministry. Therefore, there is cause to wait expectantly for Israel's future glory, for God will keep His promises to His people. Fasting will turn to feasting when Messiah arrives. And though rejected as the humble Shepherd of His people, He will one day reign triumphant.

1	Visions of Horses and Horns	2	3	Visions of Clothes and Candlesticks	4	5	6	7	Fasting and Feasting	8	9	11	12	Israel's Coming King	14	Israel's Coming Comfort
Pictures				Problems				Predictions								
Misplaced Priorities								Messianic Prophecies								
Waiting for Messiah in Zechariah's Day																

"Glory be to Thee, O Lord!"

**GOSPEL LESSON:**

**MATTHEW 21:1-11**

[cf. also Mark 11:1-10; Luke 19:29-38; John 12:12-15]

Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose *them* and bring *them* to Me. <sup>3</sup>And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them."

<sup>4</sup>All this was done that it might be fulfilled which was spoken by the prophet, saying [Zechariah 9:9-10]:

<sup>5</sup>"Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.'"

<sup>6</sup>So the disciples went and did as Jesus commanded them. <sup>7</sup>They brought the donkey and the colt, laid their clothes on them, and set *Him* on them.

<sup>8</sup>And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road. <sup>9</sup>Then the multitudes who went before and those who followed cried out, saying [Psalm 118:26]:

"Hosanna to the Son of David!  
'Blessed is He who comes in the name of the LORD!  
Hosanna in the highest!"

<sup>10</sup>And when He had come into Jerusalem, all the city was moved, saying, "Who is this?" <sup>11</sup>So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee." \*

"Praise be to Thee, O Christ!"

**CONFESSION OF FAITH:**

**THE NICENE CREED (TLH PG. 22)**

**HYMN: 361 - "O Jesus, King Most Wonderful"**

## SERMON:

## **ZECHARIAH 6:12-13**

<sup>12</sup> Then speak to him, saying, 'Thus says the LORD of hosts, saying:

"Behold, the Man whose name *is* the BRANCH!

From His place He shall branch out,  
And He shall build the temple of the LORD;

<sup>13</sup> Yes, He shall build the temple of the LORD.

He shall bear the glory,  
And shall sit and rule on His throne;  
So He shall be a priest on His throne,  
And the counsel of peace shall be between them both." ' \*

### THE MAN WHOSE NAME IS 'THE BRANCH'

He will build the Temple of the LORD.

He will be both KING and PRIEST.

## THE OFFERINGS OF THANKFUL HEARTS

### THE OFFERING HYMN:

(TLH 127:1,3,4)

As with gladness men of old Did the guiding star behold;  
As with joy they hailed its light, Leading onward, beaming bright,  
So, most gracious Lord, may we Evermore be led by Thee!  
As they offered gifts most rare At Thy cradle, rude and bare,  
So may we with holy joy, Pure and free from sin's alloy,  
All our costliest treasures bring, Christ, to Thee, our heavenly King!  
Holy Jesus, every day Keep us in the narrow way;  
And when earthly things are past. Bring our ransomed souls at last  
Where they need no star to guide, Where no clouds Thy glory hide.

## PRAYER(S)

**HYMN: 341** - "Crown Him with Many Crowns"

### THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

### THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good.

**We ask all communicants to speak to the pastor before coming forward for the sacrament, especially if you have not communed here before.**



The Lord's Supper will be received standing or kneeling before the communion railing. Communicants are asked to come forward together. Those who would like the common cup please indicate it to the pastor. Those who would like the individual cups please take one and then dispose of it in one of the small disposals near the front.

**DISTRIBUTION HYMNS: 330** – "I Come to Thee, O Blessed Lord;  
**310** – "Thy Table I Approach"

### THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

### THE BENEDICTION: Pastor

**CONGREGATION:** (Sung) "Amen, Amen, Amen."

### CLOSING HYMN: 658 – "Onward, Christian Soldiers"

## ANNOUNCEMENTS

February 3, 2019

### THIS WEEK

**Tuesday:** Confirmation 3pm; Sunday School Teachers 7pm

**Wednesday:** Choir Practice, 6pm; Bible Class 7pm

**Sunday:** Worship 9:30am; SS 10:45am; Bible Class 10:50am

### CHOIR PRACTICE/BIBLE CLASS

The Choir practices Wednesday at 6pm. Midweek Bible Class continues at 7pm with an overview of Prophets Hosea, Isaiah and Micah in their historical context.

### SUNDAY SCHOOL TEACHERS MEETING

The Sunday School Teachers meet in the Pastor's Office this Tuesday at 7pm or another agreed upon day and time.

### LADIES OF CALVARY

The Ladies of Calvary will meet next on Thursday February 14<sup>th</sup> in the Pastor's Office. Since attendance in January was insufficient for elections, elections will take place in February.

### GAME DAY #2

Our first Game Day was held January 20<sup>th</sup>. Our February Game Day is scheduled for Sunday February 17<sup>th</sup> at 2pm. Join us!