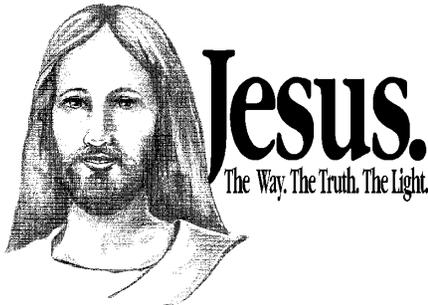


# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
 450 W. Ohio • Marquette, Michigan  
[www.calvary.clclutheran.org](http://www.calvary.clclutheran.org)



**Divine Worship. . . . . 9:30am**  
**Sunday School 10:45am/Bible Class**  
**10:50am**

Andrew A. Schaller, Pastor  
 Church: (906) 226-9372  
 Parsonage: (906) 228-3566

## EPIPHANY

January 6, 2019

### PREPARATION FOR WORSHIP:

**Psalm: 31** (Pg. 130)  
**Prayers: 1** (Pg. 118) **5-6** (Pg. 118).  
**Organist:** Mr. Walter Priebe  
**HYMNS: 127 325 459 330/310 47**

### PRAYER

**OPENING HYMN: 127** - "As with Gladness Men of Old"

### THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."  
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).  
**Gloria in Excelsis (Pg. 17-19)**  
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

### OLD TESTAMENT LESSON: JONAH 1:1-17

Now the word of the LORD came to Jonah the son of Amittai, saying,  
<sup>2</sup>"Arise, go to Nineveh, that great city, and cry out against it; for their wickedness has come up before Me." <sup>3</sup>But Jonah arose to flee to Tarshish from the presence of the LORD. He went down to Joppa, and found a ship going to Tarshish; so he paid the fare, and went down into it, to go with them to Tarshish from the presence of the LORD.

<sup>4</sup>But the LORD sent out a great wind on the sea, and there was a mighty tempest on the sea, so that the ship was about to be broken up.

### CLC CALL NEWS

Trinity Lutheran, Spokane WA, has called Pastor Aaron Ude, who currently serves Good Shepherd Lutheran Church in Rapid City, SD • Pastor Edward Starkey has accepted the call of Our Redeemer's of Red Wing, MN. This means that Resurrection Lutheran of Corpus Christi, Texas will be calling in the future. • Bethel Lutheran of Morris, MN, has called Pastor Richard Kanzenbach who serves Morning Star Lutheran in Fairchild, WI; Trinity Lutheran in Millston, WI, and Peace with God in Onalaska WI.

| <b>Missions/Cooperative Budget Plan Pledge 2018</b> |                                       |
|---|---------------------------------------|
| <b>Amount Pledged 2018</b>                          | <b>Amount Received as of 12/31/18</b> |
| \$7500.00   | \$8875.00<br>(+1375.00)               |

| <b>CLCI SEMINARY STUDENT SPONSORSHIP - \$35/MO</b> |                          |                   |
|--|--------------------------|-------------------|
| <b>APRIL GOAL</b>                                  | <b>RECEIVED 12/30-31</b> | <b>APRIL GOAL</b> |
| \$30.00  | \$0                      | \$30.00           |

| <b>The Offerings of Thankful Hearts – Calvary Offerings 12/30-31/18</b> |                        |                       |  |
|---|------------------------|-----------------------|--|
| <b>General Fund</b>   | <b>Loose Offerings</b> | <b>Missions (CBP)</b> |  |
| \$1820.00   | \$121.00               | \$115.00              |  |
| <b>Offerings Total: \$2056.00</b>                                       |                        |                       |  |

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

**DAILY BIBLE READINGS FOR DEVOTIONS; JANUARY 7-12, 2019**

**Monday - Micah Chapter 1** God was angry enough to melt rock (2-4), so what had gone wrong between Him and His people? They didn't understand that by their spiritual prostitution they were committing spiritual suicide (6-7). Micah joined God to mourn for folks who were about to hit bottom (8-16).

**Tuesday - Micah Chapter 2** Verses 1 and 2 give a short summary of the immorality that had taken over, including the clergy (6-11). If a remnant was going to be saved, it would be up to God to throw out the lifeline—which He was ready and willing to do. Praise the LORD, He still had a heart for sheep in mortal danger, and He still sought to save them from their own mistakes (12-13).

**Wednesday - Micah Chapter 3** But how had they gotten into such deep trouble in the first place? By allowing themselves to be misled. By whom? By their elected leaders (1-4), especially by clergy who perverted their sacred responsibilities (5-12). In **Chapter 4** Micah turns the corner and sees some light at the end of the tunnel: The day will come when God will be re-discovered by His people (1-6). In that day the LORD will rescue them from their enemies (7-10), re-consecrate His people, and re-establish His position on this planet (11-13). Hallelujah!

**Thursday - Micah Chapter 5** clarifies that God selected the little town of Bethlehem as home base for His chosen Messiah (2), who would prove Himself capable as the Good Shepherd and Provider of Peace (3-5). The rest of Chapter 5 pictures Assyria as the prime example of foreign heathenism which God will demolish (5b-9) along with Israel's home-grown, domestic heathenism, too (10-15).

**Friday - In Micah Chapter 6** the LORD opens His court session (1-2), with Himself testifying as key witness (for the prosecution) in His case against Israel. "What have I ever done to you that was bad? Actually, I have rescued you over and over and defended you repeatedly (3-5), so why can't you humble yourself in My court and pledge to live by My standards (6-8)? You have tallied up a long list of sins you have done against Me and your neighbors (9-12), for which you are guilty and deserve a full set of penalties and punishment (13-16)."

**Saturday - Micah Chapter 7** The emotional strain was getting too much for Micah; he was close to despairing that Israel would ever repent and re-habilitate. How bad can it get when nobody trusts anybody, sons and daughters dishonor their parents, and a man's enemies live in his own house (5-6)? So, Micah put it into God's hands, trusting Him to turn the key for Israel's repentance and rehabilitation (8-13). Micah's closing prayer (14-20) beseeches God to stick to what He does best—being the Good Shepherd who does marvelous things for His flock while He confounds the oppressors. Because He is God and does not retain His anger forever but is good-hearted, He casts aside our personal and corporate sins. Glory be to the Father, Son, and Holy Spirit!



**CALVARY LUTHERAN CHURCH**  
Epiphany.....January 6, 2019

# Jonah

## *Jonah, the Prodigal Prophet*



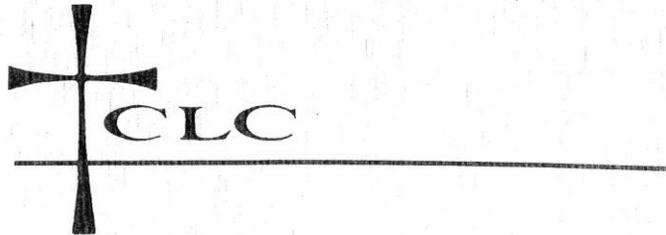
**Scripture Reading:** Jonah 1-4  
**Heart of the Passage:** Jonah 1,3



### **Overview**

Jonah, commissioned by God to preach an ultimatum to Israel's archenemy Assyria, flees instead and finds a ship headed for Tarshish (present-day Spain). The prodigal prophet wants no part of God's plan to bring mercy to the brutal Ninevites. But God is not finished with Jonah! Using a storm (to get Jonah into the water) and a giant fish (to get Jonah back to dry land), God brings His hesitant preacher to the gates of Nineveh. When the city repents in sackcloth and ashes, the prophet responds with pouting, rather than praise, prompting God to use a wind, a gourd, and a worm to teach him about the mercy of God.

| Chapter 1              | Chapter 2           | Chapter 3                | Chapter 4                |
|------------------------|---------------------|--------------------------|--------------------------|
| Flight from the Lord   | Light from the Lord | Preaching to a City      | Pouting from the Suburbs |
| Revival for a Preacher |                     | Revival for a Pagan City |                          |



<sup>5</sup> Then the mariners were afraid; and every man cried out to his god, and threw the cargo that *was* in the ship into the sea, to lighten the load. But Jonah had gone down into the lowest parts of the ship, had lain down, and was fast asleep.

<sup>6</sup> So the captain came to him, and said to him, "What do you mean, sleeper? Arise, call on your God; perhaps your God will consider us, so that we may not perish."

<sup>7</sup> And they said to one another, "Come, let us cast lots, that we may know for whose cause this trouble *has come* upon us." So they cast lots, and the lot fell on Jonah. <sup>8</sup> Then they said to him, "Please tell us! For whose cause *is* this trouble upon us? What is your occupation? And where do you come from? What is your country? And of what people are you?"

<sup>9</sup> So he said to them, "I *am* a Hebrew; and I fear the LORD, the God of heaven, who made the sea and the dry *land*."

<sup>10</sup> Then the men were exceedingly afraid, and said to him, "Why have you done this?" For the men knew that he fled from the presence of the LORD, because he had told them. <sup>11</sup> Then they said to him, "What shall we do to you that the sea may be calm for us?"—for the sea was growing more tempestuous.

<sup>12</sup> And he said to them, "Pick me up and throw me into the sea; then the sea will become calm for you. For I know that this great tempest *is* because of me."

<sup>13</sup> Nevertheless the men rowed hard to return to land, but they could not, for the sea continued to grow more tempestuous against them.

<sup>14</sup> Therefore they cried out to the LORD and said, "We pray, O LORD, please do not let us perish for this man's life, and do not charge us with innocent blood; for You, O LORD, have done as it pleased You." <sup>15</sup> So they picked up Jonah and threw him into the sea, and the sea ceased from its raging.

<sup>16</sup> Then the men feared the LORD exceedingly, and offered a sacrifice to the LORD and took vows.

<sup>17</sup> Now the LORD had prepared a great fish to swallow Jonah. And Jonah was in the belly of the fish three days and three nights. \*

## **EPISTLE LESSON:**

## **1 THESSALONIANS 5:12-28**

<sup>12</sup>And we urge you, brethren, to recognize those who labor among you, and are over you in the Lord and admonish you, <sup>13</sup>and to esteem them very highly in love for their work's sake. Be at peace among yourselves.

<sup>14</sup>Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all. <sup>15</sup>See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all.

<sup>16</sup>Rejoice always, <sup>17</sup>pray without ceasing, <sup>18</sup>in everything give thanks; for this is the will of God in Christ Jesus for you.

<sup>19</sup>Do not quench the Spirit. <sup>20</sup>Do not despise prophecies. <sup>21</sup>Test all things; hold fast what is good. <sup>22</sup>Abstain from every form of evil.

<sup>23</sup>Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. <sup>24</sup>He who calls you *is* faithful, who also will do *it*.

<sup>25</sup> Brethren, pray for us.

<sup>26</sup>Greet all the brethren with a holy kiss.

<sup>27</sup>I charge you by the Lord that this epistle be read to all the holy brethren. <sup>28</sup>The grace of our Lord Jesus Christ *be* with you. Amen. \*

## **THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** All those from Sheba shall come and bring gold and incense;

**Congregation:** They shall give praise to the LORD.

**P:** Arise, shine, O Jerusalem;

**C:** The Glory of the Lord is risen upon you. Hallelujah! Hallelujah!

**P:** We have seen His star in the east;

**C:** We have come to worship Him. Hallelujah!

**(Sung)** Hallelujah! Hallelujah! Hallelujah!

## **KINSHIP COMMITTEE**

The KINSHIP Committee would like to offer our sincerest thanks for your generous responses to our recent request for sponsors.

We praise the Lord for this generous outpouring of support! All of the *Direct* Sponsorships have now been filled, and we have begun a waiting list for anyone who would like to directly sponsor a seminary student or orphan in the future.

*Group* Sponsorships are still available, in which you, an individual, can contribute to larger pools of support for various groups overseas, such as The Children in Need in Togo and the two schools in Kenya. You can also always donate to the KINSHIP General Fund which is used to support those three groups, the medical needs of orphans, and widows of former pastors. If you are interested in contributing to a Group Sponsorship or the General Fund and have any questions, please contact us at [kinship@clclutheran.com](mailto:kinship@clclutheran.com). Thank you!

**Blessings in Christ,  
Pastor Sam Rodebaugh**

## CLC GRADE SCHOOL BASKETBALL TOURNAMENT

The 34th annual Grade School Basketball Tournament for CLC Youth will be held at Immanuel Lutheran College, March 8-10, 2019 (Friday-Sunday).

CLC congregations and schools interested in having teams participate in this tournament must register their teams and send in their rosters no later than February 1, 2019. This is a hard deadline.

Please note that this year all teams will be composed of 5th-8th graders. We do not have enough 7th-8th grade teams to do the schedule as in the past. Teams will still be co-ed and need to have at least six players. Please do not submit a team with only five players. Also, if you have multiple teams, condense where you can. For example, two teams of nine are better for the schedule than three teams of six.

Full guidelines are available on <http://www.clclutheran.net/tourney>.

**If you have students who would be interested in playing, but don't have a full team, let me know and I'll work to get you in contact with others who might be looking for help. The same is true if you have an individual looking for a team.**

If you have special travel needs - such as teams from a distance, please let me know. Otherwise, plan on playing all three days. Hopefully, we'll be done by around 3:00 on Sunday. If you're within four hours, you have a chance on playing the final games on Sunday. I try to rotate these teams year by year.

If there is a unique situation for your team's schedule, let me know, and I'll see what I can do. Other basketball tournaments do not fall into this category. Each team will have an opportunity to attend a church service offered at Messiah, EC.

Once again, there will no exceptions to having all participants be in the 5th - 8th grades. God grant you safe travels. May the Lord continue to bless this fellowship gathering for many years to come.

**Mike Schierenbeck**

**"Glory be to Thee, O Lord!"**

### GOSPEL LESSON:

**MATTHEW 12:38-42**

[cf. also Luke 11:24-26, 29-32]

<sup>38</sup> Then some of the scribes and Pharisees answered, saying, "Teacher, we want to see a sign from You."

<sup>39</sup> But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. <sup>40</sup> For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. <sup>41</sup> The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here. <sup>42</sup> The queen of the South will rise up in the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here. \*

**"Praise be to Thee, O Christ!"**

### CONFESSION OF FAITH:

**THE NICENE CREED (TLH PG. 22)**

**HYMN: 325 - "O Thou that Hear'st when Sinners Cry"**

### SERMON:

**JONAH 2:1-10**

Then Jonah prayed to the LORD his God from the fish's belly. <sup>2</sup> And he said:

"I cried out to the LORD because of my affliction, And He answered me.

"Out of the belly of Sheol I cried, And You heard my voice. <sup>3</sup> For You cast me into the deep, Into the heart of the seas, And the floods surrounded me; All Your billows and Your waves passed over me. <sup>4</sup> Then I said, 'I have been cast out of Your sight; Yet I will look again toward Your holy temple.'

<sup>5</sup> The waters surrounded me, *even* to my soul; The deep closed around me; Weeds were wrapped around my head. <sup>6</sup> I went down to the moorings of the mountains; The earth with its bars *closed* behind me forever; Yet You have brought up my life from the pit, O LORD, my God.

<sup>7</sup> "When my soul fainted within me, I remembered the LORD; And my prayer went *up* to You, Into Your holy temple.

<sup>8</sup> "Those who regard worthless idols Forsake their own Mercy. <sup>9</sup> But I will sacrifice to You With the voice of thanksgiving; I will pay what I have vowed. Salvation *is* of the LORD."

<sup>10</sup> So the LORD spoke to the fish, and it vomited Jonah onto dry *land*. \*

## LEARN OF JONAH...HOW TO PRAY IN DIFFICULT TIMES

Pray...to the LORD, the True God with Thanks.

Pray...to the LORD, recognizing He alone can save.

### THE OFFERINGS OF THANKFUL HEARTS

#### THE OFFERING HYMN:

(TLH 108:1,6,8)

1. We sing, Immanuel, Thy praise, Thou Prince of Life and Fount of grace,  
Thou Flower of heaven and Star of morn, Thou Lord of lords, Thou  
Virgin-born. Hallelujah!
6. I have the will, the power is weak; Yet, Lord, my humble offering take  
And graciously the love receive Which my poor heart to Thee can give.  
Hallelujah!
8. Thus will I sing Thy praises here With joyful spirit year by year;  
And when we reckon years no more, May I in heaven Thy name  
adore! Hallelujah!

#### PRAYER(S)

HYMN: 459 - "Come, My Soul, Thy Suit Prepare"

#### THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

#### THE DISTRIBUTION OF THE SACRAMENT:

The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. Thus, we ask all communicants to speak to the pastor before communing, especially if you have not communed here before. **The Lord's Supper will be received standing or kneeling before the communion railing. Communicants are asked to come forward together. Those who would like**



**the common cup please indicate it to the pastor. Those who would like the individual cups please take one and then dispose of it in one of the small disposals near the front.**

**DISTRIBUTION HYMNS: 330** – "I Come to Thee, O Blessed Lord;  
**310** – "Thy Table I Approach"

#### THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

#### THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

#### CLOSING HYMN: 47 – "Savior, Again to Thy Dear Name We Raise"

### ANNOUNCEMENTS

January 6, 2019

#### THIS AFTERNOON:

*The Christmas Decorations will be taken down and stored beginning at about 2pm this afternoon. If you have the time, please join us.*

#### THIS WEEK

**Tuesday:** Sunday School Teachers 7pm

**Wednesday:** No Choir Practice; No Bible Class

**Thursday:** Ladies of Calvary, 7pm

**Sunday:** Worship 9:30am; SS 10:45am; No Bible Class, Council Meeting.

#### NO CHOIR PRACTICE/BIBLE CLASS

*The Choir will not practice this coming Wednesday January 9<sup>th</sup>, but will resume next Wednesday, January 16, 2019. There will be no Bible Class this Wednesday. Wednesday Bible Study will resume for 5 weeks leading up to Lent on January 16<sup>th</sup>.*

#### CHURCH ENVELOPES

The new church envelopes have arrived and have been set out on the back table. Please pick up your envelopes today.

#### CALVARY COUNCIL/VOTERS MEETINGS

The Council Meeting to prepare for the Annual Meeting is scheduled for Sunday January 13<sup>th</sup> following worship. The Annual Voters Meeting is scheduled for Sunday January 20<sup>th</sup> following worship.

#### LADIES OF CALVARY

The Ladies of Calvary meet next this coming Thursday evening, December 13<sup>th</sup> at 7pm in the Pastor's Office.

#### CONFIRMATION CLASS

Confirmation Class resumes on Tuesday January 15<sup>th</sup> at the regular time.