

# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

[www.calvary.clclutheran.org](http://www.calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**  
**Sunday School/Bible Class. . .**  
**10:45/10:50am**

Andrew A. Schaller, Pastor  
 Church: (906) 226-9372  
 Parsonage: (906) 228-3566

## EPIPHANY THREE

January 27, 2019

### PREPARATION FOR WORSHIP:

**Psalm: 23** (Pg. 123)

**Prayers: 13** (Pg. 103); 18 (Pg. 103)

**Organist:** Mr. Walter Priebe

**HYMNS: 2 16 94 800**

### PRAYER

**OPENING HYMN: 2** "To Thy Temple I Repair"

**SERVICE OF WORD AND SACRAMENT** (Worship Supplement Pg. 12)

The Invocation... The Confession of Sins... Absolution. The Kyrie (Pg. 13)  
 ... Gloria in Excelsis (Pg. 13) Prayer.

### OLD TESTAMENT LESSON:

**HAGGAI 1:1-15**

In the second year of King Darius, in the sixth month, on the first day of the month, the word of the LORD came by Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying, <sup>2</sup>"Thus speaks the LORD of hosts, saying: 'This people says, "The time has not come, the time that the LORD's house should be built." ' "

<sup>3</sup>Then the word of the LORD came by Haggai the prophet, saying, <sup>4</sup>"Is it time for you yourselves to dwell in your paneled houses, and this temple to lie in ruins?" <sup>5</sup>Now therefore, thus says the LORD of hosts: "Consider your ways!

### CLC CALL NEWS

Trinity Lutheran, Spokane WA, has called Pastor Aaron Ude, who currently serves Good Shepherd Lutheran Church in Rapid City, SD • Pastor Edward Starkey has accepted the call of Our Redeemer's of Red Wing, MN, and will be installed there on Sunday February 17<sup>th</sup> at 3:30pm. • Pastor Richard Kanzenbach has returned the call of Bethel Lutheran of Morris, MN.

#### **Missions/Cooperative Budget Plan Pledge 2019**

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.

<b>Amount Pledged 2019</b>	<b>Amount Received as of 1/20/19</b>
\$7000.00	\$340.00 (-6660.00)

#### **CLCI SEMINARY STUDENT SPONSORSHIP - \$35/MO**

<b>APRIL GOAL</b>	<b>RECEIVED 1/13</b>	<b>APRIL GOAL</b>
\$30.00	\$0	\$30.00

#### **The Offerings of Thankful Hearts – Calvary Offerings 1/20/19**

<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions (CBP)</b>		
\$545.00	\$31.00	\$115.00		
<b>Offerings Total: \$691.00</b>				

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

## HOME DEVOTIONS; JANUARY 28-FEBRUARY 2, 2019

**Monday** - **The Book of Zechariah** seems difficult, but the Spirit brings clarification that the BRANCH is Jesus, who would *remove the iniquity of that land in one day* (3:8-9), the Fountain for washing away *sin and all uncleanness* (13:1). Jesus fits the bill as nobody else can, for He has *water that springs up into everlasting life* (John 4:4), and He sends His Holy Spirit to keep that water welling up in the Christian heart (John 7:38). We understand.

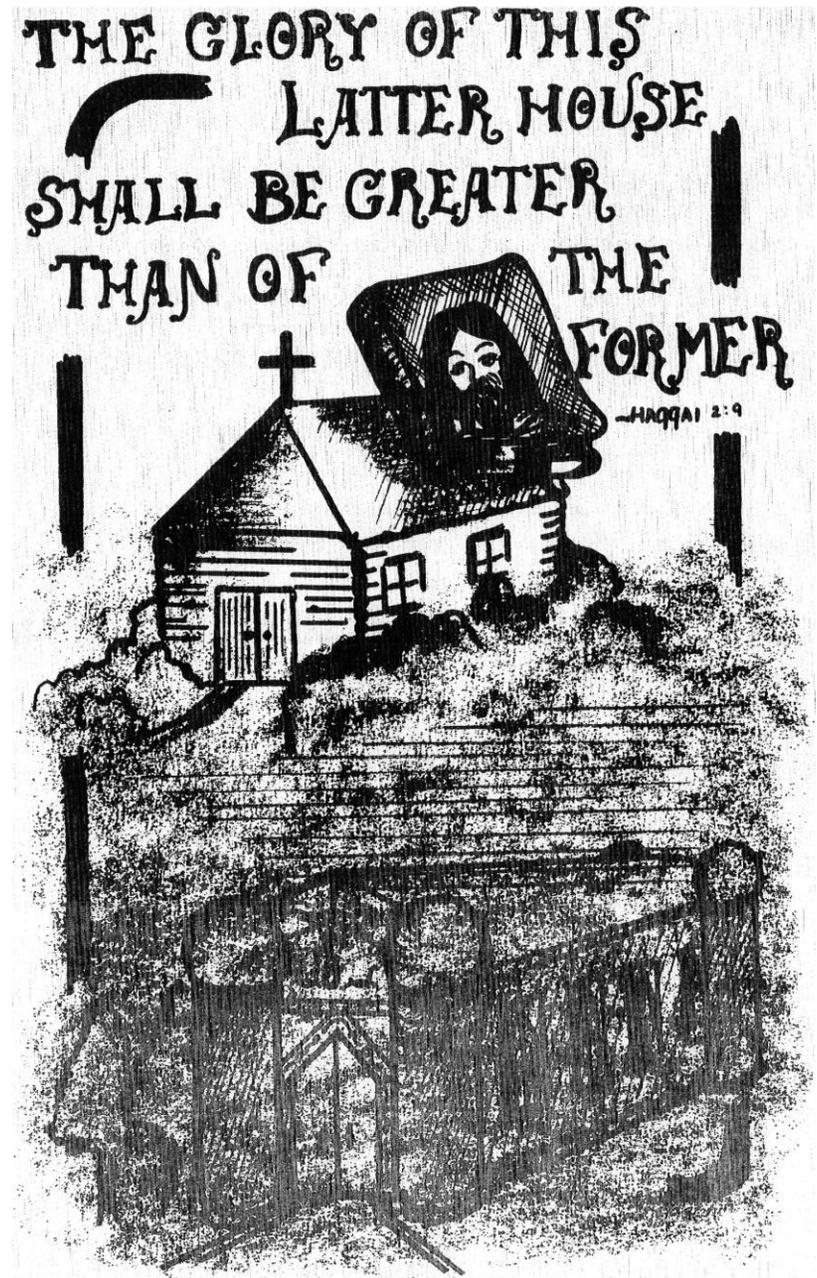
**Tuesday** - Zechariah was God's contact person for repatriated Jews building their version of the Temple. The word-pictures focus on that project (1:14-16; 4:9-10) and on securing the city wall (2:1-5, 12) as a solid refuge (8:2-8). God sprouted a BRANCH—which according to Isaiah 4:2, 11:1-10, and Jeremiah 23:5-6, 33:15-16 identifies Jesus, God's Sprout from the blasted stump of Judaism. [Ditto for "Root of David" in Rev. 5:5 and 22:16.]

**Wednesday** - God used Zechariah to preview Jesus' entry into Jerusalem (9:9 and Matthew 21:5), His betrayal for thirty silver coins (11:2 and Matt. 27:9-10), His hands pierced (12:10/13:6 and John 19:37), and the smitten Shepherd (13:7 and Matthew 26:31/Mark 14:27). We're not making this up! Connect the dots!

**Thursday** - In **Malachi's** day (400 years B.C.) God's mills were grinding down folks who had a snarky attitude about God's concerns; when they forfeited their birthright, God shifted His favor over to the hungry heathen world (1:11).

**Friday** - **Malachi Chapter 2:** How could God's favored people fall from Him? They let themselves be led astray by clergy who failed to *take to heart* what God had entrusted to them. *For the lips of a priest should keep knowledge, and people should seek the law [God's Word] from his mouth, for he is the messenger of the LORD of hosts.* Drivers fell asleep at the wheel, crashed, and burned.

**Saturday** - **Malachi Chapter 3** So here comes God's remedy. He would send His messenger to prepare the way before Jesus. In what way could that be accomplished? By promoting genuine, heart-scorching repentance (2-3), a change of heart that despises what God despises (5), wants to regain all the blessings that had been lost (6-7), and produces a sea-change in all religious endeavors (8-10). Any further complaining got stifled by God's law (13-15), and God's Holy Spirit reclaimed their hearts and minds (16-18). Hallelujah! **Chapter 4** previews the day when God would terminate all opposition and refresh those who revere His name, *for the Sun of Righteousness shall arise with healing in His wings.* Further, the second Elijah (John) would convert the hearts of tough adults into soft hearts, and the weak hearts of children into mature hearts. Jesus' neighbors were acquainted with this prophecy, but their dead batteries had corroded their souls (Matthew 11:7-14). Stay tuned.



**CALVARY LUTHERAN CHURCH**

Epiphany Three.....January 27, 2019

## **THE OFFERING HYMN:**

(TLH 127:1,3,4)

As with gladness men of old Did the guiding star behold;  
As with joy they hailed its light, Leading onward, beaming bright,  
So, most gracious Lord, may we Evermore be led by Thee!  
As they offered gifts most rare At Thy cradle, rude and bare,  
So may we with holy joy, Pure and free from sin's alloy,  
All our costliest treasures bring, Christ, to Thee, our heavenly King!  
Holy Jesus, every day Keep us in the narrow way;  
And when earthly things are past. Bring our ransomed souls at last  
Where they need no star to guide, Where no clouds Thy glory hide.

## **PRAYER(S)...THE LORD'S PRAYER**

**HYMN:** 94 "Hark! The Herald Angels Sing"

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Spoken) "Amen."

**CLOSING HYMN:** 800 "Go, My Children, with My Blessing"

## **ANNOUNCEMENTS**

January 27, 2019

## **THIS WEEK**

**Tuesday:** Confirmation Class, 3pm

**Wednesday:** Choir Practice 6pm; Bible Class, 7pm.

**Sunday:** Worship 9:30am; SS 10:45am; Bible Class, 10:50am

## **CHOIR PRACTICE/BIBLE CLASS**

The Choir practices Wednesday at 6pm. Midweek Bible Class continues at 7pm with an overview of Prophets Hosea, Isaiah and Micah in their historical context.

## **LADIES OF CALVARY**

The Ladies of Calvary will meet next on Thursday February 14<sup>th</sup> in the Pastor's Office. Since attendance this week was insufficient for elections, elections will take place in February.

## **SUNDAY SCHOOL TEACHERS MEETING**

The Sunday School Teachers meet in the Pastor's Office on Tuesday February 5<sup>th</sup> at 7pm or another agreed upon day and time.

## **GAME DAY #2**

Our first Game Day was held last Sunday at 2pm. Our February Game Day is scheduled for Sunday February 17<sup>th</sup> at 2pm. Join us!

<sup>6</sup> "You have sown much, and bring in little;  
You eat, but do not have enough;  
You drink, but you are not filled with drink;  
You clothe yourselves, but no one is warm;  
And he who earns wages,  
Earns wages to put into a bag with holes."

<sup>7</sup> Thus says the LORD of hosts: "Consider your ways! <sup>8</sup> Go up to the mountains and bring wood and build the temple, that I may take pleasure in it and be glorified," says the LORD. <sup>9</sup> "You looked for much, but indeed it came to little; and when you brought it home, I blew it away. Why?" says the LORD of hosts. "Because of My house that is in ruins, while every one of you runs to his own house. <sup>10</sup> Therefore the heavens above you withhold the dew, and the earth withholds its fruit. <sup>11</sup> For I called for a drought on the land and the mountains, on the grain and the new wine and the oil, on whatever the ground brings forth, on men and livestock, and on all the labor of your hands."

<sup>12</sup> Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him; and the people feared the presence of the LORD. <sup>13</sup> Then Haggai, the LORD's messenger, spoke the LORD's message to the people, saying, "I am with you, says the LORD." <sup>14</sup> So the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the LORD of hosts, their God, <sup>15</sup> on the twenty-fourth day of the sixth month, in the second year of King Darius. \*

## **EPISTLE LESSON:**

## **2 CORINTHIANS 4:1-15**

Therefore, since we have this ministry, as we have received mercy, we do not lose heart. <sup>2</sup> But we have renounced the hidden things of shame, not walking in craftiness nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. <sup>3</sup> But even if our gospel is veiled, it is veiled to those who are perishing, <sup>4</sup> whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. <sup>5</sup> For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake.

<sup>6</sup>For it is the God who commanded light to shine out of darkness, who has shone in our hearts to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. <sup>8</sup>We are hard-pressed on every side, yet not crushed; *we are* perplexed, but not in despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed—<sup>10</sup>always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. <sup>11</sup>For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup>So then death is working in us, but life in you.

<sup>13</sup>And since we have the same spirit of faith, according to what is written [Psalm 116:10],

*"I believed and therefore I spoke,"*

we also believe and therefore speak, <sup>14</sup>knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present *us* with you. <sup>15</sup>For all things *are* for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God. \*

### **GOSPEL LESSON:**

### **JOHN 2:13-25**

<sup>13</sup>Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business. <sup>15</sup>When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. <sup>16</sup>And He said to those who sold doves, **"Take these things away! Do not make My Father's house a house of merchandise!"** <sup>17</sup>Then His disciples remembered that it was written [Psalm 69:9],

*"Zeal for Your house has eaten Me up."*

<sup>18</sup>So the Jews answered and said to Him, "What sign do You show to us, since You do these things?"

<sup>19</sup>Jesus answered and said to them, **"Destroy this temple, and in three days I will raise it up."**

<sup>20</sup>Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?"

<sup>21</sup>But He was speaking of the temple of His body. <sup>22</sup>Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.

<sup>23</sup>Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did. <sup>24</sup>But Jesus did not commit Himself to them, because He knew all *men*, <sup>25</sup>and had no need that anyone should testify of man, for He knew what was in man.

**ALLELUIA** (WS Pg. 14)

**CONFESSION OF FAITH: THE APOSTLES CREED** (WS Pg. 15)

**HYMN: 16** "*Blessed Jesus, at Thy Word*"

**SERMON:**

**HAGGAI 2:1-9**

In the seventh *month*, on the twenty-first of the month, the word of the LORD came by Haggai the prophet, saying: <sup>2</sup>"Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people, saying: <sup>3</sup>'Who is left among you who saw this temple in its former glory? And how do you see it now? In comparison with it, *is this* not in your eyes as nothing? <sup>4</sup>Yet now be strong, Zerubbabel,' says the LORD; 'and be strong, Joshua, son of Jehozadak, the high priest; and be strong, all you people of the land,' says the LORD, 'and work; for I *am* with you,' says the LORD of hosts. <sup>5</sup>'*According to* the word that I covenanted with you when you came out of Egypt, so My Spirit remains among you; do not fear!'

<sup>6</sup>"For thus says the LORD of hosts: 'Once more (it *is* a little while) I will shake heaven and earth, the sea and dry land; <sup>7</sup>and I will shake all nations, and they shall come to the Desire of All Nations, and I will fill this temple with glory,' says the LORD of hosts. <sup>8</sup>'The silver *is* Mine, and the gold *is* Mine,' says the LORD of hosts. <sup>9</sup>'The glory of this latter temple shall be greater than the former,' says the LORD of hosts. 'And in this place I will give peace,' says the LORD of hosts." \*

### **WHAT MAKES A BUILDING IMPRESSIVE?**

It's outward appearance?

What takes place within?

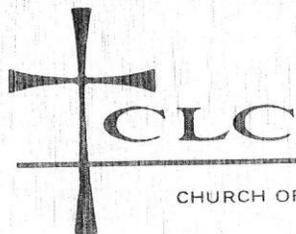
**OFFERTORY:** (WS Pg. 16)

**THE OFFERINGS OF THANKFUL HEARTS**

# Haggai

The last three books of the Old Testament (Haggai, Zechariah, and Malachi) are the so-called "Postexilic Prophets" because each was addressed to the returnees from Babylonian Exile. Under the leadership of Zerubbabel, the people begin the task of rebuilding the temple (Ezra 1-6). But 14 years later, the temple foundation is covered with *weeds*, rather than *walls*. Instead of completing the house of God, the people are busy building their own homes and careers. Into this sorry scene of misguided priorities steps Haggai to exhort the people to put first things first. Halfhearted obedience, Haggai reminds them, will never result in God's wholehearted blessing!

Chapter 1	Chapter 2		
A Call to Build 1	A Promise of Glory 9	A Problem with Defilement 10 19	A Promise to a Servant 20 23
Finishing God's House		Finding God's Blessing	

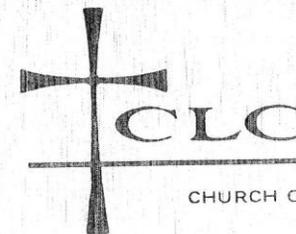


CHURCH OF THE LUTHERAN CONFESSION

# Haggai

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